Lake County 4-H Association
4-H Mini Grant

Cover Sheet

The 4-H Mini Grants are an opportunity for 4-H members, with support of a 4-H Leader/Volunteer to request funds to support a project (educational event, speaker/clinician, field trip) or to purchase equipment/supplies to benefit the Lake County 4-H Program. Grants will generally be awarded to support projects and purchases for less than $500.

Applicant Name (4-H Member): _____

4-H Leader/Volunteer Collaborator: _____

Club Name: _____

Project Name: _____

Total Budget of Project: _____

Grant Request Amount: _____

Grant Application Guidelines

The 4-H Mini Grant applications are reviewed by a committee of Lake County 4-H Association members twice a year. The coversheet, provided budget form and narrative are due to the OSU Lake County Extension Office by **March 15th or July 15th**.

OSU Lake County Extension Office
103 South E Street
Lakeview, OR 97630

Narrative

A narrative describing the project/equipment for which funds are sought is required. The narrative should address the following items (please limit to two pages typed):

- How was the need for your project/equipment determined?
- What is the timeline for the project/equipment purchase?
- Who will this project/purchase benefit? (If club-specific, provide number of people)

Lake County 4-H Association
4-H Mini Grants
Budget Form

A. Estimated expenses for total project/equipment purchases by type and amount   Amount

    1.

    2.

    3.

    4.

Total Estimated Expenses $ _____

B. Type and amount of expected funding from sources other than this grant   Amount
    (Examples: Fundraising, donations, member fees, etc.)

This section is required for club's who have previously received Mini Grant funds.

    1.

    2.

    3.

Total Funding from outside sources $ _____

C. In-kind Contributions (list by type and amount contributed):   Amount
    (Examples: donated material, donated time, rental fee waived, etc.)

    1.

    2.

    3.

Total In-Kind Contributions $ _____

Signatures:

_____ **,** 4-H Club Member/Applicant

_____ **,** 4-H Club Leader/Volunteer