## **Columbia County 2024 4-H Fair Entry Form**

Due into the OSU Extension Service by **June 1** at **5 pm** - late forms will not be accepted.

Accepted by email, fax, mail or drop off at the office.

OSU Extension Service, 505 N Columbia River Hwy, St. Helens, OR 97051

Name:		
Phone:	City:	<b>AA</b>
Club Name:		ダルや
Age on 9/1/2023:		

**Static Exhibits**: Bring all explanation cards (firmly attached to exhibit) to judging interview on **Monday, July 15**. Pick up computer generated exhibit tags outside the pavilion before you interview. **Table Setting Contest & Presentations**: We will contact you to schedule your time. **Livestock exhibits** are entered Tuesday, July 16.

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Exhibit#: see examples										Item Exhibiting	Club Name (if different than above)
7	6	1				1			Rabbit	Jr Doe	Barn Kids
7	5	1	5	0	0	0	0	1	Horse	Showmanship	Western Riders

Exhibit#: see examples							S		Project Area	Item Exhibiting	Club Name (if different than above)
7	6	1	1	2	1	1	0	0	Rabbit	Jr Doe	Barn Kids
7	5	1	5	0	0	0	0	1	Horse	Showmanship	Western Riders