



MAY 2024 | ISSUE #7



Welcome Rebecca Keegan!



If you stop by the Extension office you will see a new friendly face! Rebecca Keegan will be joining our team as interim Extension Manager. Please help us give Rebecca a warm welcome!

4-H & FFA Goat and Sheep Success Day May 11 | Clover Building

All 4-H & FFA youth are invited to practice new skills, learn and have fun at this education event. There is sure to be something for everyone, experienced and brand new member welcome and encouraged to attend. Huge shoutout to 4-H volunteers Tana Sather and Kymberlie Hall for planning this wonderful event.

For more information visit our [website](#) or check out the [Facebook event!](#)

Crook County Fair 2024

Let the Good Times Grow! August 5-10, 2024



We are just 3 short months away from fair, can you believe it?! Check out our [website](#) for fair information!

Fair Entry Forms & Pen Count Forms are due Friday, July 5th this year.

Contact the Extension office if you have any questions (541)447-6228

CROOK COUNTY EXTENSION STAFF



Oregon State University
Extension Service



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OSU EXTENSION MISSION

OSU Extension partners with local communities to provide trusted expertise and science-based knowledge to address critical issues and help every Oregonian thrive. We are committed to creating positive change through programs and providing spaces where each person feels safe and welcome.

Our research, programs, partnerships and volunteer opportunities are focused on:

- Healthy communities and economies
- Resilient and productive forests and natural ecosystems
- Sustainable agriculture, food systems, and gardening
- Thriving youth, individuals and families



CROOK COUNTY 4-H ASSOCIATION BOARD

President: Matt Griffin

Vice President: Beau Shelton

Secretary: Haley Crow

Treasurer: Amy Fitzgerald

Board members: Kyley Brown, TaNeshia Valenzuela, Elizabeth Webb, Jill Rodgers

Advisors: Karen Anderson (Bookkeeper), Samara Rufener & Carmin Shelton

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Prineville, OR 97754
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541-447-6228

beav.es/crook4h

 [Crook County 4-H Oregon](https://www.facebook.com/CrookCounty4H)

 [@Crook4H](https://www.instagram.com/Crook4H)



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SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1	2 <u>4-H Association Meeting</u> 5:30 pm Ext. Office	3 4-H Skills Contest (Food, Sewing, Crochet & Knit) COCC Open Campus	4
5 <u>4-H Association Mini Grant Application</u> Deadline Ext. Office	6	7	8 Swine, Sheep & Goat Weigh In 4pm-7pm CCFG	9	10	11 <u>4-H & FFA Goat & Sheep Success Day</u> Clover Bldg
12	13	14	15	16 Sale Committee Meeting COCC Prineville 6:30 pm	17	18 CANCELLED Tri-County Livestock Judging Contest
19	20	21 Record Book Workshop for 4-H Members 5pm-6:30pm	22	23	24	25
26	27	28	29	30	31	



PRO TIPS

- Have you received any type of recognition this year? If so, don't forget to add it to section 13 in your 4-H Resume: 4-H Recognition & Other Recognition.
- Need record book help? Let us know at the Extension Office!

MARK YOUR CALENDAR...

- June 1: Livestock Lease Paperwork Due | Ext Office
- June 6: 4-H Association Meeting | 5:30 pm | Ext Office
- June 4, 10 & 18: Record Book Check In's | 3-6 | Clover Bldg
- June 13: Sale Committee Meeting | 6:30 pm | COCC Prineville
- June 14: Horse Fair, Consent & Stall Count forms Due | 5:00 pm
- June 15: Expressive Arts Skills Contest | Deschutes
- June 22: Cupcake Wars Contest | Deschutes
- June 26-29: 4-H Summer Conference | Oregon State University
- June 27-June 30: Crook/Jefferson County Horse Fair | CCFG





Crook County Fair Bacon Buddies®

The Bacon Buddies® program is returning this year and they're introducing a new species to the mix: rabbits! 4-H/FFA Members or Open Class youth will be partnered with a Buddy with an intellectual and/or developmental disability. Teams will consist of two Mentors and one Buddy.

Mentors and Buddies will have the opportunity to experience showing a pig or rabbit during the Bacon Buddies® shows at the Crook County Fair.

Information and required registration forms for Youth Mentors can be found on pages 7, 8, 9 & 10

*Registration Deadline: May 31, 2024

Questions? Contact:

Samara at the Extension Office 541-447-6228

Dog Judging & Bowl Results

Dog Judging Contest

Senior:

Izzy Schmidt | B, CH

Intermediates:

Savannah Rhoden | B, CH

Khasidy Lefthand | B

Jaide Campbell | R

Juniors:

Madeline Helligso | B, CH

Ainsley Curtis | B

Charlotte Helligso | R

Dog Bowl

Senior:

Izzy Schmidt | B, CH

Intermediates:

Jaide Campbell | B, CH

Khasidy Lefthand | B

Savannah Rhoden | B

Juniors:

Ainsley Curtis | B, CH

Charlotte Helligso | R

Madeline Helligso | W

Shooting Sports State Qualifiers

CONGRATULATIONS to all our youth that participated in the 4-H Shooting Sports Mail-In Tournament! The following Crook County Members have qualified for the State Contest:

Charlotte Helligso (JR) | Compound Archery

Madeline Helligso (JR) | Compound Archery

Kieran Sutherlin (JR) | Compound Archery

Paxton Bailey (INT) | Shotgun

Quinten Bailey (INT) | Shotgun

Clayton Brandau (INT) | Shotgun

Emma Cernazanu (INT) | Compound Archery

Weston Coshow (INT) | Compound Archery

Finn Havens (INT) | Shotgun

Jackson Otis (INT) | Shotgun

Colby Townsend (INT) | Compound Archery

William Coshow (SR) | Compound Archery, Recurve Archery

Clayton Dill (SR) | Shotgun

Kaden Fielding (SR) | Shotgun

Leland Foster (SR) | Compound Archery, Shotgun

Tristan Sutherlin (SR) | Compound Archery, Shotgun

Weigh In Reminder

The mandatory 4-H/FFA market Goat, Sheep & Swine weigh-in and ear tagging will be held Wednesday, May 8 at the Crook County Fairgrounds. Weigh-in will run from 4:00-7:00 pm.

Check your emails for more weigh in information and to find the [map](#) for traffic flow. Members will enter and exit differently than in the past. Please review the map prior to weigh in.



The maximum weight at spring weigh in's is 165lbs for swine and 100 lbs for sheep & goats.

Community Service Opportunity

Friends of the Crook County Library are in need of volunteers to load and unload books onto trailers and pickups. Friday May 10 at 1:00 pm. This will be about a 2.5 hour time commitment. Please contact Faye Streier if your club would like to volunteer.

Faye Streier | flucille@msn.com | 702-419-0572

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Au Revoir Kim!

After 15 years with Crook County Extension, our wonderful Office Manager, Kim Herber is on to new adventures! Many of you have had the opportunity to work with Kim in various 4-H capacities. Kim has been such an awesome resource to the 4-H program in our community and has always been willing to jump in, help and provide historical perspective during times of transition. We are positive you will still see Kim out and about in the Crook County community! We are wishing Kim all the best in her next chapter!

Record Book Dates & Info

May 21- Join us for our Record Book Workshop for 4-H Members!

June 4, 10 & 18- Record Book check in's | 3-6 pm

***Please note that the June 20 check in has been cancelled.**

June 14- Record books due for judging for horse & Shooting Sports members by 5:00 pm

July 26- Record books due for judging by 5:00 pm

Reminders for Horse Members

Horse Fair Schedule

Crook & Jefferson County Horse Fair will kick off with the Exhibitors meeting on Wednesday, June 26 and finish on Saturday, June 29. Take a look at the full schedule on our [website](#).

Pre-fair Requirments

Exhibitors must attend at least two of the following activities to participate in Horse Fair. Please take a look at the 4-H calendar and plan your participation throughout the year!

- Horse Judging Contest
- Hippology Contest
- Horse Bowl
- Presentation Contest
- Club Community Service
- Any Leader Approved Clinic

Horse Members Dates & Deadlines

June 14: Record books due for Horse Members

June 14: Stall fees, consent forms and fair entry form deadline | 5 pm

June 26-29: Crook/Jefferson County Horse Fair

Be sure to visit [our website](#) to find all forms and schedules you may need.

Record Book Workshop

Members, leaders and families are invited to attend the record book work shop on May 21st! This workshop will guide members through assembling a record book and the rest of the workshop will be set aside to work on your record book with help! Leaders-feel free to join so you can sign off on records if you need to as well!

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4-H & FFA



GOAT & SHEEP SUCCESS DAY



Join us for a free, fun and educational day focused on livestock judging, fitting, soap making, showmanship clinics, visits from feed reps and more!

May 11, 2024

Clover Building
502 SE Lynn Blvd
Prineville, OR

More Information:

Tana Sather
541-350-9011
Kymberlie Hall
541-233-7055



2024 Crook County Fair Swine & Rabbit Shows

Last year, the Bacon Buddies® program paired two 4-H Youth Mentors with a Buddy (participant with special needs) to show a pig during Fair. This year, we are introducing a new species to the mix: rabbits! Youth Mentors will be paired with Buddies to show either rabbits OR pigs at Fair! Leading up to Fair time, Mentors and Buddies will attend an Orientation Day to get to know each other and learn about the actual animals they will be showing. Participants will receive a Bacon Buddies® t-shirt, group & individual photos, food vouchers to use at Fair, and a Bacon Buddies® rosette ribbon.

Made possible with grant funds from the Crook County Cultural Coalition.

Interested in participating?

Contact Haley at the Crook County Fairgrounds:
haley.crow@crookcountyor.gov / (541) 447-6575

or scan the QR to the right...

*Visit our website for
registration forms and
more information:*



 @crookcountyfair

 Crook County Fairgrounds

Crook County Fair Bacon Buddies® Youth Mentor Registration



Join us for the Bacon Buddies® Show at the Crook County Fair!

WHO: 4-H/FFA Members or Open Class youth will be partnered with a Buddy with an intellectual and/or developmental disability. Teams will consist of two Mentors and one Buddy. Buddy and Mentor teams will be assigned by Bacon Buddies® committee.

WHAT: Mentors and Buddies will have the opportunity to experience showing a pig or rabbit during the Bacon Buddies® shows at the Crook County Fair. The judge will assess how the mentors, exhibitor, and animal work together as a cohesive unit. All Mentors and Buddies will receive a **T-shirt, rosette ribbon, and food voucher to use at Fair.**

WHEN: Bacon Buddies® Swine Show: TBD. (Crook County Fair is August 7-10, 2024)
Bacon Buddies® Rabbit Show: TBD.
(+ Orientation Day in July; date & time TBD)

WHERE: The swine show will take place at Swine Show Ring at the Crook County Fairgrounds. The rabbit show will take place in Grizzly Mountain Pavilion. Orientation day will be at the 4-H Clover Building.

REGISTRATION DEADLINE: May 31, 2024

EXPECTATIONS:

- Mentors must be at least 10 years of age and actively enrolled in 4-H/FFA/Open Class and are planning to show a pig or rabbit at Fair.
- Arrive on time and dressed in appropriate show attire, including a Bacon Buddies® T-shirt, long pants, and closed-toe shoes.
- Explain and demonstrate how to show a pig or rabbit and allow the Buddy to be the primary exhibitor during the Bacon Buddies® show.
- Be present to prepare the animal to be shown, stay for the entire Bacon Buddies® show, and then stay for group photos after the event.
- Attend the Orientation Day in July.

QUESTIONS? Contact:

Haley, Fairgrounds Office Manager (haley.crow@crookcountyor.gov , 541-447-6575)

Samara, 4-H Program Coordinator (samara.rufener@oregonstate.edu , 541-447-6228)

Please see the next pages for required registration form for Youth Mentors.

Crook County Fair Bacon Buddies® Youth Mentor Registration Form

Youth Mentor Name: _____

Address: _____

Youth Mentor's Age _____ Grade _____ School _____

Gender (circle one): Female Male

T-shirt size (circle one): Child Size: S M L XL Adult Size: S M L XL XXL

Select which species you want to be a Bacon Buddies® mentor for at Fair: PIG RABBIT

Parent/Guardian #1

Name: _____ Cell Phone #: _____

Email Address: _____

Parent/Guardian #2 (if applicable)

Name: _____ Cell Phone #: _____

Email Address: _____

Emergency Contact Name & Phone #: _____

YOUTH MENTOR LIVESTOCK EXPERIENCE:

Do you have experience with exhibiting swine or rabbits? (circle): Yes No

Do you have a pig or rabbit project to show for Bacon Buddies®? (circle): Yes No

YOUTH MENTOR VOLUNTEER AGREEMENT:

Please read carefully, then initial next to each.

_____ I will assist and support my Buddy to make their showing experience the best it can be.

_____ I will be respectful, kind, and courteous to all Bacon Buddies® participants.

_____ I will be a friend to my Buddy and strive to help them build confidence and self-esteem.

(continued on next page)

- _____ I will participate in the Bacon Buddies® Orientation Day and animal show.
- _____ I will wear appropriate show ring attire including my Bacon Buddies® T-shirt.
- _____ I will demonstrate high morals and integrity both in and out of the show ring.
- _____ I agree to images of me to being utilized in promotional materials.
- _____ I agree to the conditions of this agreement, including requirements of my time.
- _____ I understand that a mentor/volunteer can be dismissed at any time by the Bacon Buddies® committee.

Youth Mentor Signature

Date

PARENT/GUARDIAN AGREEMENT:

_____ I agree to uphold the same standards for time, kindness, respect, and inclusivity expected of my child during the Bacon Buddies® program.

Parent/Guardian Signature

Date

Submit to:

Crook County Fairgrounds
Mailing Address: PO Box 507, Prineville, 97754
Email: haley.crow@crookcountyor.gov
Fax: 541-447-3225

Deadline: May 31st, 2024.

