

4-H LIVE CONTESTS

PRESENTATION CONTEST

Saturday, April 27, 9:00 am – 12:00 & 1:00 – 3:30 pm.

Location: Southern Oregon Research & Extension Center

Judge Call Backs: 4:15 pm
Awards Ceremony: 5:00 pm

Coordinator: Sharon Williams

These guidelines are to be used for Presentations in all project areas. Judging criteria are outlined on the Oregon 4-H Presentation Evaluation sheets for Demonstrations and Illustrated Talks (211-001); Public Speaking (211-002) and Impromptu Speaking (211-003) available at the county Extension office and on the State 4-H website.

GENERAL RULES

1. **The Presentation Contest will be held Saturday, April 27, 2019 only** and includes demonstrations, illustrated talks, public speeches, impromptu speeches and the performing arts.
2. Members may have one entry in each class as long as the subject matter is different for each.
3. Members may be expected to use a microphone.
4. Counties may enter as many senior and intermediate blue ribbon participants from the county contest as the judge qualifies.
5. Contestants must sign up for a time slot to give their presentation or performing act by Sunday April 21, midnight on SignUpGenius at [:https://www.signupgenius.com/go/60B0B4EAF723A5F58-jackson](https://www.signupgenius.com/go/60B0B4EAF723A5F58-jackson)
6. All participants should hand in a completed fair entry form with registration fees during their check in time on Presentation Contest Day.
7. Members should check in between 9 -10 am for the morning session and 12:30 – 1:30 pm for the afternoon session. It is highly recommended for members to stay the duration of the session so others have an audience to present to.
8. The judge(s) will create a short list of favorite presenters to perform again at 4:15 pm. Please give the check-in attendant your phone number and your availability for a call back performance. Ribbons and Awards Ceremony is at 5:00 pm.
9. The Danish merit system of judging will be used including champions and reserve champions only at the judge's discretion. The judge will determine a Judges Choice Award for each age division.
- a. If you are giving more than one presentation, sign up for two time slots but not consecutively.
- b. If the presentation is a team exhibit, put the second member's name in the comment section.
- c. Each time slot is for one presentation only.

DEMONSTRATIONS AND ILLUSTRATED TALKS

A demonstration shows how to do something. There is a finished product at the end.

An illustrated talk is a way to share information with the use of visual aids.

1. Topic may be anything the member wants to share with others.
2. A member may not present the same topic more than once at the State Fair.
3. Teams will consist of two members. If one team member is a senior and the other an intermediate, the presentation should be entered in the senior division.
4. Each team or individual will have time to set up, present, and clear the area, all within 15-30 minutes. Actual presentations should be: Cloverbuds – 5 minutes or less; Juniors – 3-10 minutes; Intermediates & Seniors – 10-15 minutes.
5. 4-H members must furnish all supplies and equipment required except for a table, easel and microphone. If other special equipment is needed, contact the 4-H office prior to fair. A computer and projector can be available with prior notice.
6. The use of notes is permitted. However, the excessive use of notes may be counted against the contestant at the judge's discretion.
7. During the speech, contestants should introduce themselves by name, county, and topic.
8. Contestants should cite their major references at the conclusion of their presentation. (Citing references is not included in the time.)
9. Anyone may ask questions of the contestant.
10. Premiums and Ribbons: Blue and Higher – 8 points; Red – 6 points; White – 5 points

211-600-000	Demonstration or Illustrated Talk, Individual or Team, Cloverbud <i>(county only)</i>	211-601-021	Illustrated, Team, Junior <i>(county only)</i>
211-600-011	Demo, Indiv., Junior <i>(county only)</i>	211-601-022	Illustrated Talk, Team, Intermediate
211-600-012	Demo, Individual, Intermediate	211-601-023	Illustrated Talk, Team, Senior
211-600-013	Demonstration, Individual, Senior	211-800-002	Intermediate Celebrate our World inspired Presentation
211-600-021	Demo, Team, Junior <i>(county only)</i>	211-800-003	Senior Celebrate our World inspired Presentation
211-600-022	Demonstration, Team, Intermediate	211-800-022	Intermediate Team Celebrate our World inspired Presentation
211-600-023	Demonstration, Team, Senior	211-800-023	Senior Team Celebrate our World inspired Presentation
211-601-011	Illustrated, Indiv, Junior <i>(county only)</i>		
211-601-012	Illustrated Talk, Indiv, Intermediate		
211-601-013	Illustrated Talk, Individual, Senior		

FAMILY AND CONSUMER SCIENCE PRESENTATIONS

Seniors only: If you would like to qualify for the National FCS Classic in Denver, Colorado, you must give your presentation at the county contests, and be chosen to present at the State Fair on either Saturday, August 24, Sunday the 25th, or Monday the 26th. The subject matter must pertain to the home economics or family and

consumer sciences subject matter such as foods and nutrition, food preservation, home environment, clothing and textiles, knitting & crocheting, child development, finance, time management, emergency preparedness, or healthy living.

PUBLIC SPEECHES

A public speech can be informational or persuasive. No visual aids may be used.

1. Topic may be anything the member wants to share with others.
2. A member may not present the same topic more than once at the State Fair.
3. Speeches should be: Cloverbuds – 5 minutes or less; Juniors – 5-7 minutes; Intermediates and Senior – 7-10 minutes in length.
4. A microphone may be provided.
5. The use of notes is permitted. However, the excessive use of notes may be counted against the contestant at the judge's discretion.
6. During the speech, contestants should introduce themselves by name, county, and topic

7. Contestants should cite their major references at the conclusion of their speech. (Citing references is not included in the time.)
8. Anyone may ask questions of the contestant.
9. Premiums and Ribbons: Blue and Higher – 8 points; Red – 6 points; White – 5 points

- | | |
|--------------------|--|
| 211-602-000 | Public Speak, Cloverbud <i>(county only)</i> |
| 211-602-011 | Public Speaking, Junior <i>(county only)</i> |
| 211-602-012 | Public Speaking, Intermediate |
| 211-602-013 | Public Speaking, Senior |
| 211-801-002 | Intermediate Celebrate our World inspired Public Speech |
| 211-801-003 | Senior Celebrate our World inspired Public Speech |

IMPROMPTU SPEAKING

The presenter must compose and deliver a speech with no prior preparation.

1. Contestants will draw topics at random.
2. Once contestants draw a topic, they will have five minutes to prepare before they begin their speech. The contestant may write notes on one 3 x 5 inch notecard which will be provided.
3. The speech should be: Cloverbuds and Juniors - 2-3 minutes; Intermediates and Seniors - 3 to 5 minutes in length.

4. During the speech, contestants should introduce themselves by name, county, and topic.
 5. A microphone may be provided.
 6. No questions may be asked at the conclusion of the speech.
 7. Premiums and Ribbons: Blue and Higher – 5 points; Red – 4 points; White – 3 points
- | | |
|--------------------|--|
| 211-603-000 | Impromptu, Cloverbud <i>(county only)</i> |
| 211-603-011 | Impromptu, Junior <i>(county only)</i> |
| 211-603-012 | Impromptu Speaking, Intermediate |
| 211-603-013 | Impromptu Speaking, Senior |

PERFORMING ARTS

1. A performing arts act that one that shows entertainment and theatrical skills. It can consist of a musical or vocal performance, dance, short skit or play, or a dramatic interpretive reading. Classes are available for solo performances and club/team/group performances (two or more performers). A member can enter a maximum of two acts: one solo and one club.
2. All acts need to be tasteful and appropriate for people of all ages. The maximum performance length is 15 minutes.
3. A PA system is provided if necessary. Members will need to bring or arrange for all other equipment, props, supplies, costumes, instruments or accompaniment. Be dressed and ready to perform when you check in.
4. Participants will need to fill out a Performing Arts explanation card (271-02) that will tell the judge about their act.
5. Perform to the best of your ability. The judge will evaluate your entire performance using the Performing Arts Evaluation Sheet (271-01) found at the Extension Office or state 4-H website.
6. Premiums and Ribbons: Blue and Higher – 8 points; Red – 6 points; White – 5 points

217-600-011 Junior, Individual (*county only*)

271-600-012 Intermediate, Individual

271-600-013 Senior, Individual

271-600-021 Junior, Team or Group

271-600-022 Intermediate, Team or Group

271-600-023 Senior, Team or Group

271-600-020 Mixed Age (junior, intermediate & senior), Team or group. (Juniors are not eligible for state competition)

FASHION REVUE

Thursday, June 13, 7:00 pm.

Location: Star Thistle Acres, 1629 Niedermeyer Dr, Central Point

Show coordinated by Heidi Rotheray, Melissa Clevenger and Jessica Hanna
Ribbons and Premium Points – Blue or higher – 5, Red – 4, White - 3



1. The Jackson County 4-H Fashion Revue consists of three contests:
 - A. **Fashion Revue Clothing.** This contest is open to all members who sew, knitt or crochet.
 - B. **Fashion Revue Ready To Wear.** This contest is open to all members. Participants may combine newly purchased clothing with up to two items or accessories they already own to present a "Total Look". Newly purchased items, including accessories and shoes, must make up a least half of the items in the outfit. Total cost of newly purchased clothing and accessories is **limited to a total of \$25 or less.**
 - C. **Fashion Revue Challenge.** This contest is open to all members. The 2019 Fashion Revue Challenge is "**Out of This World**". What will "Clothing of the Future" be like? Maybe the new fabric will be recycled plastic! Or include technology and sensors that help keep us happy and healthy. Perhaps they will include special lighting to help us be visible (or invisible!) or possibly jet packs and hover boards will be built into our clothing. So many ideas, so little time... put on your "Future" cap and get those ideas formulating. Bring out the shears and sewing supplies (at least 50% of the garment(s) must be made using sewing, knitting and/or crochet skills) and create your view of clothing in the future. The 2019 Fashion Revue Challenge is waiting for you; the future is now!
2. Members have the choice of entering any or all of the above listed contests. However, if member chooses to enter all three contests, only the top two scores will be added together for the final score.
3. Members must be available for both private judging and the public show.
4. Members **must prepare a written commentary** pertaining to each garment being modeled. Commentaries are due at time of private judging, and must be typed, double-spaced, printed on 8.5 x 11, include model's name on top and be between 45 seconds to 1 minute long.
5. Members **must bring three identical 4x6 color photos** of themselves wearing each garment being modeled.
6. Members modeling garments at the Fashion Revue may choose to also have their garment judged for construction at the Jackson County Fair.
7. To support the 4-H Fashion Revue, members may bring a gift basket (any value) or baked good (homemade or store-bought) to be raffled off at the public show.
8. Contestants will be judged using the Fashion Revue criteria (see 4-H Fashion Revue Card, Evaluation sheets, and Information cards available at the County Extension Office, or on the State 4-H website: <https://extension.oregonstate.edu/4h/state-fair> go to "Live Contests," and Fashion Revue. For modeling techniques, use Fashion Revue Publication at <https://catalog.extension.oregonstate.edu/4-h9202>

Schedule

Wednesday, June 12 - Registration

- 4:00 – 4:30 p.m - Registration and rehearsal at the 4H Extension Auditorium.
- 4:30 – 8:00 p.m. - Private judging; (**contestants bring garment(s), all accessories, photos and commentaries**) at 4H Extension Auditorium.

Thursday, June 13 - Public Fashion Show

- 6:00 – 6:30 p.m. -Mandatory rehearsal at Star Thistle Acres (address above).
- 7:00 p.m.- Public Fashion Revue Show, raffle & judging results announced.

3206000__ Clothing Fashion Revue

3206002__ Ready to Wear Fashion Revue

3206003__ Fashion Revue Challenge

Fill in blank in class number (_ _) with corresponding number below:

01. Junior

02. Intermediate

03. Senior

11. First Year Junior (Junior who has not previously participated in Fashion Revue)

TABLE SETTING

Wednesday, July 10, 3 pm. Location: Padgham Pavilion

Coordinator: Deborah Brown

Ribbons & Premium Points: Blue – 5, Red -4, White - 3

1. This contest is open to all 4-H members. **No food prepared for this contest**
 2. County participants must check in Wednesday of Fair week (in Padgham Pavilion's 4-H area), prior to the contest, at the time assigned by superintendent with all items to be used in the exhibit.
 3. Plan your special menu for a breakfast, lunch or dinner which may range from a picnic to a formal meal. The setting should include a tablecloth and/or placemat, dishes, tableware, glassware, and napkin. All should be appropriate for the theme and the menu being served. Paper plates, plastic ware, and paper napkins may be used for casual themes. Only utensils necessary for the meal should be placed on the table. Napkins, if used, need to be folded during the contest.
 4. Arrange a display including a centerpiece, place-setting for one and a menu to carry out the theme. The approximate space allowed for county is one-quarter of a 5-foot round table (for state, 18" deep x 25" wide). Contestants will have 15 minutes to set up their display.
 5. For County, table setting items should be marked with name of owner, but marking must not show when accessories are in place. Reasonable precaution will be taken, but the Jackson County Fair assumes no responsibility for loss or damage. For State, Items will not have to be marked because contestants must remove all items after the contest.
 6. Plan a well-balanced menu, appropriate for your skill level and the chosen theme. All items on your menu should be dishes you are able to prepare yourself.
 7. The menu must be typed or neatly printed on a card of appropriate size and style for the theme. Foods must be listed in the order they will be served. The menu card may be incorporated into the display.
 8. New things are not necessary. Use what is available at home or from friends and relatives. All items should be safe to eat from, with no cracks or chips. They should be clean with no water spots or fingerprints.
 9. Refer to Table Setting Guidelines (999-06) for proper table setting.
 10. For the county interview with the judge, be ready to discuss the following: Juniors, menu of your chosen special occasion. Intermediates, nutrition and menu planning. Seniors, cost, type of service, nutrition and menu planning. Members are judged on the following criteria: correctness of table setting, 25 points; presentation, 25 points; interview, 25 points; creativity, 25 points.
 11. Alcoholic beverage containers or glasses are not allowed, nor should alcohol be included in the menu. It is optional to include salt and pepper shakers on your table.
 12. After the County contest, all table settings will remain on display until the end of Fair. The participants must remove their table settings when all exhibits are released, Sunday at 6 p.m.
- 511 604 011 Junior**
511 604 012 Intermediate
510 604 013 Senior
511 800 002 Intermediate Celebrate our World: Greece Inspired Table Setting
511 800 003 Senior Celebrate our World: Greece Inspired Table Setting

4-H/FFA FLOWER ARRANGING CONTEST

Friday, July 12, 2019, 5:00 pm; Padgham Pavilion

Coordinator: Kim Shelton

Ribbons and Premium Points: Blue or higher – 5, Red – 4, White - 3

1. To participate in this contest, members need to be enrolled in 4-H and enter it on their County Fair Registration Form. While the county contest is open to all 4-H members, the state contest is only open to intermediate and senior members enrolled in Horticulture or Expressive Arts project area and must receive a blue ribbon in our county contest.
2. Participants must check in with the county superintendent by **5 p.m. Friday**, and be ready to

start at that time. No latecomers will be allowed to participate.

3. Each contestant shall bring their own equipment: knife or shears, containers and holding material (state contest will provide floral foam). Only flowers and greens provided by the Fair may be used in the arrangement.
4. Members may make any of the basic types of arrangements: line, line-mass, or mass. The publication "Basic Floral Design" (4-H 2345L) is recommended reference for exhibitors; available at the Extension Office and online at OSU Extension Catalog.

5. Twenty (20) minutes will be allowed to complete the arrangement. For State, 45 minutes are allowed and flowers must be arranged in a vase with floral foam. Then the judge will interview each contestant. After the County Contest, participants will be given a choice of leaving their arrangement on display until the end of fair (picking it up 6 pm Sunday), or taking it home the day of the contest.

713600011 Junior
713600012 Intermediate
713600013 Senior

FOODS PREPARATION CONTEST

Occurred Saturday, March 16 & 17th, 2019

Location: Medford High School Culinary Arts Room D108

Coordinator: Cheri Biskeborn

To all who qualified and are interested in participating at the State Fair, please visit this website for the complete rules, <https://extension.oregonstate.edu/4h/state-fair>