Junior Superintendent Program Clatsop County 4-H

Advisors: Sandra Carlson, OSU Extension Julie Scism, OSU Extension 503-325-8573

Purpose:

To provide a leadership and community service opportunity for 4-H members and to assist adult superintendents in managing county fair activities.

The Junior Superintendent is responsible to the superintendent for their project area.

Duties:

- 1. Assist project superintendent in respective fair activities as determined by the junior superintendent and the adult superintendent. These activities may include but are not limited to:
 - Fair Setting up
 - Running errands
 - Helping run contests
 - Distributing ribbons
 - Helping with fundraising activities if appropriate
 - Give feedback at the first few minute of the Superintendent meetings at fair
 - Help make fair fun!
- 2. Attend meetings and trainings as appropriate
- 3. Be available for job(s) to be done at fair.

Eligibility:

Clatsop County 4-H members currently in grades 9-12, special circumstances may apply.

Qualifications:

- 1. Dependable
- 2. Be able to communicate with others
- 3. Ability to work as a team member
- 4. Be able to follow directions

Requirements:

- 1. Application
- 2. Be available during fair time
- 3. Attend training orientation (1 session)

Selection Process:

Applications will be reviewed by superintendents in respective project areas. A phone or face-to-face interview will be conducted by the superintendent.

Youth Benefits:

- 1. Leadership skills (looks great on resume)
- 2. Team building
- 3. Communication skills
- 4. Recognition
- 5. Community Service

Fair/Superintendent

Benefits:

- 1. Youth leaders to assume important responsibilities
- 2. Visibility of youth in leadership roles at fair
- 3. Role model of youth and adult teamwork

Training and

Support:

- 1. Superintendent badge
- 2. Leadership training and orientation
- 3. Support from the OSU Extension Agent and Superintendents

Tenure:

The fair season, renewable each year (approximately June, July, August)

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Junior Superintendent Application Clatsop County 4-H

DUE: May 16th

RETURN TO: OSU Extension Service, 2001 Marine Drive, Rm, 210, Astoria, OR 97103

Name	Phone #	
Email		
Best way to contactPhonee-mail		
Year in school	Years in 4-H	
Animal Projects enrolled in		
Please answer these questions completely on a separate piece or contact the office for an emailed copy of the word document that is fillable.		
What area are you interested in being a Junior Superintendent for? If you are interested in more than one area, please rank your choices with 1 being your first choice.		
BeefDairySheepGoats	Dog Llama/AlpacaArcherySwine	
Poultry Rabbits Barn Horse _	HallHorticultureCommunication	
Herdsmanship		

1) What experience do you have in the area you are applying to be a Junior Superintendent? Please include the number of years in a specific project and any additional work you have done within this project area? If you are applying to be a barn superintendent, please include information about your experience that would be relevant to the job.

2) Please give a brief overview of your 4-H experience. (What projects do you participate in? What awards/recognitions have you received? How long have you been in 4-H?)
3) What time commitment are you able/willing to make to this job? (eg Do you have an outside job that will take you away from the fairgrounds? Will you be unavailable to help on some days? What hours during the day will you be available? What other project areas will you have in the barn that will require your attention?)
4) Please share about other leadership experiences you've had.
5) What specific skills will you be able to contribute to this job?

6) Please share one personal strength and one w	eakness.
7) Why do you want to be a Junior Superintendo	ent?
You will need to get one of your club leaders to qualified for this position.	to sign this application, verifying that you are
I agree that	·
Leader Signature:	
The Superintendents reserve the right to not sele	ct an area Superintendent if warranted.
Junior Superintendent Meeting Those selected will be asked to attend a Junior S Seafood Conference Room (at the Extension offi	