## Lincoln County 4-H Contest Entry Form—Due\* May 24, 2024 by 5:00p

Name:		
Parent Name & Phone:		
Club:	Leader:	
Leader Signature:		
Email (REQUIRED):		
☐ Junior ☐ Intermediate	e 🖵 Senior	
Contest(s) entering:		
Presentations—one entry per division, b	ut subject matter cannot be t	the same
☐ Individual Demonstration	☐ Team Demonstration—team member:	
☐ Individual Illustrated Talk	☐ Team Illustrated Talk—team member:	
☐ Impromptu Speaking	☐ Public Speaking	
Cupcake Wars:		
☐ Cupcake Wars		
Fashion Revue		
☐ Construction	☐ Ready to Wear	☐ Challenge
Mini-Meals		
☐ Mini-Meals	☐ Quick Meal	☐ Foods of the Pacific Northwest
☐ Mini-Meals Teams, Team Me	ember:	
We have read the General Rules of Corthe above contest. Please sign below.	nduct and Fair Book Rules.	We understand them and will uphold them during
Youth Signature:		
Office use only		
Date submitted:		