

# CURRY COUNTY MASTER GARDENERS REQUEST FOR REIMBURSEMENT

Date: \_\_\_\_\_

Project Name: \_\_\_\_\_

AMOUNT: \_\_\_\_\_ (MUST INCLUDE COPY OF RECEIPT/INVOICE)

## LIST ITEM(S) PURCHASED IN EACH BUDGET CATEGORY:

- |  |  |
|--|--|
| <ul style="list-style-type: none"><li>○ SEEDS &amp; PLANTS: _____</li><li>○ SOIL &amp; AMENDMENTS: _____</li><li>○ FERTILIZER/INSECTICIDES: _____</li><li>○ GREENHOUSE UPGRADE: _____</li><li>○ TRELLISES: _____</li><li>○ POTS &amp; PLANTERS: _____</li><li>○ TOOLS: _____</li><li>○ CLASS SUPPLIES: _____</li><li>○ BATTERIES/ELECTRICITY: _____</li><li>○ FALL FESTIVAL: _____</li><li>○ STRAWBERRY FESTIVAL: _____</li><li>○ DONATIONS: _____</li><li>○ PRINTING/SIGNS: _____</li><li>○ ADVERTISING: _____</li><li>○ RENTAL FEES: _____</li></ul> | <ul style="list-style-type: none"><li>○ ASSOCIATION SUPPLIES: _____</li><li>○ HOLIDAY BANQUET &amp; AWARDS: _____</li><li>○ POSTAGE: _____</li><li>○ RITCHEY MEMORIAL GARDEN: _____</li><li>○ JR MG PROGRAM: _____</li><li>○ SEMINAR SPEAKERS: _____</li><li>○ TUITION FOR EDUCATIONAL CLASSES: _____</li><li>○ TRAVEL: _____</li><li>○ FEES &amp; LICENSES: _____</li><li>○ MISC: _____</li><li>_____</li><li>_____</li><li>_____</li></ul> |
|--|--|

PAYABLE TO: \_\_\_\_\_

EMAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

REQUESTED BY: \_\_\_\_\_

**PLEASE SUBMIT TO:**

**Ruth Patton, CCMGA Treasurer  
PO Box 107  
Gold Beach, OR 97444  
gruthypatton@gmail.com  
541-251-3116**

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(To be Completed by Treasurer)

APPROVED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

CHECK# \_\_\_\_\_ BILL PAY DATE: \_\_\_\_\_