

## **KLAMATH COUNTY 4-H SCHOLARSHIPS**

The following are the scholarships offered to Klamath County 4-H members through the Klamath County Leaders Association. NOTE NOT ALL SCHOLARSHIPS ARE AVAILABLE ALL YEARS AND AWARD AMOUNTS VARY:

<u><b>Scholarship Name</b></u>	<u><b>Project Areas Eligible</b></u>
Matthew Hubbard Memorial Scholarship .....	Livestock
Dog Scholarship.....	Dog (4 years)
Michael Howard Memorial & Wild Horse Scholarship .....	Horse
Robert Burleigh Jr. Memorial 4-H Scholarship .....	Sheep, Beef, Swine (2+ years)
Home Economics/Expressive Arts Scholarship .....	Non-Animal
Small Animal Scholarship .....	Cavies, Poultry, Rabbits
High Memorial Scholarship.....	Livestock

### **General Scholarship Criteria:**

#### **Eligibility:**

1. Graduating high school senior enrolled in 4-H. Some scholarships require a minimum number of years in 4-H to be eligible.
2. Most scholarships require participation in a particular project area during the Klamath County Fair.
3. Applicants need to be planning to further his or her education in a university, college, trade, or vocational school.

#### **Awards:**

1. The scholarship committee based upon account balance for the particular year will determine amounts and number of recipients.
2. Payment of scholarships will be made directly to the school of the recipient's choice.

### **General Scholarship Procedure:**

1. Scholarship applicants only need to complete one general application.
2. Please check all the scholarships that you are eligible for and wish to apply.
3. All applications and related support materials need to be delivered to the Klamath County Extension Office on **Friday, April 29<sup>th</sup> by 5:00 PM.**

**Applicants Need To Provide:**

- a. 4-H Record Book, including all project records and 4-H Stories for current and previous years and up to date 4-H Resume.
- b. An official high school transcript that includes seven semesters. A copy of the eighth semester transcript will be due upon graduation before funds are disbursed. Home school graduates should provide appropriate course verification material.
- c. Two Recommendations: A letter of recommendation from their 4-H leader for each project area in which they are applying and one letter of recommendation from a teacher or counselor.
- d. An essay of at least two pages, double-spaced, on one of the following topics.
  - 1) *How has 4-H helped you determine your future plans?*
  - 2) *Why have you stayed in 4-H through high school when so many do not?*
  - 3) *What is your most memorable moment involving 4-H (humorous, challenging, impactful, rewarding, etc.)?*
  - 4) *Of all the individual animals you have worked with during your 4-H career write about one that left a lasting impression and why.*
  - 5) *Of the many home economics/expressive arts projects, which one do you enjoy the most and why?*

**Interviews:**

1. Applicants may be called for interviews.

# KLAMATH COUNTY 4-H SCHOLARSHIP APPLICATION

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

## SCHOLARSHIPS APPLYING FOR:

- |   |  |
|---|--|
| <input type="checkbox"/> Matthew Hubbard                      | <input type="checkbox"/> Dog           |
| <input type="checkbox"/> Michael Howard Memorial & Wild Horse | <input type="checkbox"/> Small Animal  |
| <input type="checkbox"/> Robert Burleigh Jr. Memorial         | <input type="checkbox"/> High Memorial |
| <input type="checkbox"/> Home Economics/Expressive Arts       |  |

NAME OF COLLEGE YOU PLAN TO ATTEND: \_\_\_\_\_

Are you currently admitted to that college/university? \_\_\_\_\_ College ID #: \_\_\_\_\_

ADDRESS OF COLLEGE'S FINANCIAL AID OFFICE:

\_\_\_\_\_  
\_\_\_\_\_

CAREER GOALS: \_\_\_\_\_

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