



JULY 2024 | ISSUE #9



## Crook County Fair 2024

Crook County Fair activities will kick off during our Pre Fair Exhibitors Meeting on July 25th. This meeting is crucial for leaders, members and families to attend so we can get this fun season of events off to a great start! Topics covered will include fair expectations, schedules, set up/tear down, volunteer needs, rules and policies. Please mark your calendar and plan to attend. Fair week is August 5-10th. You can find the full fair schedule on our [website](#).

## Required forms for Market Animals

Please have these forms ready to hand in to the table at weigh in!

COOL Form - Sheep, Goat, Rabbit, Poultry

Health Certificate form - All market animals

Transfer of ownership form (E-slips, blue slips) - Beef

Forms can be found on our [website](#)

[Click here to view the most updated fair forms & schedule.](#)

## Horse Fair Results

The 2024 Crook/Jefferson County Horse Fair was one for the books! The fair was held June 27-30 at the Crook County Fairgrounds with over 45 members across both counties

A big congratulations to exhibitors and thank you to all of our 4-H volunteers, parents and family members who helped horse fair run smoothly! !

Congratulations to our Crook County State Fair Qualifiers: Susy, Adriean, Jennifer, Promess, Serenity, Hayden, Josie, Grace, Emma, Tavia and Corley!

Keep an eye on our [website](#) for a full list of Horse Fair results!



# CROOK COUNTY EXTENSION STAFF



**Oregon State University**  
Extension Service



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## OSU EXTENSION MISSION

OSU Extension partners with local communities to provide trusted expertise and science-based knowledge to address critical issues and help every Oregonian thrive. We are committed to creating positive change through programs and providing spaces where each person feels safe and welcome.

Our research, programs, partnerships and volunteer opportunities are focused on:

- Healthy communities and economies
- Resilient and productive forests and natural ecosystems
- Sustainable agriculture, food systems, and gardening
- Thriving youth, individuals and families



## CROOK COUNTY 4-H ASSOCIATION BOARD

President: Matt Griffin

Vice President: Beau Shelton

Secretary: Haley Crow

Treasurer: Amy Fitzgerald

Board members: Kyley Brown, TaNeshia Valenzuela, Elizabeth Webb, Jill Rodgers

Advisors: Karen Anderson (Bookkeeper), Samara Rufener & Carmin Shelton

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This publication will be made available in an accessible alternative format upon request. Please contact Carmin Shelton, 541-447-6228 or [carmin.shelton@oregonstate.edu](mailto:carmin.shelton@oregonstate.edu)

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1 Buyer card photo submission open	2	3	4	5 Fair Entry Forms & Pen Count Forms Due 5pm Ext Office	6
7	8	9	10	11 4-H Association Meeting 5:30 pm Ext. Office	12	13
14	15	16	17	18 Sale Committee Meeting 6:30 pm COCC Prineville	19 Buyer photo submission deadline	20
21	22	23	24	25 All Exhibitor Meeting 6:30 pm CCFG Indoor Arena	26 Record Books Due for Judging *Required* Ext. Office Breeding & Expressive Arts Scholarship Applications Due Ext. Office	27
28	29	30	31 Record Book Judging July 30-Aug 1			



## PRO TIPS

- Follow the Record Book Guidelines for a step by step guide on how to assemble your record book for judging, what to include and what not to include
- Need record book help? Let us know at the Extension Office!

## MARK YOUR CALENDAR...

- Aug 5-10: Crook County 4-H Fair Activities | CCFG
- Aug 15: Club Annual Financial Statement Due | Ext. Office
- Aug 19-23: 4-H Premium Payout | Ext. Office





## Crook County Fair Superintendents

4-H Clover Building | Ext. Staff  
Beef | Nancy Wiggins Condron  
Dog | Becky Kreachbaum  
Goat | Tana Sather  
Horse | Charisa Hohman  
Small Animal | Beau Shelton & Debbie McCabe  
Sheep | TBD  
Swine | Angela Ostrander

## 2024 Fair Judges

- Beef | LuAnn Freiser
- Dairy Cattle | Dan McNary
- Dairy & Pygmy Goat | Dawn Lantz
- Sheep & Goat | Rob Damon
- Swine | Haydn Clement
- Alpaca | Nicole Billington
- Rabbit, Cavy & Poultry | Griffin Harrah
- Static | Hannah Mansur & Jean Keffer
- Wood Working | John Scheideman

## Premium Payout August 19-23

Premium money will only be distributed during these days. If you know in advance you will not be able to pick up your premiums during these days, contact the Crook County Extension office prior to August 23rd, 2024 and we will hold your premiums.

## ! VOLUNTEERS NEEDED !

Record Book Judges  
Sheep Superintendent  
Fair Show Clerks

If you would be interested in volunteering  
please contact the Extension Office -  
(541) 447-6228



## Fair Camping

If you would like to dry camp at the fairgrounds during county fair, you can purchase camp space at the **Extension Office until July 31st**. Dry Camping is \$20 per night. Fees can be paid via cash or check made to the Crook County Fairgrounds.

## Record Books

Take a look at the Crook County 4-H Record Book Guidelines and Judging Score Sheet [on our website](#). These guidelines will give you a step by step guide on how to assemble your record book for judging, what to include and what not to include.

### Record Book Judging

This year, any 4-H members who wishes to exhibit at the Crook County Fair in 4-H must complete a record book and turn it in for judging. Record books are due to the Extension Office by 5:00 pm on the last Friday in July (**this year that is July 26th**). Members must receive a white ribbon or above in order to participate at the Crook County Fair in 4-H.



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Crook County 4-H & FFA Livestock Auction

Saturday, August 10, 2024, 12:00 PM

Crook County Fairgrounds, Prineville, OR

Buyer's BBQ begins at 12:00 PM

For more information visit :

<https://bit.ly/CCLivestockAuction> or scan the QR code:



## 2024 Oregon 4-H Shooting Sports State Contest Results

### Shotgun Trap | 5-Stand

Intermediate:

Paxton Bailey- R | R

Quinten Bailey- R | W

Clayton Brandau- R | W

Finn Havens- B | B

Jackson Otis- R | R

Senior:

Clayton Dill- B | B

Leland Foster- B | W

Tristan Sutherlin- R | W



### Shotgun National Qualifiers:

Clayton Dill (Sr)

### Compound FITA | 3D

Junior:

Charlotte Helligso- R | B

Madeline Helligso- R | R

Kieran Sutherlin- W | W

Intermediate:

Emma Cernazanu- R | W

Colby Townsend- B | B

Senior:

Leland Foster- B | R

Tristan Sutherlin- W | W



### Archery - Compound National Qualifiers

Colby Townsend (Int)

## National Shooting Sports Results

Clayton Dill set the pace for the Oregon team tied for 12th place overall (in the top 10% in the nation) followed by Kutler Don at 34th place overall, Sawyer Rhodes in 83rd and Carter Borton in 92nd. A very consistent three days of competition left the team with a 14th place team standing (out of 32 total shotgun teams) - a great standing for the individuals and team from Oregon.

## Club Financial Forms - Due August 15th

Leaders, please fill these forms out and return them to the Extension Office. All clubs must complete these forms even if they do not have a checking account. Forms can be found on our [website](#)

## State Fair YQCA Training

There is a new requirement for youth planning to show Horse, Dog, Small Animals and Livestock at state fair this year. Members who plan to show animals at state fair are required to take the national Youth for the Quality Care of Animals (YQCA) training before attending state fair. They will be required to show their certificate of completion at state fair registration.

This requirement is outlined in item (2) of the state fair animal science guidelines, located in the state fair handbook [linked here](#).

The Online version costs \$12 and can be found at [yqcaprogram.org](http://yqcaprogram.org). A help guide that walks you step by step through the process can be [found here](#). If you have questions give us a call at the Extension Office and we will be happy to assist!



### Art Skills Contest Results

Caden Sather | B

### Photography Skills Contest

Caden Sather | B



### Breeding and Static Scholarships

These scholarships are for youth who need financial assistance getting their breeding or static project started for the next 4-H year. Interviews will be held the week before fair. Check out the application on our [website](#). Due July 26th to the Extension Office.

## Buyer Photo Specifications

Photos for the auction buyer posters will be submitted electronically again this year. This allows members to take photos ahead of time. See below for the photo specifications. If you have questions, please contact the Crook County Extension Office, 541-447-6228 or [crookco4hlivestock@oregonstate.edu](mailto:crookco4hlivestock@oregonstate.edu).



### PHOTO SPECIFICATIONS:

- Photos are to be taken in **LANDSCAPE** orientation, **NOT** square or portrait.
- Photos are to be submitted in color with no added filters, effects, or words.
- Photos should be taken against a “nice” backdrop, free of trash and other people or animals.
- Members should wear show ring appropriate clothing: pants, nice shirt, closed-toed shoes, or FFA official dress. **NO T-SHIRTS**, with the exception of club t-shirts, allowed. **NO HATS**, with the exception of club hats and cowboy hats, allowed. No sunglasses.
- Project animal should be clean and “set-up”.
- Members will be notified if their photos do not meet the above requirements and they will need to submit another picture.

### PHOTO SUBMISSION:

- Photos are to be submitted electronically to: [crookco4hlivestock@oregonstate.edu](mailto:crookco4hlivestock@oregonstate.edu)
- One picture per email with member’s first and last name and ear tag # of the animal in the subject line. If the member has a backup animal and is still unsure which animal will be coming to fair, please submit an email for each animal labeled as above with “backup” added to the subject line of the appropriate email and we will make note of which animal is used at fair weigh in.
- Photos may be submitted beginning **Monday, July 1, 2024**, to the above email address.
- Photos **MUST** be received by **Friday, July 19, at 5:00 pm**
- These photos are the member’s responsibility and must be submitted by the deadline. If you are unable to submit photos electronically, please contact Samara at the Extension office 541-447-6228 to discuss alternative submission options.

**Remember that these photos will be displayed across our region, so please make sure to represent yourself, your club, and your Crook County 4-H program well!**