# **4-H Communications**

### **Creative Writing**

**Eligibility**: All entries must be the original work of the 4-H participant.

**Maximum entries**: 4-H'ers may enter one exhibit per class. Intermediates and seniors may enter one additional entry in the Celebrate Our World Classes.

**Identification**: All exhibits must have a completed Exhibit tag, which you will receive from your county office.

**Explanation**: A completed <u>Creative Writing explanation card (212-01)</u> must be attached to each exhibit.

### Poetry

#### 212 100 001 Junior Poetry

#### 212 100 002 Intermediate Poetry

#### 212 100 003 Senior Poetry

**Eligibility**: This class is open to all 4-H members in all project areas. Senior and Intermediate members may also enter one exhibit in the Celebrate Our World class. Poem can be any style (haiku, limerick, rhyme, sonnet, pastoral, free verse, acrostic, blank verse, couplet, etc). Poem can be written on any age-appropriate subject.

#### Make sure you give your poem a title!

**Display**: Poem must be mounted or matted for display without glass. Artwork or photographs may be added, and credit will be given for creativity in the display of the poem. Size of exhibit cannot exceed 12" x 12".

### **Short Story**

#### 212 300 001 Junior Short Story

#### 212 300 002 Intermediate Short Story

#### 212 300 003 Senior Short Story

Eligibility: This class is open to all 4-H'ers enrolled in any project area. A fiction story on any

appropriate topic is acceptable.

Story Length is measured in pages:

- Juniors: 1–3 pages for juniors
- Intermediates: up to 5 pages

#### • Seniors: up to 10 pages

**Maximum Entries**: Juniors may enter one exhibit. Intermediates and Seniors may enter one exhibit plus one exhibit in the Celebrate Our World Class.

**Display**: Stories are to be typed and printed on single-sided sheets at standard letter size (8 ½ x 11 inches). Use an easy-to-read font (such as Times, Calibri, or Aptos, size 14), double-spaced. Credit will be given for illustrations (artwork, photographs, etc).

Story must be placed in a flat, stiff 8  $\frac{1}{2}$  x 11-inch folder with internal fasteners (for ease of transport, three-ring binders and folders with external clips are not accepted).

**Identification and Explanation**: A completed <u>Creative Writing explanation card (212-01)</u> must be attached to each exhibit. The exhibit tag must be attached to the cover of your folder.

# **4-H EDUCATIONAL DISPLAYS**

Maximum Entries: Exhibitors may enter one exhibit per age division class and be part of a club entry. Seniors and Intermediates may also enter one exhibit in the Celebrate Our World class. These classes are open to all 4-H members and are especially appropriate for those projects which have no separate exhibit classes or for locally developed projects.

Note: Some topics are judged within their topic area even when submitted as an educational display. Those must be submitted with their appropriate projects, not in the Educational Displays category. This includes:

- Conservation (Natural Science)
- Honeybees (Natural Science)
- Science Investigation (STEM)
- Junk Drawer Robotics (STEM)

**Eligibility**: The exhibit may be a poster or a three-dimensional display. Posters are limited in size to 30" by 24". Individual three-dimensional displays are limited in size to 48" wide (measured when lying flat), 24" deep (front to back), and 36" high. Club exhibits are limited in size to 60" wide, 24" deep and 36" high. The weight of any display cannot exceed 30 pounds.

**Display**: Exhibits may include pictures, models, diagrams, and other materials if they qualify for the safety standards listed below. Drawings or photos which are an essential part of the display must be firmly attached to the board. Loose materials like soil, bark or sand must be displayed in closed containers. No books or notebooks will be accepted as part of the display. The display may include flyers, business cards, information sheets, etc. for public distribution. Enough must be provided to last throughout the entire fair.

#### The following materials will not be allowed on displays for safety reasons:

- Living organisms-plants or animals
- Any liquids

- Aerosol bottles or other pressurized gases
- Glass
- Hazardous substances
- Sharp items

All parts of the display must be able to last the duration of the fair in good repair.

An <u>Educational Display Exhibit Explanation Card (000-01)</u> must be attached to each exhibit. Judging criteria are outlined on the <u>4-H Educational Display Evaluation Sheet (214-001)</u>. Both are available from the county Extension Office or state 4-H website.

Club exhibits are to be entered under the Club name, but must include the names of all members and leaders. This may be on a separate paper securely attached to the back of the exhibit. Club exhibits will receive one ribbon per exhibit.

**Each piece of an exhibit must have name, county, and class number securely attached to it. All parts of the display must be attached to one another in some way to keep the exhibit together as a unit**. Single posters may be displayed by hanging or stapling to the wall. All other displays must be free standing. All information contained in the exhibit must be able to be viewed by the public by looking at the display. **All sources must be listed on the front of the display**.

#### 214 100 001 Junior Educational Display

#### 214 100 002 Intermediate Educational Display

214 100 003 Senior Educational Display

214 100 004 Club Educational Display

### 4-H Videography

#### Eligibility

Videography classes are open to all 4-H members in all project areas. Members and/or teams may enter **one exhibit per class**.

Both project and non-project related subject matter are acceptable. All portions of the video and sound must support the 4-H code of behavior. Audio or video parts not actually recorded by the 4-H'er(s) must be from the public domain or not infringe on copyright. Public display of the video will be at the discretion of 4-H management. All audio or video parts not recorded by the exhibitor must be given credit at the end of the movie (time for the credit roll does not count in the movie minutes).

Videos must be between 30 seconds and 10 minutes in length, not including the entry information at the beginning or credit roll.

To be eligible for judging, videos must be presented in a format viewable on any computer or uploaded to the website. Options and instructions are available from the county Extension office or the state 4-H website.

#### Explanation & Evaluation

All exhibits must be accompanied by a <u>Videography Exhibit Explanation Card (213-02)</u>. Judging criteria are outlined on the <u>4-H Videography Exhibit Evaluation Sheet</u>. Both are available from the

county Extension Office or state 4-H website.

## Fill in the blank in class number (\_) with corresponding number for Junior, Intermediate, Senior, or Club/Team

1-Junior

2-Intermediate

3-Senior

4-Club/Team

**213 100 00(\_) Promotional Video** (advertisements, public service announcements, other promotional pieces)

**213 200 00(\_)** Documentary (oral history, travel log, and other documentary pieces)

**213 300 00(\_)** Educational (includes "how to" or informational pieces)

**213 400 00(\_)** Performance (emphasizes capturing a performance – not the quality of the performance itself)

213 500 00(\_) Animation