** Washington County 4-H**

**** OSU Extension Service

1815 NW 169th Pl, #1000

Beaverton, Oregon 97006

**P** 503-821-1119

<http://wash4h.org>

**4-H Youth Grant Application – 2024-2025**

OSU Extension 4-H and the Washington County 4-H Association offer 4-H club/team grants. Currently enrolled 4-H clubs/teams within Washington or Multnomah Counties are eligible to apply for a grant of $50-$200 per year. Funds are allocated on a first come, first serve basis. Funding is available for projects that meet each of the following requirements: 1) Align with the 4-H mission (citizenship, healthy living, and science), 2) are created and led by 4-H members, and 3) encourage participation of 4-H members. Once an application has been received, the applying club will be notified of their time to present a five-minute presentation to explain their application to the grant subcommittee.

Clubs/teams who receive funds are expected to provide a presentation reflecting on the completion of the project at an advisory meeting that represents their project (Small Animals, Livestock, HEARTH, Horse, Awards & Recognition). This presentation will be recorded so it can be used to promote the Youth Grant program. All 4-H members involved in the project are required to participate in the presentation either in person or by providing a written statement.

Applicants will be notified of the subcommittee’s decision by an e-mail and phone call within a week of a presentation to the committee.

For any questions regarding the application or the process please contact Debbie Coe at [debbiecoe1240@comcast.net](mailto:debbiecoe1240@comcast.net)

Please send completed application to [WashCo4HAssociation@gmail.com](mailto:WashCo4HAssociation@gmail.com)

Club/Team Name:

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| Name: | Signature: | Role (Leader or Youth): |
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Club Projects:

Contact Address:

City: State: Zip:

Day Phone: Evening Phone:

E-mail contact of adult and project leader:

Program or Project Title:

Amount of funding requested: $\_\_\_\_\_\_\_ ($50-$200 per grant application)

Does your club have a bank account?

If the grant is approved, please attach the completed payment voucher for the check.

(*Either the name of the club checking account or the responsible 4-H Club leader*) (9/18/19)

**Please answer the following questions as appropriate, to describe your project. Use additional pages to complete the application. Incomplete applications will not be considered for funding.**

**Project Summary/Description:**

1. Describe the purpose of your project. (Include who, what, when, where and why.)
2. Describe how your project promotes the mission of 4-H and benefits your club members, community, or world.
3. Include any leadership opportunities available to members.
4. Consider if your project may be extended over multiple years.
5. Describe how other 4-H members may participate in this project.
6. Describe any other fundraising you have done for your project and what amount was earned.

**Project Budget:**

1. List specific items needed for your project.
2. List estimated costs to indicate amount of funding needed.
3. Provide examples of what research was done.
4. Describe how each member was involved.

Project Budget Worksheet:

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| **Specific items needed for your project:** | **Cost #1:** | **Cost #2:** | **Cost #3:** |
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| **Total Cost:** | **$** | | |

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| **Income Source:** | **$:** |
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| **Total Income:** | **$** |