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FAIR 2024

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Can you believe fair is just around the corner? Here are a few important dates to remember.

April 30 Deadline:

- Enrollments due for NEW 4-H members to show at fair
- Last day to sign up for projects to take to fair (i.e. Art, Photography)
- Animal Leases and Horse declarations are due
- Last day to change or add Clubs
- We are working on our Graduating Senior list. Let us know if any youth other than seniors are graduating.

RECORD BOOKS & FAIR PRE-REGISTRATION DUE BY JUNE 26

Remember to complete the following by June 26 to enter at Fair:

- Turn in Project Records & My 4-H Resume
- Participate in the following:
1 leadership activity, 1 community service activity, 1 4-H activity outside of Fair & 1 public speaking/presentation...or 6 of any combination

THIS YEAR WE WILL BE USING PAPER FORMS FOR FAIR REGISTRATION INSTEAD OF THE ONLINE VERSION.

We will have fair information available by June 1. This includes all fair information including the fair schedule, 4-H Exhibitor Guide, the Fair Information Packet, new this year, a Fair Preparation Guide, Market Animal Health Records, and more.

These will all be available at the Extension office on line also at:

<https://extension.oregonstate.edu/4h/clatsop/fair> or at the Extension Office.



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4-H CALENDAR

APRIL

- 10 **Babysitting Sign-ups Due**
- 13 **Fiber Arts Workshop, 4-H Club House, 2pm**
- 14 **Leadership/Parent Q&A Session**, Fairgrounds- Jack Edwards Annex, 2-4 PM
- 16 **Dog Advisory**, 4-H Club House, 6:30 PM
- 18 **Livestock Advisory**, 4-H Club House, 5:30 PM
- 18 **4-H Association Committee Meeting**, 4-H Club House 6:30 PM
- 20 **BINGO**, Astoria Elks, 6:30 PM (Doors Open at 6:00 PM)
- 22 **New 4-H Leader Training**, RSVP 503-325-8573, 4-H Club House, 6:00 PM
- 22 **Horse Advisory Meeting** Zoom and RSVP 503-325-8573 for in person, Extension Conference Room, 6:00 PM
- 24 **Babysitting Series Begins**
- 29 **Leader/Parent Q&A Session**, Fairgrounds- Jack Edwards Annex, 2-4 PM
- 30 **Animal Leases Due to the Extension Office**

MAY

- 4 **Sheep/Swine/Goat Weigh-In**, Fairgrounds Parking Lot, 7:00 AM-Noon
- 7 **4-H Photo Workshop Series begins**, runs 5/7, 5/14, 5/21, 5/28, RSVP 503-325-8573, evening on May 17
- 11 **Fiber Arts Workshop**, 4-H Club House, 10am.
- 18 **Shotgun, Riffle County Shoot**, BKS, 9:00 AM

JUNE

- 4 **Record Book Fair Prep Workshop**, RSVP 503-325-8573, OSU Extension Office Conf. Room, 6:00 PM
- 8 **Fiber Arts, Clubhouse**, 10 AM
- 20 **Home Ec Skills Contest**, Jewel School, Jewel
- 20 **Livestock Advisory Meeting**, 4-H Club House 5:30 PM
- 20 **4-H Assoc. Committee Meeting**, 4-H Club House, 6:30 PM
- 26 **Fair Registration Due and Record Books Due**
- 26-29 **Summer Conference**

JULY

- 8 **Fair Sup Meeting**, 6:00 PM, Club House
- 14 **Pen Setup@Noon**, Fairgrounds
- 17 **Fashion Revue**, 5:30 PM, Fairgrounds
- 28-August 3 **County Fair**, Fairgrounds

AUGUST

- 23-September 2 **Oregon State Fair**, Salem, Oregon

4-H ASSOCIATION MEETINGS

Thursdays—6:30 PM—4-H Club House

April 18, 2024 & June 20, 2024

NEW LEADER TRAININGS

April 22—6:00 PM, 4-H Club House

RSVP required, 503-325-8573.

Call if special arrangements need to be made.

FIBER ARTS WORKSHOPS

May 11 & June 8— 10:00am

4-H Club House

RSVP required, 503-325-8573

4-H CLUB HOUSE

Deep Cleaning Schedule

April: Leadership Club

May: Fur & Feathers

UPCOMING EVENTS

EACH CLUB: ANNUAL FINANCIAL REPORTS ARE DUE BY AUGUST 15!

All clubs need to fill out an End of the Year Report. This form can be found at the Extension Office or at <https://beav.es/cAN>

(Annual Financial Report). Please turn this in even if you do not have any funds. We need to track what each club's treasury has been for the past year. These can be turned in anytime prior to August 15.

SPENDING 4-H MONEY

Please remember that any 4-H club money spent needs to be approved by the youth and this needs to be noted in the club minutes.

NATIONAL VOLUNTEER WEEK—April 21-27

I want to let all leaders know that you are AMAZING! I know that there are numerous organizations and ways that people can volunteer their time, and I am so grateful you have chosen 4-H as a program you feel is worthwhile and valuable. This program would not be a program without YOU and the youth you touch each and every day would not have the skills, knowledge and adult partnerships that you provide—a caring adult working by their side. **THANKS AGAIN FOR ALL YOU DO!** -- Sandra



PHOTOS DONE RIGHT (4-H PHOTOGRAPHY WORKSHOP)

- Week 1:** Learn photo principles & go take photos (**Bring your camera or cell phone**)
- Weeks 2 & 3:** Critique photos & retakes/get your photo ready for Fair/mounting & paperwork



- Who:** 4-H Youth grades 4 & up
- When:** May 7, 14, 21, 28 from 4:00-6:00 PM and
May 17, Friday, for an outing day 4:00-8:00 PM
- Where:** OSU Extension Office, 4:00-6:00 PM
- Limit:** 11 participants

Deadline: First come, first served basis. For more info or to sign up call 503 325-8573.

Free workshop. Sponsored by 4-H leader @ professional photographer, Carrie Ank.

Be sure to sign up for the Photography project by April 30th to bring your items to fair.

Participating will fulfill the "Participation in 4-H Activity" requirement in your 4-H Resume for fair.

UPCOMING EVENTS

Fair Video Contest

We are looking for Youth to make fair videos (up to 1.5 min) On various fair topics: - Dressing for Fair -Parent help at Fair -Chicken Coop -Pen Set up -Herdsmanship -Record Books.

We have some starting criteria to help guide your topic, you can find this at <https://beav.es/c5Q> , or contact the office. These can be done anyway you wish, funny to serious, you decide.

Please submit Videos by April 15th. Video with most Likes will win a prize. <https://beav.es/c35>

Flower Power! Statewide Shooting Sports Fundraiser

Order Flower Bulbs & Support the National Shooting Sports Team. Clatsop County has 2 youth (Owen Cross, J.R. Russell) who are traveling back east to compete in the National Shooting Sports Competition next fall and here is a fundraiser to help support them and the Oregon State team.

The website is open NOW - here is an active link:

<http://or4hnsst.fpfundraising.com/> and will be available through May 15th. All orders will be shipped beginning April 1st in the order they were placed, are guaranteed, and will be sent directly to the purchaser! Contact for More Information: <https://www.facebook.com/shelley.spangler.5876>. Thank you for your Support!

Local Scholarships Available

Clatsop County Master Gardener Assoc. Scholarship The Clatsop County Master Gardener Association (CCMGA) is seeking applicants for their 2024 scholarship award. The scholarship originated in 2001 with the goal of promoting sustainable gardening practices through education. CCMGA seeks to recognize an outstanding Clatsop County student or students who are seeking a degree or technical certification related to horticulture or earth sciences. Awards range from \$500 to \$3000. Applications and details are available from local high-school guidance counselors, or by calling OSU Extension 503-325-8573. **Deadline for applying is April 26, 2024.**

Clatsop County 4-H Leader's Association Scholarship—Clatsop County 4-H Leader's Association Scholarship will be available at the Extension Office. More info to come. **Deadline is June 26, 2024 (pending)**

Mitch Groat Scholarship—Maximum of \$500-Graduating Clatsop County 4-H senior exhibiting at Fair who plans to attend a college, vocational/tech school leading to a degree or license. **Deadline is June 26, 2024**

Herb Howell Scholarship—\$1,000 scholarship for college-age students interested in agriculture/animal husbandry, or food tech careers. **Deadline is June 26, 2024**

Don & Helen Falleur Scholarship—\$500 Graduating senior enrolled in 4-H for minimum of 5 years continuing education at an accredited college or trade school. (previous winners still in school may apply) **Deadline is June 26, 2024**

These will be on our website <https://beav.es/iqb> when they are complete.

BINGO NIGHT

Clatsop County



4-H Association

SATURDAY APRIL 20, 2024

630PM

ASTORIA ELKS 3RD FLOOR

453 11TH ST



**\$1 PER GAME
\$10 FOR 10 GAMES
\$30 FOR FAMILY ALL 10
GAMES (LIMIT OF 8 CARDS)**

**FOOD WILL BE
AVAILABLE
FOR
PURCHASE**

**SCAN THE QR CODE TO
PURCHASE YOUR BINGO
CARDS & RAFFLE TICKETS IN
ADVANCE OR TO SIGN UP TO
HELP OUT AT THE EVENT**

Bingo Night Request

Clubs are asked to send one Raffle Basket for Bingo Night. It can be dropped off at the Extension Office **by April 18th** or taken the night of the event.

Leadership Club Car Wash

The Leadership club will be holding a club fundraiser on April 27 at the Seaside Les Schwab from noon to 4:00 PM. The money raised will help fund their summer camping trip to Metzler Park and a low/high ropes course adventure.

Outdoor Leadership Training

2024 Outdoor Leadership Training on May 17-19, 2024! This is for youth members in grades 8-12 who might be interested in being a 4-H Camp Counselor or leader outdoors? Chaperones are also needed. Check out the website at beav.es/SUw. Registration will open March 1.

4-H SUMMER CONFERENCE AT OSU

JUNE 26-29

All youth in grades 7th-12th are welcome to attend this unique learning opportunity. Come explore life on Oregon State University's campus, make new friends from across the state, and have fun! You can choose over 80 different workshops and gain hands-on learning experience from topics such as dog agility, animal anatomy, fly fishing, origami, and the OSU wave lab!

And don't forget the other fun activities you can participate in, like a pool party, a dance, bowling, and the rock climbing wall. A nationally acclaimed keynote speaker is another highlight! Watch for more information coming.

Just a heads up on Summer Conference—Payment is made BEFORE you are able to get the password to complete your registration (May 15) Watch for more information in e-mails.

REMINDERS & UPCOMING EVENTS

CLUB FUNDRAISING REQUESTS

Just a reminder that if you plan on doing a club fundraiser you need to fill out a **Fund-Raising Request Form** prior to your event. The form would need to be filled out and turned into the Extension Office prior to the **third Thursday of each month** in order for your fundraiser to be approved. This form has changed, the new form can be found at

<https://beav.es/cQW> Please, plan ahead.

SCHOLARSHIPS FOR MILITARY FAMILIES

Many in our area are part of the military. If military youth are interested in attending Summer Conference, there may be funds available. Contact Sandra at 503-325-8573.

Clatsop County Families, We Need Your Help

This Summer, 2024, for 1 month, we have 6 students (age 12-17) coming from Japan who each need a family to stay with.



Host Family, The Nab's with their exchange student, Yuna from Japan!

Enjoy Sharing your “American Life” with your student and take them with you during the week of Fair!

1. Contact your local coordinator, Mari Nab at 805-402-8515 or the OSU Extension Office at 503-325-8573, for more info and to answer your questions.
2. Fill out your Host Family Application!

To Apply go to: <https://www.states4hexchange.org/>

We offer 2 international exchange programs here in Clatsop County that you can be a part of AND host a student!

- summer program (1 month with student) - Academic Year Program (10 months during school , where they attend the local high school for the 2024-2025 school year)

Interested in learning to sew?

Kathryn Lacy has offered to come to club meetings or offer a weekend session to get youth sewing and will work to get a project done so they can enter it into fair. Anyone interested, please contact her at kathrynlacy@gmail.com or 503-298-9822. Remember to sign up for the clothing project by April 30th (by contact the Extension Office.)

Teen Lead Natural Resources Club in 2024-2025 4-H Year

Stephanie Baldwin has offered to be the key adult leader of a Resource club lead by teens. If anyone is interested in taking on this leadership role, contact Stephanie at bald4@centurytel.net.

CLUB BANNERS

If your club made a banner for Fair – Great! If your club did not get one completed last year, or you wish to create a new one, please consider taking the time to get one made this year. About half of the 4-H clubs made banners that were hung in the hall area. Our goal is to have ALL clubs be represented in this display. If you made a club banner, and wish to make a different one for this year, you may do that as well. Here are the dimensions and instructions.

- Finished Size: 2' wide by 3' high (include a casing for a dowel to help hang it)
- Include your Club Name
- Include the clover on the flag somewhere (minimum size for the clover is 4" – office has a copy if needed)
- Make out of stable material (like felt) - (Please do not make these from Heavy material)
- Edges should be finished (turned and stitched or glued.) Bias tape can also be used. This helps to keep the edges from curling up.
- Flags can be stitched, glued, or put together however the club wishes and with what skills they have. There are sewing machines available at the Club House if needed, or call the office to see if a club could help finish the edges.
- Please include the dowel with your finished product – make it 30" wide.

4-H ACTIVITIES

Presentations

Congratulations On March 4th, 4-H members met the challenge and one by one, gave their presentation or demonstration in front of a judge, parents and other 4-H members. The 4-H members in grades 4-6 talked for 3-10 minutes and those members in grades 7-12 were required to talk for 10-15 minutes. Members also gave Impromptu speeches where they received a topic, planned for a few minutes, and presented. The top winners were:

Junior Illustrated Talk Champion-Vincenzo-Bigda

Junior Team Illustrated Talk Champion-Elane Tiedemann
and Eliona C.havez-Fulmer

Junior Public Speech Champion-Everett Curtis

Junior Impromptu Speech Champion-Triton Cave

Junior Demonstration Champion-Taliah Bellingham

Overall Junior Division Champion –Taliah Bellingham

Intermediate Illustrated Talk Champion-Abby Bellingham

Intermediate Public Speech Champion-Karleigh Cave

Intermediate Impromptu Speech Champion-Joy Bellingham

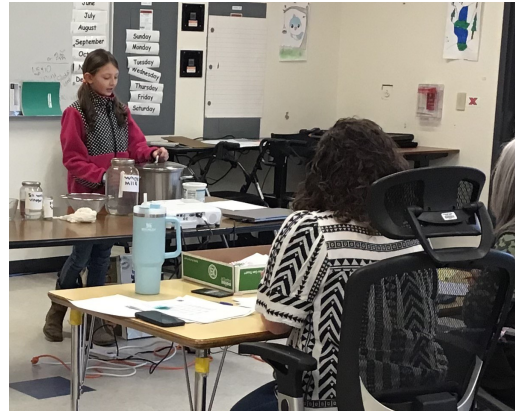
Intermediate Demonstration Champion-Joy Bellingham

Overall Intermediate Division Champion –Joy Bellingham

Senior Impromptu Champion-Matthew Cano

Senior Team Illustrated Talk -Abby Bellingham and
Titus Cano

Overall Senior Division Champion-Matthew Cano



Quin LaRue

SPRING INTO ARTS



Bubble Art (Above) made by all.

Below is Hosanna making a macramé key-chain.



Accommodations-Please remember to let the Extension Office know if at any event your child needs any special accommodations to help them be successful in any 4-H event.

RECORD BOOKS AND MORE



MY 4-H RESUME

RECORD BOOKS MUST BE CHECKED BY JUNE 26

Members must complete:

-1 leadership 1 community service 1 public presentation 1 activity outside of fair (such as Lock-In, Workshops, Super Saturday, etc.) OR any combination of 6 of these

Only Cloverbuds and 1st year members are allowed to use leading pledges as a leadership; older members must do something with substance. Requirements are optional for Cloverbud members.

SHOOTING SPORTS

Shooting Sport Shotgun & Rifle Records for Fair Due by May 6th. You will review with your leader at the April 27th meeting. The County Fair Shoot is May 18 at BKS Club.

**Must be an approved by Clatsop County 4-H leader to attend.*

ASH LACY RETURNS FROM NATIONAL 4-H IGNITE EVENT

My name is Ash Lacy, and I was chosen to be one of eight delegates from Oregon to attend Ignite by 4H in Washington DC for 4 days in March. Ignite by 4H is a National 4H Conference to help ignite teenagers spark into different career options through 4-H. There were 3 tracks to choose from that would direct what you did for the week. The tracks included: STEM, Agriscience, and Healthy Living. At the conference we signed up for different workshops based on the track you chose. I chose the healthy living track. Throughout the 4 days, we had a few different keynote speakers that came to talk to us about their experiences through these tracks themselves. We also got to go explore DC and the National Mall/Monuments with the groups from other states. There were over 1000 kids from 47 different states! We did what's called a "pin trade" on Thursday night, where each state had different pins and you could go around and collect and trade your pins. I came home with around 35-40 pins! On Friday, we went on our off-site educational experiences. My off-site educational experience was the College of Agriculture and Natural Resources at University of Maryland, where we learned about grass (sounds weird, right? It was actually really interesting!), saw the campus's farm, and had lunch in their cafeteria. On Saturday, we had dinner and a celebration on a rooftop bar and grill which was so cool. On Sunday, we walked down to the White House, then over to the Washington Monument, and explored more of downtown DC before heading back home. I met so many cool people from all around the country, and I am so happy that I got to attend this trip.



CLATSOP COUNTY FAIR, JULY 30-AUGUST 3, 2024

Theme: Forest to the Farm

Colors: Shades of Green and Brown

Fair Camping—This will be done through the fairgrounds online. This year those wishing to camp need to be registered BY THE DEADLINE of July 12. They are being firm on this deadline date.

Fair Videos—Here are some videos that will hopefully answer some of your fair related questions. If after watching these you still have questions, reach out.

Cloverbud Fair Inf, 2024
<https://beav.es/cMt>

Home Ec Skills Contest (Foods), 2024
<https://beav.es/cQo>

Static/Hall Items Being Entered at Fair, 2024
<https://beav.es/cMv>

General Fair (Registration, Requirements, Record Books)—2024
<https://beav.es/cQk>

Record Books for Fair and Competition, 2024
<https://beav.es/cQ4>

I've registered for hall/static 4-H exhibits, now what? 2024
<https://beav.es/cQZ>

JUNIOR SUPER APPLICATIONS DUE MAY 16

A Jr. Superintendent is responsible to the Superintendent for their project area, (Herdsmanship, beef, dairy, sheep, goats, dog, llama/alpaca, swine, poultry, rabbits, horse, hall, horticulture, & barn). Application: <https://extension.oregonstate.edu/sites/default/files/documents/crapej/jr-superintendent-application2024-clatsop-county.pdf>

Preference will be given to those who apply who have not been a Junior Super in that project area previously.

Jr. Supers must:

- be in grades 9-12, (special circumstances may apply)
- be available during fair time (set up, assist in running contests, attend meetings/trainings, etc)
- be able to communicate w/others, work as a team member, dependable
- attend training orientation (1 session)

FAIR DEADLINE INFORMATION

- April 1-30** Horse Declarations, leases, and final day to add projects and for new members to enroll in 4-H and still show at fair. Shotgun/rifle classes must be registered by May 6.
- May 6** All shotgun/rifle members Record Books are due. County shoot occurring on May 18.
- June 20** Home Ec Skills Contest Jewell School, 9-3:00 PM . Register by June 12th
- June 26** All Record Books, Paper Fair Entries and Pen & Stall Requests are due to the Extension Office by 6PM.
- June 27-July 2** LEADERS will have a chance to review classes their members have signed up for and call or drop off any changes to the Extension Office by July 2. Club leaders need to let us know of their club herds and club displays if not already registered.
- July 17** Fashion Revue—registration due by July 10. Register at <https://beav.es/cPO>
- Mid July** We begin printing the QR Tags (Exhibitor Tags) for the Hall (Static) Exhibits. Each item in the hall will have an Exhibitor tag created for the class that you signed up for. You will need to find the correct tag and attach it...that is it! We will get these printed and into packets for members to pick up as soon as we can. You will want to pick up the QR Tags and get them attached to your exhibit prior to fair since we do not have much working room at fair for assembling these. Explanation Cards will still be filled out by Exhibitor.
- July 28** Hall Entry Day, Animals Enter Fair

CLATSOP COUNTY 2024 FAIR SCHEDULE

Clatsop County 2024 FAIR SCHEDULE

SATURDAY, May 18

9:00 am (Shotgun after lunch) Rifle & Shotgun competition, BKS range

SUNDAY JULY 14

NOON PEN SET UP

WEDNESDAY, July 17

5:30 pm Fashion Revue Judging, Fairgrounds, Hall

SATURDAY July 27

8:00am – 8:00pm Decorating Stalls

SUNDAY, July 28

8:00am – 8:00 pm Decorating Stalls/Optional Animal Entry
 11am – 5:30 pm Check In for 4-H Hall Exhibits
 11am – 12:30 pm Express Interview Judging (3 item max)
 12:30am –5:30pm Interview Judging (no item limit)

MONDAY, July 29

6:00 am – 7:30 am Entrance of all market animals. Market animals must be in place by 7:30 am

6:00 am – 5:00 pm Entrance of all Animals.
 8:00 am -3:00 pm Weigh Large Market animals and Small Market Animals

6:00 pm **ALL** Exhibitors Meeting (Indoor Arena)

TUESDAY, July 30

8:00 am Animal Exhibitors Meeting (Indoor Arena)
 NOTE: All Rate of Gain Sheets DUE

9:30-12:30pm Llama/Alpaca Goat Arena
 9:30 am – 12:30 pm Livestock Judging Contest
 9:30 am Dog Show Registration
 10:00 am – 5:00 pm Dog Obedience/Showmanship
 Simultaneously Followed by Trick and Costume

10:00 am Archery Upper Field
 10:00am – 3:00pm Poultry: Market, Conformation
 11:00am-1:00 pm Horse Judging Contest (Written test only)
 Noon – 3:30 pm Horticulture Judging Contest
 12:30 pm Flower Arranging Contest

2:30 pm – 5:00 pm Swine: Breeding Swine
 4:30 pm – 5:30 pm Poultry/Rabbit/Cavy Judging Contest
 5:30 pm – 9:00 pm Swine: Market Swine

WEDNESDAY, July 31

8:00 am Animal Exhibitors Meeting (Indoor Arena)
 9:00 am – 2 pm Poultry: Showmanship
 9:30 am Dog Show Registration
 10:00 am – 4:00 pm Dog Judging followed by Rally, and Agility

9:30 am Horse: Meeting with Judge (Outdoor Arena)
 10:30am – 1pm Horse: Showmanship
 10:00 am – 11:30 am Dairy-Showmanship, Breeding
 1:00pm Horse: Dad Potter
 2:00pm Horse: Driving, Ground Training, Working Pairs followed by Daily meeting with judge
 2:00pm Poultry Pullorum testing (state vet)

2:00 pm – 7:30 pm Swine: Showmanship (Nov, Jr, Int, Sr)
 Showmanship Classes, followed by
 -Overall Jr. Div. Champ. Swine Showman (Jr. vs Nov.)
 -Overall Sr. Gr. Champ. Swine Showman (Sr. vs Int.)

4:00pm-5:30pm Cloverbud Small Animal Exhibition
 6:00pm Horse: Musical Freestyle

THURSDAY, August 1

8:00 am Animal Exhibitors Meeting (Indoor Arena)
 9:30 am – 11:00am Meat Goats: Market Meat Goats followed by Breeding Meat Goats
 9:30 am Horse Judges Meeting
 10:00am Horse: Dad Potter
 10:30am – 1:30pm Horse: English Equitation, Saddle Seat Eq., Eng. Pleasure, Saddle Seat Pleasure
 10:00 am – 4:00 pm Rabbits & Cavy: Showmanship, Market & Conformation
 11:30am - 3:30 pm Market Sheep: followed by Breeding Sheep
 2:30pm Horse: Jumping, Trail, Trail in Hand
 3:30pm – 5:00 pm Beef: Breeding Beef
 4:00pm – 9:00 pm Goats: Breeding, Dairy, Pygmy, Fiber, Other/Breeding
 4:00 pm Horse Conformation/Oral Reasons
 5:00 pm –6:00 pm Companion Pets & Exotics
 6:00 pm – 8:00 pm Beef: Market Beef
 8pm Adult Swine Showmanship-Following Beef

FRIDAY, August 2

8:00 am Animal Exhibitors Meeting (Indoor Arena)
 9:00 Horse Judge's Meeting
 9:30am Horse: Dad Potter
 10:00am – 4:30 pm Goat Showmanship: Dairy, Fiber, Pygmy
 10:00 am -2:00pm Horse: Western Eq. followed by Western Pleasure, Dressage
 10:30 am – 2:00 pm Beef: Showmanship
 2:00 pm – 5:00 pm Sheep: Showmanship
 4:00 pm – 5:00 pm Horse Medallion/ Grand Entry
 5:00pm - 6:00 pm Meat Goat: Showmanship
 4:30pm FFA Small Animal Master Showmanship
 5:00pm 4-H Small Animal Master Showmanship
 5:30 pm – 6:00 pm Horse: Gymkhana
 6:00pm Animal Costume Contest

SATURDAY, August 3

8:00 am Animal Exhibitors Meeting (Indoor Arena)
 8:30am-10:00am FFA Large Animal Master Showmanship
 10:00am-11:30am 4-H Large Animal Master Showmanship
 11:30am –12:00 pm Fashion Revue (Outside stage by bridge)
 Noon-1:30pm 4-H Special Fair Awards followed by FFA awards (Outdoor Arena)
 1:00pm Bessie Bingo
 2:00 pm Market Animal Auction
 6 to 8pm Hall Item Pick Up

SUNDAY, August 4

6:00 am – 10:00 am Release of ALL Hall & Animal Exhibits (ALL items and animals MUST be picked up and stalls cleaned plus pens torn down and stacked on pallets by 10:00am).

*All animal shows will be FFA followed by 4-H youth

*Ground training and gaming horses may leave at the close of the day.

ANIMAL INFORMATION

HAMPTON AFFILIATES/

WARRENTON LUMBER MILL

Clatsop Co. Livestock Sponsorship Program 2023 - Available to 4-H'ers age 9-19. Designed to allow a youth to raise a market animal where participation was prevented due to circumstances beyond their control. This is a LOAN that will be repaid to the sponsor after the Auction in August 2024. It is the 4-H member's responsibility to repay this, locate a secure area for raising their animal, perform daily care duties, and clean stalls.

Applicants must have a signed/dated document from their parent or legal guardian. A committee will review all applications, interview finalists, and present sponsorships. Youth awarded this sponsorship will be required to email monthly updates and pictures showing the progression of the animal growth, final records, etc. Application: <https://beav.es/wTM>

For more information contact Julie Scism at 503-325-8573 or julie.scism@oregonstate.edu

2024 SHOW DATES & JUDGES— Friends of the Fair Series Show

April 13-14, 2024 - Judge Kelly Cole

Tillamook and Clatsop County Spring Show

May 18-19



Hoof Trimming Opportunity

Jack Edwards is coordinating a hoof trimming session for steers on July 7th. In order for this to happen, youth need to RSVP to Jack. This will only happen if there is enough interest. jackedwards@charter.net This is for 4-H and FFA youth. Fairgrounds, gravel parking lot.

Waterfowl at Fair

As of right now, Waterfowl are allowed at County Fair. Bear in mind, we are now in migration season so things can change but we are excited to offer this opportunity for youth again!



OLDER KIDS HELPING— This is a great time to boost older teens in to 'Teen Leader' positions. At fair, older youth can help with verbal instruction, time management, showing younger kids how to clean/fit/wash/etc. animals and the barn. Older youth should not be doing everyone's project for them, instead they can dictate what they are doing, thus teaching as they work together.

Herdsmanship- When at fair, it is the responsibility of the youth to clean up after their animal and make sure it is fed and watered if applicable. 4-H/FFA Livestock, Horse and Small Animal clubs will be judged on Herdsmanship with the following score sheet. Clubs need to strive to keep their area(s) clean and presentable for the public. **Two white ribbons in Herdsmanship throughout the week and the club will receive a warning. Three white ribbons and the entire club will lose its premiums for that species.**

Herdsmanship judges will judge exhibitors according to their personal appearance, presence in project areas and being courteous. Animals should be clean, fed and watered daily and comfortable. The project area **barn space** should always be clean. Pens, alleys, tack pens, decorations, etc., should be free of debris, manure, leftover food, etc. There will be awards given in Herdsmanship as per award book guidelines.

CLUB MEMBERS – Bonus Points

Present	Bonus	
Courtesy	Bonus	
Presentation was Appropriate	Bonus	
ANIMALS - (3 points) each am/pm		
Clean	1 point	
Secure	1 point	
Feed as appropriate & fresh water		1 point

BARN - (4 points) each am/pm

Pens Clean	1 point	
Alley Clean	1 point	
Feed Area Neat	1 point	
Stall Cards Up & Decorations Appropriate & Informative		1 point
TOTAL	7 points	each am/pm

BINGO NIGHT

Clatsop County



4-H Association

SATURDAY APRIL 20, 2024

630PM

ASTORIA ELKS 3RD FLOOR

453 11TH ST



All clubs are asked to bring an item or basket as a raffle or bingo item.

Non-Profit Org.
U.S. Postage
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Astoria, OR

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Oregon State University
Clatsop County Extension
2001 Marine Drive, Room 210