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- Page 14: Oregon Farm Bureau Memorial Scholarship



### EVENT FLYERS

- Basic Livestock 101
- Presentation Skills Clinic
- Rabbit & Cavy Bowl
- Livestock Skills & Bowl and Poultry Judging & Bowl
- 4-H Hippology & Horse Judging
- Record Book Training
- Open Horse Show
- Presentation Contest
- Animal Science Field Day
- Fur & Feathers Youth Classic Small Animal Show



### Quick Highlight

**Animal Science Field Day Event**  
in Harney County

Transportation is available for 4-H Youth from Deschutes County interested in attending. Limited Seats available.  
Must contact Reza Hacker 541-516-0933



### Deschutes County 4-H Staff

**Reza Hacker**  
4-H Program Coordinator  
E-Mail: reza.mansur@oregonstate.edu  
Phone: 541-516-0933

**Christina Toledo**  
4-H Educational Program Assistant  
E-Mail: christina.diaztoledo@oregonstate.edu  
Phone: 541-516-0231

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E-Mail: teegan.stalford@oregonstate.edu  
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4-H Administrative Program Assistant  
E-Mail: deborah.parkins@oregonstate.edu  
Phone: 541-548-6088

**Office Hours are**  
**Monday - Friday 8am-5pm**  
**3800 SW Airport Way Bldg. #4**  
**Redmond, OR 97756**



# CALENDAR OF EVENTS

## 2023 - 2024 CALENDAR



Date	Event	Time	Location
Feb 7	Basic Livestock 101	6:00	Ext. Bldg. 3
Feb 10	Beef Weigh - In	10:00-Noon	Beef Barn
Feb 12	Use Your Voice	6:00 pm	Ext. Building 3
Feb 15	Rabbit Bowl	6:00 pm	Ext. Building 3
Feb 17	Livestock Skills Livestock Bowl	8:30 -Noon	Ext. Building 3
Feb 17	Poultry Judging Poultry Bowl	1:00 - 4:00	Ext. Building 3
Feb 20	Int/Sr Horse Bowl 3	6:00 pm	Ext. Building 3
Feb 21	Auction Meeting	6:00-8:00	Ext. Building 3
Feb 22	Junior Horse Bowl	6:00 pm	Ext. Building 3
Feb 24	Horse Judging & Hippology	8:00	Crook Co Fairgrounds
Feb 26	Record Book Training	6:00 - 8:00	Ext. Building 3
Mar 9	Presentation Contest	9:00-4:00	Ext. Building 3
Mar 12	Advisory Meeting	6:00-8:00	Ext. Building 3
Mar 19	Auction Meeting	6:00-8:00	Ext. Building 3
March 21	New Leader Training	6:00	Ext. Bldg. 3
Mar 26-29	Camp Tumbleweed		Camp Tadmore
Mar 30	Small Animal Show Rabbit Judging Contest	9:00-5:00	HDAC
Apr 20	DOG Judging / Dog Bowl		Crook Co. Fairgrounds
Apr 23	Auction Meeting	6:00-8:00	Ext. Bldg. 3

Date	Event	Time	Location
Apr 26-28	Spring Classic		Sisters Complex
May 3 - 4	Food/Textile Skills		COCC Prineville
May 4	Dog Fun Match	9:00	HDAC
May 7	Advisory Meeting	6:00 pm	Ext. Building 3
May 14	Goat, Sheep, Swine Weigh in	4:00-7:00	Barns
May 18	Livestock Judging	8:00	Jefferson Fairgrounds
May 21	Auction Meeting	6:00-8:00	Ext. Building 3
May 25	DCLA Horse Show	ALL DAY	DC Fairgrounds
June 15	Expressive Arts Contest	9:00 - 4:00	Ext. Building 3
June 18	Record Book Check	4:00-7:00	Ext. Building 3
June 22	Cupcake Wars	9:00-Noon	South Sister Bldg
June 25	Auction Meeting	6:00-8:00	Ext. Building 3
June 26	Record Book Check	4:00-7:00	Ext. Building 3
July 9	Advisory Meeting	6:00 pm	Ext. Building 3
July 11	Record Book Check	4:00-7:00	Ext. Building 3
July 13	Fashion Revue	9:00-Noon	Ext. Building 3
July 16	Auction Meeting	6:00-8:00	Ext. Building 3
July 30	Dog Fair	9:00	Event Center
July 24 - July 28	Horse Fair		DC Fairgrounds
July 31-Aug 4	Deschutes County Fair		DC Fairgrounds
Aug. 8	Horse Fair Awards	6:00-8:00	N. Sister Building

# WHAT'S UP?



## Educational Opportunities & Shows

### Basic Livestock 101

Wednesday February 7, 2024

6:00 PM

EXT OFFICE BLDG. #3

More Details See Page 15: Event Flyer

### Use Your Voice

Presentation Skills Clinic

Monday February 12, 2024

6:00 PM

EXT OFFICE BLDG. #3

More Details See Page 16: Event Flyer

### RECORD BOOK TRAINING

FEBRUARY 26

6:00 - 8:00 PM

EXT. OFFICE BLDG. #3

MORE DETAILS SEE PAGE 20

EVENT FLYER



### ANIMAL SCIENCE FIELD DAY

SATURDAY MARCH 9

IN HARNEY COUNTY

MORE DETAILS SEE PAGE 23

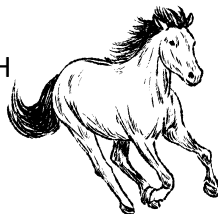
EVENT FLYER

### OPEN HORSE SHOW

MARCH 8TH-10TH

CROOK COUNTY

FAIRGROUNDS



MORE DETAILS SEE PAGE 21

EVENT FLYER

# WHAT'S UP?



## Contests

### Rabbit & Cavy Bowl

Thursday February 15, 2024

6:00 PM

EXT OFFICE BLDG. #3



More Details See Page 17: Event Flyer

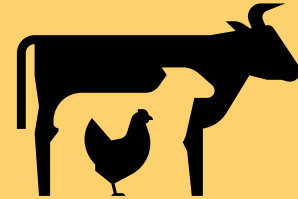
### Livestock Skills & Bowl and Poultry Judging & Bowl

Saturday February 17, 2024

EXT OFFICE BLDG. #3

More Details See Page 18

Event Flyer



### INT / SR HORSE BOWL 3

FEBRUARY 20

6:00 - 8:00 PM

EXT. OFFICE BLDG. #3



### JUNIOR HORSE BOWL

FEBRUARY 22

6:00 - 8:00 PM

EXT. OFFICE BLDG. #3

### 4-H Hippology & Horse Judging

Saturday February 24, 2024

Crook County Fairgrounds

More Details See Page 19

Event Flyer



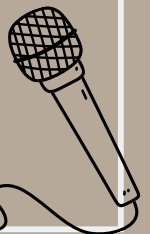
### Presentation Contest

Saturday March 9, 2024

EXT OFFICE BLDG. #3

More Details See Page 22

Event Flyer



# WHAT'S UP?



## Market Animal Weight Requirements for 2024

- Beef: **1100-1450**
- Hogs: **240-290** (Birth Date: December 1, 2023 - Current Year)
- Sheep: 110-160
- Goats: 75-105
- Turkey: 18-30 (Tom & Hen)
- Chickens: Roasters, 6+ lbs., 8-16 weeks
- Rabbits: Fryer, 4-5 ½ lbs., 80 days or younger at fair weigh-in  
Roasters, 5 ½ - 7 ½ lbs., 81 to 100 days at fair weigh-in



### Beef Weigh-In Information



Saturday February 10, 2024

Time: 10:00 am - Noon

Location:  
Deschutes County Fairgrounds  
Beef Barn  
3800 SW Airport Way  
Redmond, OR 97756

**Please enter through the Rodeo Gate and lineup in front of the Beef and horse Barn. You will exit out the Rodeo Gate after weighing your animal.**

# WHAT'S UP?



## Camp Tumbleweed

Are you ready to learn new skills, meet new friends, and sing camp songs? It sounds like you're ready for 4-H Camp Tumbleweed, Sasquatch Safari! Spend your spring break learning about plant identification, map making and much more! You will even have the chance to test your confidence on "the big swing" and explore the forest on group hikes. You will be grouped with a trained teen camp counselor who will be your guide through camp. You do not need to be a currently enrolled 4-H member to attend, so bring your friends!

Thanks to a generous donor, ALL enrolled 4-H Deschutes County youth will receive \$115 towards camp registration. Please contact the office for the discount code prior to registering for camp.

**Camp Dates:** March 26-39

**Camp Location:** Camp Tadmor

**Registration:** Open February 1st

Early Bird Registration Cost (ends February 15th): \$230

Regular Registration Cost(ends March 3): \$250

**Payment:** Payment will be made online through Idealogic



## Scholarships



**DON'T MISS OUT!**



For more information such as criteria and more on the following scholarships please refer to the page numbers listed and attached in this newsletter.

**Due: February 29, 2024:** Sister's Rodeo Association Scholarship Application Pages 10 & 11

**Due: March 1, 2024:** Merv & Sally Fleming Scholarship Page 12 & 13

**Due: March 1, 2024:** Oregon Farm Bureau Memorial Scholarship Page 14



# WHAT'S UP?



## ENROLLMENT UPDATES



### YOUTH ENROLLMENTS

As of **February 1** enrollment fees are now \$90 per youth. NO Discount, No Exceptions. Cloverbuds will remain at \$40 for enrollment.

4-H youth enrollment ends May 1 to be able to participate in fair for the 2023-2024 year. Fully enrolled means submitting the enrollment and fully paid.

## 2024 Deschutes County FAIR THEME



Sew It, Grow It, Show It



## Adult Volunteers (Club Leaders / Co-Leaders)



2023-2024 4-H volunteer enrollments are coming through. I am unable to approve you until you have completed the **Youth Safety Training** online. You may find this training within your 4-H online enrollment. (This is an annual process)

*A Criminal History Check (CHC) is done every 2 years.*

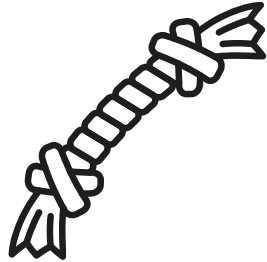
Once you have been fully enrolled, you'll receive an e-mail with instructions and a code to be able to access your club's roster through your 4-H online account.

Remember: You are not in compliance and will not be covered by insurance if you are not enrolled.

# SPOTLIGHT



If you have anything special to share out please submit to Christina Toledo no later than the 25th of the month for the next month's newsletter. Here are some of the spotlights for this month.



## Crafty Explorers

Vicki Ash, Club Leader shared:  
The club visited Street Dog Hero in Bend. The club's community service project this year was to make dog toys and dog blankets and donated them to Street Dog Hero. While visiting the center the club got a tour and some puppy play time.



## 2024 HDLR

This year's HDLR was memorable. Despite the heavy snowstorm and icy conditions, we had over 100 youth participate in HDLR and enjoyed their time engaging in a number of workshops. Here are some pictures of many that were captured at HDLR. Hope to see more Deschutes County Youth join us in 2025.





# Leadership & Scholarships



## Merv & Sally Fleming Scholarship



Scholarship Opportunities for Higher Education  
(College / Trade/ Technical School)

For current year graduating seniors that are Horse or Non-market 4-H members.

Deadline: March 1st

Amount: \$2500

Criteria & Application are attached in the newsletter and on our website:

<https://extension.oregonstate.edu/4h/deschutes/member-leadership-opportunities>



## Deschutes County Youth Leadership Team

Please consider becoming part of the Youth Leadership Team. Open to Intermediate and Seniors (12-19 year old as of Sept. 1) Opportunity to have officer roles within the Leadership Team.



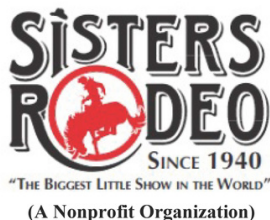
Youth Leaders are expected to be examples of what 4-H strives for; to make the best better. It is your job to encourage other 4-H members to be the best they can be by your words and actions, as well as through teaching specific project skills to younger members.

Planning and working at 4-H events. You are an important part of what makes Deschutes County 4-H successful. We want to have 4-H Youth Leaders take on the responsibility for planning and executing some events while learning leadership skills!

Please attend our next meeting

**In Person: Monday February 26, 2024 at 5:00PM**

Any further questions you may contact Christina Toledo, Youth Leadership Team Leader.



## SISTERS RODEO ASSOCIATION SCHOLARSHIP APPLICATION

DEADLINE: February 29, 2024

### CRITERIA FOR SELECTION:

1. Eligible applicants must be either: (a) a graduating high school senior who is accepted to or planning to attend any accredited trade school or two- or four-year college/university immediately following graduation from high school, or (b) a college freshman who has completed one year of college, university, or trade school and is planning to return to an accredited college, university, or trade school for a second year.
2. Eligible applicants must have attended a high school in one of the following communities in Central Oregon: Sisters, Redmond, Prineville, Madras, or Bend-La Pine.
3. Applicants must have maintained a minimum 2.80 cumulative GPA.
4. Applicants must have an interest in and commitment to volunteering with community or school organizations within Central Oregon.
5. Applicants must demonstrate a good work ethic and character in their school and community.
6. Preference will be given to applicants who have shown interest or involvement in rodeo, 4-H, Future Farmers of America, and/or equestrian activities, and those who express an interest in pursuing a career involving agriculture, ranching, or veterinary services or trades.

AWARD: One \$2,000 scholarship will be paid directly to the post-secondary institution of each winner's choice to assist with educational costs. Up to four scholarships will be offered to Central Oregon students.

### REQUIRED ITEMS FOR APPLICATION:

1. Completed application (see next page)
2. Essay 1: In 100 words or less, describe your post high school plans. If you have chosen a field of study, please explain why this is of interest to you. If you have not decided on a course of study, please explain your desired outcome by continuing your education. Please include any interest in pursuing a career in agriculture, ranching, or veterinary services or trades.
3. Essay 2: Reflect on a specific instance where you have contributed to the well-being of your family, fellow students, or the greater community. You should touch on how you got involved, the ways your actions positively affected others, and how you believe these efforts enhanced the quality of life within your community.
4. Provide a chronological list of all community service, scholastic achievement, sports, clubs, employment, rodeo, equestrian activities, and awards/recognition.
5. Official high school transcript, plus college transcript if applicable
6. Two letters of recommendation: please provide letters of recommendation from: (i) a school faculty member, and (ii) a community member (e.g., a coach, clergy, employer). The letters of recommendation should answer the following:
  - How long have you known this student?
  - What three words would you use to describe the applicant's key strengths?
  - What three words would you use to describe the applicant's opportunities for growth?
  - What differentiates this applicant from others?
7. Senior picture for award announcements



PO BOX 1018 SISTERS, OR 97759  
541 549 0121  
(e) info@sistersrodeo.com  
(w) www.sistersrodeo.com



## SISTERS RODEO ASSOCIATION SCHOLARSHIP APPLICATION

Return this completed application and all required documentation by **February 29, 2024**, by email to sistersrodeoscholarship@gmail.com or by mail: Sisters Rodeo Association, Attn: Scholarship Committee, PO Box 1018, Sisters, OR 97759.

Name: \_\_\_\_\_

Age: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

Parent/Guardian Name(s): \_\_\_\_\_

Parent/Guardian Phone Number(s): \_\_\_\_\_

Current School: \_\_\_\_\_

Year: \_\_\_\_\_

Cumulative GPA: \_\_\_\_\_

Post-Secondary Institution Name: \_\_\_\_\_

I affirm that the information provided in this application is true to the best of my knowledge. I understand that if I accept a Sisters Rodeo Association scholarship that I must be a registered student in good standing, and by failing to complete the academic year at the post-secondary educational institution of my choice (except for reasons of illness, injury, or other emergency), I will be obligated to return any scholarship granted to me by Sisters Rodeo Association.

If I receive a Sisters Rodeo Association scholarship, I consent to the use of my name, image, and likeness by Sisters Rodeo Association in connection with the announcement of the scholarship award.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Signature of Parent or Guardian  
(Required if applicant is under 18 and not emancipated)



# Merv & Sally Fleming College/Trade/Technical School Scholarships

*For current year graduating seniors that are Horse or Non-market 4-H members.*

Deadline: March 1st, Amount: \$2500

## Requirements:

- Must be currently enrolled in Deschutes county Horse 4-H and/or a Non-market Animal 4-H project and be a current year high school graduate. Members participating in the livestock auction are not eligible.
- Can win Scholarship only once.
- Transcripts are requested, but only average grades are required. grade points are not considered a priority for this scholarship.
- Scholarship can be used at any college (community college, trade school, vocational school, 4-year college etc.)
- Scholarship will be given for the second term in college/trade school.
- Scholarship winners are expected to participate in the current year county fair to complete eligibility.
- Finalists will be interviewed. Interviews will be scheduled during the month of March. If you are to be interviewed, we'll make an appointment.
- Two or three alternates will be chosen as there is always a chance that plans will change regarding fair or college.
- All committee decisions are final.
- Applications must be in our office by March 1st, to:

Deschutes County Extension Service  
Reaza Mansur  
4-H Youth Development  
3800 SW Airport Way, Building #4  
Redmond, OR 97756

Date \_\_\_\_\_

## **Merv & Sally Fleming Scholarship**

Deadline: March 1<sup>st</sup>, Amount: \$2500.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone#: \_\_\_\_\_

Cell Phone# \_\_\_\_\_

Email Address: \_\_\_\_\_

Name of School you plan to attend: \_\_\_\_\_

I am applying for the:  Horse Scholarship  Non-market Scholarship  Both Scholarships

### **Required Papers that must be included with this form:**

1. Current 4-H record book (up to date).
2. Current grade transcript (need not be "official").
3. Reference from two non-related people (4-H leader, 4-Her, school teacher, boss, etc.)
4. An essay on a separate sheet of paper, 500 words, double spaced and typed, attached to this form.

*Describe what the 4-H program has done for you and explain how it will benefit you and how you will utilize this benefit to help others in the future.*

5. Applications must be in our office by March 1<sup>st</sup> to:

Deschutes County Extension Service  
Reaza Mansur  
4-H Youth Development  
3800 SW Airport Way, Building 4  
Redmond, OR 97756

# Oregon Farm Bureau Memorial Scholarship

**Link to scholarship application: [www.Oregonfb.org/scholarships](http://www.Oregonfb.org/scholarships)**

Oregon Farm Bureau Memorial Scholarship  
OFB Memorial Scholarship Eligibility:

- Graduates of Oregon high schools
- Graduates of Oregon homeschools if parents or grandparents are voting Oregon Farm Bureau members
- Major: Agriculture or Forestry OR
- Any major: Children or grandchildren of voting Oregon Farm Bureau Federation members
- GPA: 3.00+
- Enrollment: Full-time enrollment required
- Colleges: Public and nonprofit only
- FAFSA: Not required – not based on financial need
- Apply-competes annually; may be received for a maximum of 4 years

**The scholarship application deadline is 5 p.m. on March 1, 2024.**

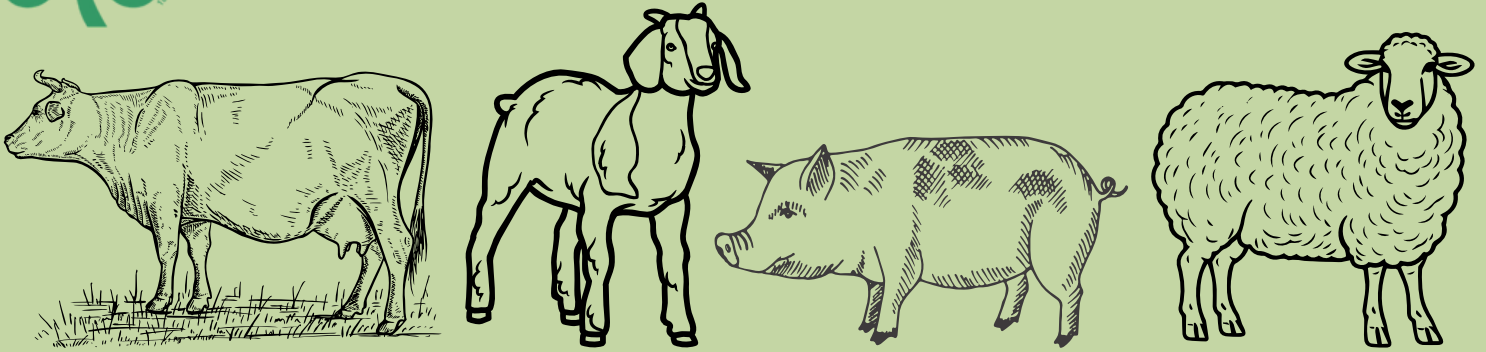
The Oregon Farm Bureau Memorial Scholarships are available to the following students:

1. High School seniors who will be graduating from an accredited Oregon public or private high school and plan to enroll in an Agriculture or Forestry major; OR
2. Current full-time College students who are enrolled in an Agriculture or Forestry major and who are graduates of an accredited Oregon public or private high school; OR
3. High School seniors and full-time College students who are children or grandchildren of Voting Oregon Farm Bureau members and are graduating/have graduated from an accredited Oregon public or private school (enrolled in any major); OR
4. Oregon Home School graduates who are children or grandchildren of Voting Oregon Farm Bureau members and have completed 36 quarter credits or 24 semester credits of college level courses (enrolled in any major).

For more information, email [scholarship@oregonfb.org](mailto:scholarship@oregonfb.org).



# Basic Livestock 101



Join us to learn how to be prepared and walk away with helpful tips for the care of your animal.

- Basic Feed and Water
- First Aid
- Washing
- Housing
- Much More

**Wed, February 7th, 2024**

**Deschutes County Extension Office**

**3800 SW Airport Way Bldg 4 Redmond, OR**

**Time: Begins at 6:00 pm**

**Register at : <https://beav.es/quZ>**

**Registration deadline: Friday, Feb 1**

**Presented by: Josanne Burnette**





Oregon State  
University



# USE YOUR VOICE

## Presentations Skills Workshop

Do you want to be a leader at school, in your career,  
or in your community?

Come learn from Teegan all about presentations:  
from great hooks to visual aids!



**6:00 p.m. on Monday  
February 12, 2024**

**Location: Deschutes Co  
Extension Office, Building 3  
Register online by Feb 2**

<https://beav.es/q97>

[extension.oregonstate.edu/4h](https://extension.oregonstate.edu/4h)

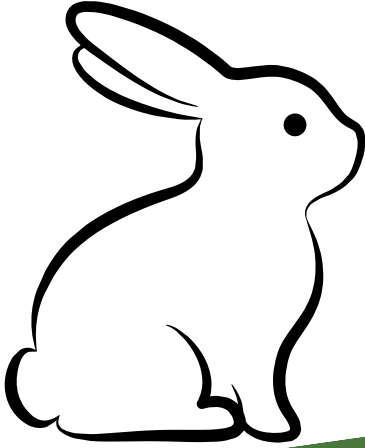
OSU Extension Service prohibits discrimination in all its programs, services, activities and materials. This publication will be made available in an accessible alternative format upon request. For accommodation requests for this event, please contact Deb Parkins:

[Deborah.parkins@oregonstate.edu](mailto:Deborah.parkins@oregonstate.edu) or [541-548-6088](tel:541-548-6088)



DESCHUTES COUNTY 4-H

# RABBIT & CAVY BOWL



**FEBRUARY 15, 2024**

Deschutes County Extension  
3800 SW Airport Way #3  
Redmond, OR 97756

**6:00 PM**

**Pre-Register By  
2/9/2024**

**Pre-Register Here:  
<https://beav.es/q9E>  
(case sensitive link)**



Accommodation requests related to a disability should be made by Feb. 9, 2024 to Reaza Hacker.  
reaza.mansur@oregonstate.edu  
541-516-0933

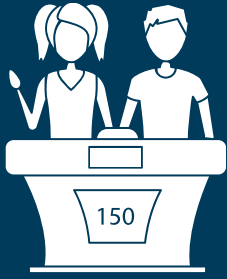


**Oregon State University**  
Extension and  
Engagement



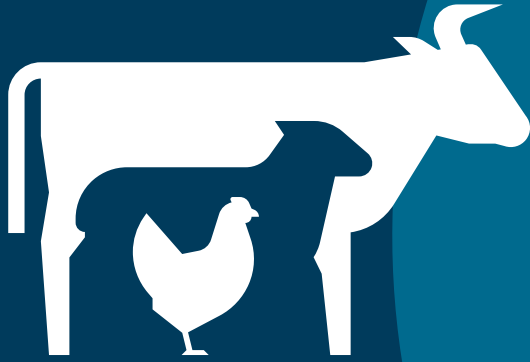
4-H in Oregon is part of Oregon State University's Extension Service. OSU Extension Service prohibits discrimination in all its programs, services, activities and materials. Accessibility accommodations will be made upon request.

DESCHUTES COUNTY 4-H



# Livestock Skills & Bowl

## Poultry Judging & Bowl



**February 17, 2024**

Deschutes County Extension Office  
3800 SW Airport Way Bldg. #3  
Redmond, OR 97756

Schedule is as follows:

9:00 AM Poultry Bowl & Livestock Skills

1:00 PM Poultry Judging & Livestock Bowl

**Register Here:**  
<https://beav.es/qVi>  
(case sensitive link)



**Register By:**  
**February 9, 2024**

4-H youth may participate in this contest to test their knowledge.

Top five intermediate and senior quiz bowl participants in all areas and the top four intermediate and senior judging and skills contest participants in all areas, will be eligible to compete at the State Spring Classic Contest that will be held April 26-28.

Accommodation requests related to a disability should be made by Feb. 9, 2024 to Reaza Hacker.  
reaza.mansur@oregonstate.edu  
541-516-0933



**Oregon State University**  
Extension and  
Engagement



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# 4-H HIPPOLOGY &

# HORSE JUDGING

**February 24, 2024**  
**Crook County Fairgrounds**



Jefferson, Crook & Deschutes County 4-H Members are invited to participate in this annual, tri-county contest!

CANVA ST



## Online Registration:

Register online by February 19, 2024 <https://beav.es/qzu>

Questions? Contact Samara Rufener  
541-447-6228  
[samara.rufener@oregonstate.edu](mailto:samara.rufener@oregonstate.edu)



## Contest Details

Contest registration will open at 9:00 am and the contest will begin at 9:30 am. Members will judge multiple classes and provide oral reasons. Participants will also have the option to participate in Hippology which is an identification and knowledge contest.

Please register using your age as of Sept. 1, 2022

Junior 9-11 years old

Intermediate 12-14 years old

Senior 15-19 years old

Participants may compete in either Hippology or Horse Judging or both.

**Don't miss out on  
the LEARNING &  
FUN!**



**Oregon State**  
**University**

OSU Extension Service prohibits discrimination in all its programs, services, activities, and materials. Accommodation requests related to a disability should be made by February 19, 2024 to Samara Rufener 541-447-6228 or [samara.rufener@oregonstate.edu](mailto:samara.rufener@oregonstate.edu)

Deschutes County 4-H

# RECORD BOOK TRAINING

**MONDAY**

**FEBRUARY 26, 2024**

**6:00 -8:00 PM**

**Deschutes County Extension Office  
3800 SW Airport Way Building #3  
Redmond, OR 97756**



Pre-Register Here.  
<https://beav.es/q9b>  
(Case Sensitive Link)



Pre-Register By:  
February 23, 2024

## HERE IS WHAT TO EXPECT

- How to put together record books
- What to expect at pre-fair record book checks
- Answer any questions / concerns re: record books.

## CALL :

541-516-0231

## MORE CONTACT INFO:

Reaza Hacker:

[reaza.mansur@oregonstate.edu](mailto:reaza.mansur@oregonstate.edu)

Christina Toledo:

[christina.diaztolledo@oregonstate.edu](mailto:christina.diaztolledo@oregonstate.edu)

# OPEN HORSE SHOW

Hosted by  
Crook County  
4-H

Pre-Register  
Online by 3/4/24:  
[beav.es/qVt](https://beav.es/qVt)



Day of  
Registration  
available

Age Divisions (as of 9/1/23)  
Junior 9-11  
Intermediate 12-14  
Senior 15-19  
Open 20+

**March 8-10**  
**Crook County**  
**Fairgrounds**  
**Registration 7:30**  
**Show 8:30**



**Gaming &  
Performance  
High Point for  
all divisions**

**4-H  
Rules  
Apply**

Friday 5:00 pm Start  
Jumping

Saturday 8:30 am Start  
Showmanship  
Trail (open until 4 pm)  
English Pleasure  
English Equitation  
Western Pleasure  
Western Equitation

Sunday 8:30 am Start  
Barrels  
2-Barrel Flag Race  
Key Race  
Pole Bending  
Figure 8  
Flag Race

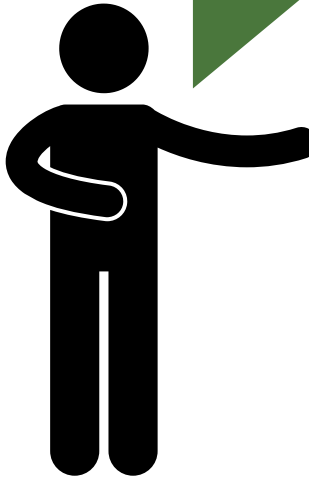
Pre-Reg:  
\$50: 1 day  
\$75: 2 day  
\$15: per class  
Day of Reg:  
\$100: 1 day  
\$150: 2 day  
\$35: per class

More Info: [beav.es/qjo](https://beav.es/qjo) or 541-447-6228



## DESCHUTES COUNTY 4-H

# PRESENTATION CONTEST



**March 9th, 2024**

Deschutes County Extension Office  
3800 SW Airport Way Bldg. #3  
Redmond, OR 97756

“What are Presentations” those of you new to 4-H may ask? Presentations is a pre-fair contest where 4-H members inform an audience and a judge about a topic of their choice (the topic does not have to have anything to do with your 4-H project area). Examples of past presentation topics are varied; everything from how to rope a calf to the life of Cary Grant, ballet to dirt bikes, washing your dog to how to bake muffins...Your interests and imagination are the only limitations!

Information and time requirements  
for each presentation can be found in  
the [Exhibitor's Handbook](#) Pg. 119

Register Here:  
<https://beav.es/q9a>  
(case sensitive link)



Register By:  
**February 27, 2024**

Accommodation requests related to a disability  
should be made by Feb. 9, 2024 to Christina Toledo  
[christina.diaztoledo@oregonstate.edu](mailto:christina.diaztoledo@oregonstate.edu)  
541-516-0231



**Oregon State University**  
Extension and  
Engagement



4-H in Oregon is part of Oregon State University's Extension Service. OSU Extension Service prohibits discrimination in all its programs, services, activities and materials. Accessibility accommodations will be made upon request.



# ANIMAL SCIENCE FIELD DAY

\* March 9, 2024

- Livestock, rabbit, poultry, dog, horse
- Introduction to Skills Contests
- Quiz Bowl, Judging, ID & Skills
- Showmanship Clinics
- Optional Youth Quality Assurance Training



Don't miss out on the **FUN!**  
 For more information contact  
 Breann at  
[breann.vandenberg@oregonstate.edu](mailto:breann.vandenberg@oregonstate.edu)



Join us for a knowledge packed day with an introduction to Skills Contests, educational workshops, showmanship clinics, Regional Skills Contest, and YQCA! Get some hands on experience with skills contests, multi-species showmanship, and more! Lunch will be provided.

Where: Harney County Fair Grounds  
 When: March 9, 2024 | 9:30 am - 3:30 pm  
 Who: 4-H members and leaders of all ages!



RSVP TODAY: <https://beav.es/qaK>



OREGON STATE UNIVERSITY EXTENSION SERVICE PROHIBITS DISCRIMINATION IN ALL ITS PROGRAMS, SERVICES, ACTIVITIES AND MATERIALS ON THE BASIS OF RACE, COLOR, NATIONAL ORIGIN, RELIGION, SEX, GENDER IDENTITY (INCLUDING GENDER EXPRESSION), SEXUAL ORIENTATION, DISABILITY, AGE, MARITAL STATUS, FAMILIAL/PARENTAL STATUS, INCOME DERIVED FROM A PUBLIC ASSISTANCE PROGRAM, POLITICAL BELIEFS, GENETIC INFORMATION, VETERAN'S STATUS, REPRISAL OR RETALIATION FOR PRIOR CIVIL RIGHTS ACTIVITY. (NOT ALL PROHIBITED BASES APPLY TO ALL PROGRAMS.)



**Transportation is available for 4-H Youth from Deschutes County interested in attending. Limited Seats available. Must contact Reaza Hacker 541-516-0933**

# Fur & Feathers

## YOUTH CLASSIC SMALL ANIMAL SHOW

MARCH 16,  
2024



**Clover Building  
502 SE Lynn Blvd  
Prineville, OR  
More info:  
541-447-6228**

