

CROOK COUNTY 4-H CLOVER



DEC 2023 | ISSUE #2



4-H ENROLLMENT IS OPEN!

The 23-24 4-H year began on October 1. Enrollment for full fair participation will close on February 1st at 5:00 pm. Enrollment forms can be found at the Crook County Extension Office or on [our website](#). All enrollment forms must be complete (with all parent and member signatures) to be accepted at the Extension Office. The 4-H Enrollment Fee is \$35 each for the first two members in a family and \$5 per each additional youth. We do have enrollment scholarships available from the Crook County 4-H Association and applications can be found on [our website](#). As a reminder, you must be enrolled in the current 4-H year to participate in 4-H events, activities and club meetings.

Welcome New Members! So far this year we have 66 new 4-H members joining us in Crook County 4-H. Let's be sure to be welcoming and supportive to our new members!

4-H VOLUNTEERS NEEDED

We are currently seeking Adult 4-H Volunteers for various project areas including;

- Sewing & Clothing
- Knit & Crochet
- Foods
- Woodworking/Welding
- Sheep
- Swine
- Goat
- Beef

If you are interested in serving as a 4-H Volunteer this year contact Samara at the Extension Office or visit [our website](#)

New Leader Training Orientation is mandatory for all incoming new Crook County 4-H volunteers (one training per volunteer is required). There are two remaining trainings, December 11th & January 18th, both will be held at the Clover Building at 6:00 pm

CROOK COUNTY EXTENSION STAFF



Oregon State University
Extension Service



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OSU EXTENSION MISSION

OSU Extension partners with local communities to provide trusted expertise and science-based knowledge to address critical issues and help every Oregonian thrive. We are committed to creating positive change through programs and providing spaces where each person feels safe and welcome.

Our research, programs, partnerships and volunteer opportunities are focused on:

- Healthy communities and economies
- Resilient and productive forests and natural ecosystems
- Sustainable agriculture, food systems, and gardening
- Thriving youth, individuals and families



CROOK COUNTY 4-H ASSOCIATION BOARD

President: Matt Griffin

Vice President: Kim Little

Secretary: Haley Crow

Treasurer: Amy Fitzgerald

Board members: Casey Williams, Beau Shelton, Kyle Brown, TaNeshia

Valenzuela, Elizabeth Webb, Jill Rodgers

Advisors: Karen Anderson (Bookkeeper), Samara Rufener & Carmin Shelton

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 [Crook County 4-H Oregon](https://www.facebook.com/CrookCounty4H)

 [@Crook4H](https://www.instagram.com/Crook4H)



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12

DECEMBER 2023

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1	2
3	4	5	6	7 Sale Committee Meeting 6:30 pm COCC Open Campus	8	9
10	11 <u>New 4-H Volunteer Orientation</u> 6:00 pm Clover Bldg	12	13	14 <u>4-H Association Meeting</u> 5:30 pm Ext. Office	15	16
17	18 Small Animal Leaders Meeting 5:00 pm Ext. Office	19	20	21	22	23
24	25 Crook County Ext. Office Closed 	26	27	28	29	30



PRO TIPS

- Use this calendar to keep track of your club activities and events or even important dates for your project (feed/supply purchases, community service, etc.)
- Enroll in the 2023-24 4-H year by February 1st

MARK YOUR CALENDAR...



- January 4: 4-H Association Meeting | 5:30 pm
- January 12-15: High Desert Leadership Retreat
- January 18: New 4-H Volunteer Orientation
- January 27: Crook/Jefferson County Horse Bowl
- February 1: 4-H Camp Tumbleweed Reg. Open
- February 1: 4-H Enrollment Deadline | 5:00 pm
- February 1: 4-H Association Meeting | 5:30 pm
- February 6: New Family Orientation | 5:30 pm



2022-2023 RECORD BOOK RESULTS

Please help us congratulate all members who participated in Record Book Judging this year! Results for the contest can be found on [our website](#). If you turned in your record book for judging this year, please swing by the Extension Office to pick up your book, ribbons and scoresheet.

Great work to all exhibitors and special shoutout to our Champion and Reserve Champion record keepers:

Grand Champion-Caden Sather
Reserve Grand Champion-Joann McKinnon

Junior Champion: Sukii Valenzuela
Junior Reserve Champion: Audrey Bjorvik

Intermediate Champion: Luke Johnson
Intermediate Reserve Champion: Hallie Barker

Senior Champion: Caden Sather
Senior Reserve Champion: Joann McKinnon

For the full list of results visit [our website](#).

RECORD BOOK UPDATES

Have you heard? Record books are changing this year! Remember, it is never too early to start your 4-H Record Book!

Take a look at the Crook County 4-H Record Book Guidelines and Judging Score Sheet [on our website](#). These guidelines will give you a step by step guide on how to assemble your record book for judging, what to include and what not to include. Pay special attention to the new 4-H story requirements and the new order of records.

Record Book Judging

This year, any 4-H members who wishes to exhibit at the Crook County Fair in 4-H must complete a record book and turn it in for judging. Record books are due to the Extension Office by 5:00 pm on the last Friday in July (this year that is July 26th). Members must receive a white ribbon or above in order to participate at the Crook County Fair in 4-H.

Important Record Book Dates

February 22- Record Book Training for 4-H Volunteers

May 21- Record Book Workshop for 4-H Members

June 4, 10, 18 & 20-Record Book check in's| 3-6 pm

July 26- Record books due for judging by 5:00 pm

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OLD-FASHIONED HOEDOWN SATURDAY, JAN. 27

Mark your calendars for a great event hosted by our friends at the Crook County Fairgrounds! This event will help to ensure that the Crook County Fair remains FREE to the public, including our members and their families.

If your club is interested in donating an auction item, or assisting with set up and tear down give Samara or Carmin a call at the Extension Office 541-447-6228. The Crook County Fairgrounds & Fairboard are fantastic supporters of the 4-H Program in Crook County. Now it is our turn to give back!

CLUB COMMUNITY SERVICE

Is your club interested in community service during the winter season? If so, consider hosting a club canned food drive for the Crook County Holiday Partnership! We have a collection barrel at the Extension Office for clubs to drop off collected donations. Some of the most needed items are: macaroni and cheese, pasta, pasta sauce, canned fruit, veggies, fish and meat canned soup, chili, stew, peanut butter, jam, juice boxes, cereal, oatmeal and kid-friendly nutritional snacks. For more information check out the Holiday Partnership webpage. Donations due 12/15.



4-H Camp Tumbleweed 2023 Counselors

Shooting Sports Quiz Bowl

Compete online from
December 11-15, 2023



Visit our website for more information & to register!

4-H CAMP TUMBLEWEED: CAMP COUNSELORS NEEDED

Attention 9th-12th graders! Are you looking to sharpen your leadership skills? Do you enjoy working with youth and singing camp songs? Serving as a camp counselor might be right for you! You do not have to be a 4-H member to be a counselor. Mark your calendar for 4-H Camp Tumbleweed March 26-29 and apply today! Visit beav.es/qdh to find application materials.

Here are the details:

- Camp counselors serve an important role in guiding 4th-6th grade youth through their camp experience.
- Prior to camp, counselors will be trained in youth safety, camp basics and leadership.
- Serving as a counselor is both rewarding & fun!

In the past we have had several teens from Crook County serve as Camp Counselors. If you have any questions feel free to contact Samara at the Extension Office 541-447-6228 or samara.rufener@oregonstate.edu

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online

order your tickets today!

email: CCFG-staff@CrookCountyOR.gov

call: (541) 447-6575

old-fashioned **HOEDOWN** Saturday, Jan. 27



GRIZZLY MTN. PAVILION, CROOK COUNTY FAIRGROUNDS

5:00 PM Doors Open

~ Try our signature cocktails and browse auction items!

5:30 PM Dinner is Served

~ Tri-tip, salads, cheesy potatoes, garlic bread

6:00 PM Silent Auction Closes,
Dessert Winners Announced

~ Don't forget your bidder number!

6:30 PM Live Auction

TO FOLLOW: Music & Dancing

\$350

TABLE

seats eight (8) and
includes dinner and one
(1) drink ticket per guest

\$35

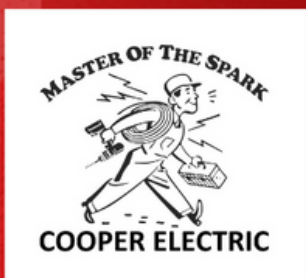
TICKET

per individual guest, includes
dinner and one (1) drink ticket

**PRE-SALE
DRINK TICKETS:**

\$7

*All proceeds support the 2024 Crook County Fair, allowing us to keep Fair
FREE for the families in our community. A big thank-you to our event sponsors:*



Crook County Fairgrounds



@CrookCountyFair

crookcountyfairgrounds.com



4-H CAMP TUMBLEWEED

SASQUATCH SAFARI

MARCH 26-29, 2024
CAMP TADMOR

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