#### **LAKE COUNTY**

## 4-H NEWS







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#### 2023-2024 4-H Enrollment

4-H enrollment opened **October 1st.** Enrollment forms are available at the OSU Extension Office and were mailed to current members the first week of October. The enrollment fee for the **2023-2024 4-H Year is \$40 per general member and \$35 per CLOVERBUD member.** Financial assistance will be available.



Facebook.com/lake4h

Beav.es/lake4h

#### LAKE COUNTY EXTENSION — OUR PEOPLE



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## OSU LAKE COUNTY EXTENSION SERVICE

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https://beav.es/lake4h

## 2023-2024 LAKE COUNTY 4-H AMBASSADORS!

**Emilia Swartz** 

Morgan Burdon

**Flise Hill** 

Cambria Wilson

Madison Wells





## LAKE COUNTY 4-H ASSOCIATION BOARD OF DIRECTORS

**President:** Sherry Schadler

Vice President: Sammy Sharpe

Treasurer: Kelly Brain

Secretary: Abigail Finetti

**Directors:** Terri Carlon, Hannah Brollier, Mark Herinckx, Kristy Reese, Leigh Ann Evans, Tina Herinckx, Savana Frischman,

Amanda Hamilton

Youth Members: Blake Herinckx, Emilia

Swartz, Ashlynn Shullanberger

Advisors: Jeannie Anderson, Breann Van-

denberg

## November 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Mark Your Calendar  4-H Enrollment Deadline December 11th  Deadline to Add/Drop Projects June 1st			HDLR Online Registration Opens	2	3	4
5	6	7	8	9	Veterans Day, Ext. Office Closed	11
12	13	14	4-H Mini Grant Application Deadline Ambassador Meeting	16	17	18
19	20	21	22 23 24  Thanksgiving Holiday Extension Office Closed			25
26	27	28	29	30  Market Sale Committee Meeting 6:30pm Paisley Com. Hall		

## December 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
HDLR: Jan 1	L2-15, 2024	1	2			
	sic: April 26-28, 2024	North Lake Enrollment				
Last Day to	Add/Drop Projects: Ju	Pick-Up				
3	4	5	6	7	8	9
10	4-H Enrollment Deadline	12	Cookie Decorating Party	14	15	16
	HDLR Scholarship Application Deadline		5-6 pm Mem. Hall			
17	18	19	Ambassador Meeting 5:30pm Ext. Office	21	22	23
24	Christmas Holiday, Ext. Office Closed	26	27	28	29	30
31			•	•		•

### Lake County 4-H Enrollment

#### **ENROLLM ENT DEADLINE DECEMEBER 11TH**

For members to be fully eligible for county fair, 4-H enrollment forms must be turned in to the Extension Office by 5:00 pm December 11.

Enrollment forms are available online and at the Lake County Extension office.

The enrollment fee is \$35 for Cloverbuds and \$40 for general membership for the 2023-2024 4-H Year.

Make checks payable to the 4-H Association or pay online via credit card.

As always, enrollment forms cannot be accepted without payment; therefore, if you wish to pay by credit card please use this link <a href="https://beav.es/507">https://beav.es/507</a> to pay the enrollment fee prior to submitting your enrollment form(s) to the Extension office. We have an iPad set up in the office if you wish to process the credit card payment when you bring in your enrollment form(s).

**FEE ASSISTANCE**—Fee Assistance Application forms can be found online or at the Extension Office. Fee Assistance Applications are due with your enrollment forms by **December 11**.

**ALL 4-H VOLUNTEERS** — Please complete your enrollment by paper or online (preferred): <a href="https://www.4honline.com/">https://www.4honline.com/</a> by **December 11**. This allows us to provide you with your club packet, including a club roster and health forms in January.

#### New to 4-H?

If you are new to the Lake County 4-H Program, Welcome! Keep an eye on your mailbox, as you will receive a welcome letter that will answer many of your questions about the 4-H program. This letter will also include the dates of the New 4-H Family Orientation held in North Lake and in Lakeview. If you just can't wait to learn more, visit our website to read "New 4-H Members - Frequently Asked Questions & Answers."





### LAKE COUNTY FAIR WRAP-UP

#### ARE YOU MISSING SOMETHING?

The following 4-H members have record books/ribbons/premiums/awards to be picked up at the Extension Office. Please stop by the OSU Extension Office at your earliest convenience to pick up your items.

#### **Premiums**

Emiliano Arredondo, Ignacio Arredondo, Hailey Battle, Caleb Britten, Tahlia Campuzano, Espi Delga- Madison Duarte do, Fabian Delgado, Hazel Delgado, AJ Dolbear, Austyn Dolbear, Hailey Ferrell, Henry Givens, Nevaeh Goodin, Bailey Harrington, Ember Haskins, Ryan Havel, Kellen Kenzie Threet Hutchison, Fernanda Inzunza, Carter Johnson, Denver Johnson, Emery Johnson, Foster Johnson, Moss Johnson, Parker Johnson, Porter Johnson, Carl La Plant, Raelea Leehmann, Mary-jo McClain, Trent McNeley, Makayla Quinn, Bridget Shullanberger, Kenzie Threet, Madison Weise, Tanner Williardt

#### **Record Books**

Dean Lane Tatum Sutfin Madison Garner Kellen Hutchison **Brooklyn Kness** Hannah Kness

#### **State Fair Exhibits**

**Bailey Harrington** Brenna O'Bryan Elena Villagrana Emma Laird Hailey Battle Karrigan Howard Kenzie Threet Kinsley Gebauer Penny Carter

#### **Cloverbud Items**

Canyon Emmett Charlotte Fortune Lucy Ortega Leo

#### **Lost and Found at Fair**

Small wallet (describe to claim) Brush Caddy & Contents (describe to claim) Hooded Sweatshirt (black with pink camo highlights, size medium)

#### **Other Awards**

**Julianne** Eskildson Madison Garner **Bailey Harrington** Kami Vance Lisa Shullanberger

#### 2023 STATE 4-H RANCH HORSE INVITATIONAL

#### **Congratulations to our Exhibitors!**

ID & SKILLS | Kya Kintzley: White; Emilia Swartz: White

RANCHMANSHIP | Kya Kintzley: Red; Emilia Swartz: Red

WORKING RANCH HORSE | Kya Kintzley: Red; Emilia Swartz: Red

COW WORK | Kya Kintzley: Red; Emilia Swartz: Red

**ROPING (SIMULATOR)** | Kya Kintzley: Red; Emilia Swartz: Blue (Medallion)

RANCH HORSE TRAIL | Kya Kintzley: Red: Emilia Swartz: Red





### 2024 High Desert Leadership Retreat

High Desert Leadership Retreat (HDLR) is a great opportunity for youth in 7th-12th grade to spend the weekend learning new skills, building independence and networking with other teens from all over Oregon. Held over the MLK weekend in January, HDLR gives youth a taste of independence as they grocery shop and cook for themselves and their condo-mates throughout the weekend. During the day, youth will participate in a series of self-selected leadership classes and in the evening there is plenty of time for fun at the rec center, murder mystery dinner and other events! See the full details below.

Retreat Dates: January 12-14, 2024
Retreat Location: Eagle Crest Resort

**Registration** (opens at 9 am November 1st): Early Bird (11/1-11/15) Registration Cost: \$250

Regular Registration (11/16-12/1) Cost: \$275

\*Registration will cap at 120 participants and registration will fill quickly. Youth are encouraged to register as soon as they are able, in order to secure a spot at the retreat.

Registration Link:

https://beav.es/q3s



### 4-H Leaders Needed

The Lake County 4-H Program welcomes new volunteer 4-H leaders in all project areas year-round. However, at the beginning of every 4-H year, we solicit key leaders for project areas that have a strong interest and currently no leader for that project area. This year, there is strong need for leaders in the following areas:

Cloverbuds, Dog, Swine, Sheep, Goats, Arts & Crafts,
Photography, Sewing & Fiber Arts, Crochet & Knitting, Welding

If you would like more information on becoming a volunteer 4-H leader, please contact Breann at breann.vandenberg@oregonstate.edu or 541.947.6054.





#### 2<sup>ND</sup> THURSDAY OF THE MONTH

VIA ZOOM | 6:30 PM TO 8:00 PM

**OSU EXTENSION SERVICE PRESENTS** 

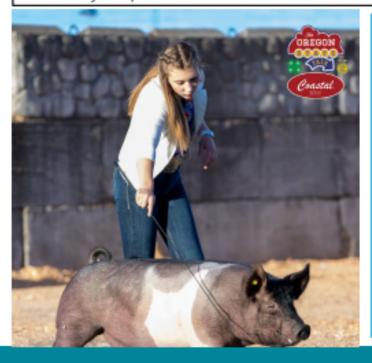


## ANIMAL SCIENCE EDUCATION A MONTHLY TOPIC OF INTEREST

The 2<sup>nd</sup> Thursday of each month except not in July or August. Each hour and a half session may be discussion, question and answer, power point information, and/or hands on participation. Any slides can be emailed after the event. I ask that you pre-register, so if you need to have items available for a hands-on activity or I need to send pre or post information, I'll have email addresses to do that. Pre-registration also let's us know what kind of interest there is so we don't waste a speakers' time. Please don't hesitate to share topics of interest.

Pre-register here: https://oregonstate.qualtrics.com/jfe/form/SV\_3pAgEcNW9PaVIxI

ZOOM link will be sent to all who register, please give me the courtesy of pre-registering before Wednesday at 5 pm before each session.



#### TENTATIVE Line Up

- Nov 2; Animal Science, Feed & Growth and Production Records
- Nov 9; Spring Classic Preparation, using the winter months; what and how to practice.
- Tue Nov 14; Planning and Facilitating a Ranch Horse show
- Jan 11; Egg Candling | All about eggs
- Feb 8; Market Rabbits Raising & Selection
- Mar 14:
- Apr 11, May 9, Jun 13

The second Thursday of each month, except for May and June. For more information, contact Candi Bothum at (541)516-0213 or candi.bothum@oregonstate.edu





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### 4-H Mini-Grants

#### **APPLICATION DEADLINE | NOVEMBER 15th**

The 4-H Mini Grant application deadline is quickly approaching! 4-H Mini Grants are an opportunity for 4-H members, with the support of a 4-H Leader/Volunteer, to request funds to support a project or to purchase equipment to enhance the Lake County 4-H Program. Grants will generally be awarded to support projects and purchases for less than \$500.

The 4-H Mini Grant application coversheet, budget form and narrative are due to the Lake County Extension Office by November 15. The 4-H Mini Grant application can be found on our <u>website</u> or picked up at the Extension Office. If you have questions, or would like more information, contact the Extension Office, 541-947-





## North Lake Enrollment Pick-Up & Cookie Decorating Party

We will be at the CV Boosters Building on **Friday, December 1, from 10:30 am to 2:00 pm** to take in North Lake Enrollment forms and payment. Remember to have all signatures completed (member and parent/guardian), and the enrollment fee must accompany all enrollments. Please RSVP for the Cookie Party if you plan to participate. See flyer on page 10.

We will have extra enrollment forms on site. If you have questions prior to December, please contact the Extension Office at 541-947-6054.



## Basket Items Needed

The Lake County 4-H Ambassador team needs your help! Every year, a group of dedicated individuals in Paisley put together Blessing Baskets to support the Lake County community members who may be in need of some kindness during the holidy season. The Ambassadors have jumped in to help this cause.

# WE NEED DONATIONS OF FOOD ITEMS BELOW

- 20 Cans Green Beans
- 20 Cans Corn
- 4 Boxes Instant Potatoes
- 4 Containers Non-Perishable Dessert
- 4 Gravy Packets
- 4 Bottles Sparkling Cider

If you would like to donate items, please deliver to the Extension Office or contact Breann at 541.947.6054.

Donations needed by November 18th!

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## LAKE COUNTY 4-H



# Holiday Cookie Decorating

LAKEVIEW | DECEMBER 13TH | 5-6PM | MEMORIAL HALL NORTH | AKF | TBD

### 4-H Members & Parents Invited To reserve a spot RSVP at https://forms.gle/7Zx4JsLAiivFAY24A

Join us and decorate some cookies to share with your family, and make a holiday craft to brighten the day of a Lake County Senior!

