

4-H/FFA ENTRY FORM office use only| Jr ___ Int ___ Sr ___

To be used for ALL 4-H & FFA Exhibits

Entries due July 31, 2024

Return entries on or BEFORE required deadline to:
 Sherman County Extension Office, 66365 Lonerock Rd., Moro, OR 97039

Name _____ Age as of September 1st, 2022: _____

Address _____ Phone _____

Class Number	Name of Class	Ear Tag # of Animal

(If more space is needed, please use back of form) Specify type of animal along with the number of animals and number of stalls/pens needed:

Type of Animal _____ How Many _____ # stalls/pens needed _____

Type of Animal _____ How Many _____ # stalls/pens needed _____

Type of Animal _____ How Many _____ # stalls/pens needed _____

Livestock Exhibitors AND Parents or Guardian: please read and sign the following...

_____ (4-H/FFA member) will properly care for their animal during the 2024 Sherman County Fair. This will include properly watering, feeding, and cleaning of animals and stalls, as well as final cleanup of animal stalls at the end of the Fair. I understand failure to do this could cause member to appear before the Grievance Committee and may be banned from selling his/her animal(s) after being warned about the improper care of exhibit by the Grievance Committee.

Class Number	Name of Class

_____ (Parent/Guardian Signature)

_____ (Member's Signature)