

## **4-H Association \$500 Scholarship**

**Criteria:** any graduating senior enrolled in 4-H in Clatsop County who is continuing his/her education at any accredited college or university is eligible to apply for this \$500 scholarship.

GPA will be considered, but will not be the deciding factor.

The two \$500.00 winners will be selected based on academic success, participation in community activities, 4-H career, and plans to earn a degree or certification according to the application information submitted.

### **Application Form:**

- 1. a resume (4-H State Resume is acceptable)**
- or**
- 2. a copy of a college application that he/she is proud of**

*The resume and application must both be completed in order to be considered.*

### **Include information:**

**A minimum of 250 words double spaced with a 12-point font about your 4-H career including the projects, clubs, and activities you have participated in and how 4-H has benefited you and how you plan to benefit the community/society through your education.**

### Selection committee ideas:

The selection committee is made up of representatives of the 4-H Association Scholarship Committee.

Each selection committee member votes for their first (3 points), second (2 points) and third (1 point) choice and the applicant with the most points is awarded the scholarship.

### Deadline date to receive applications at the 4-H office:

**July 5, 2023** (to correspond with the deadline for the Mitch Groat Scholarship)

### Announcement:

At the county fair (in 2023 it will be Saturday morning at 12:00pm)

### Payment:

Winner will send the county 4-H office a copy of his/her first term's grades/transcript. The 4-H Association will mail a \$500 check to the institution of choice and deposited into your student account.

## **4-H Association Scholarship Committee**

### Process of Selection

The 4-H Association will provide two \$500 Scholarships to members planning to attend a college, university, or trade school.

Applications are available at the Extension Office: 2011 Marine Drive Rm 210, Astoria, OR

Application will be returned to the Extension Office. The Committee members may review the applications and vote at the office prior to fair. Three committee members will be appointed by the Association. The committee will recruit 2 additional persons to review the applications and vote each year.

In the event a Committee member abstains due to conflict of interest, that member will recruit a replacement to review applications and vote for that year only. It is suggested that a committee member abstain in the event an applicant is a family member, and Committee members may choose to abstain for any other reason.

After reviewing the applications, each committee member votes for their first (3 points), second (2 points) and third (1 point) choice and the two applicants with the most points are each awarded a \$500 scholarship.

The scholarships will be awarded during fair.

*Disclaimer: "Winners are responsible for reporting to the IRS the amount of funds received as taxable income if applicable" .....*