

4-H Record Book Evaluation Form

Clatsop County Record Book Judging

Year _____

Name: _____

Medals Information

Considerations	Previously Received

Age Division

___ Junior Division

___ Intermediate Division

___ Senior Division

First Year Member

Medal Received: _____

Seal Received: _____ Score _____

(32-35 Points= Medal Qualification) (28-35 pts= Gold Seal) (15-27 pts or less= Green Seal) (14 pts or less= certificate only)

Members need to participate in a total of at least four 4-H related items within their 4-H Resume to be eligible to receive a 4-H medal. Also, there needs to be project records on a project (ex. Swine) in order to get a (ex. swine) medal.

Order of Content

Record Book Application
Complete & Inside cover

Cover

Title Page

Table of Contents

Divider Tab- *labeled My 4-H Resume*

My 4-H Resume

Divider Tab- *labeled 4-H Story*

4-H Story

Divider Tab for Each Project (example: Swine tab, rabbit tab, photography tab) Advancements, Performance & Production to follow current year's project record * Jr. Leader is a separate project with its own tab

Divider Tab- *labeled Photos and Clippings*

Photos and Clippings

Divider Tab- *labeled Inactive Records*

Inactive Records (optional if not necessary)

5	4	3	2	1
All items in book are in correct order	(1) Item in book is out of correct order	(2) Items in book are out of correct order	(3) Items in book are out of correct order	(4) Items in book are out of correct order
Comments:				

TOTAL POINTS this page _____ out of 5

Revised, October, 2019

4-H Story

Not to Exceed 4 Pages..Use 12 point font if typed.

First Year-Junior: 3/4 -3 Pages

Intermediate: 1-4 Pages

Senior: 2-4 Pages

1st Year & Junior

A narrative by member about their year in 4-H
Story should flow well & include things such as:

(The below are suggestions only)

- * Introduction
- * I joined 4-H because (Jr. & First Year)
- * Projects-interesting experiences, things that worked and didn't work, about all projects, talk about more for medal recommendations
- * Community Service
- * Communication/ Presentations
- * Outings/ Camps/Retreats/State Events
- * Leadership Roles
- * Favorite parts of 4-H
- * Some things I would like to do

Writing Style & Grammar are not considered for points, but may be considered for Special Awards.

Spelling should be age appropriate.

Intermediate & Senior

A narrative by member about their year in 4-H
(Follow First Year/Jr. criteria in addition to topics such as):

- * Effect 4-H has had on your life
- * How have you made a difference in other's lives because of your 4-H experience

Writing Style & Grammar are not considered for points, but may be considered for Special Awards.

Spelling should be age appropriate.

***Double spacing is preferred and recommended**

Margin errors will not be deducted.

Each of those listed below are worth one point unless indicated.

- ___ Correct number of pages
- ___ Talks about whole year in 4-H
- ___ Talks about the project of the medal applying for
- ___ Story Construction (Into, Body, Conclusion)
- ___ Talks about Learning/Growth (0.5 pt.)
- ___ Talks about Goals (0.5 pt.)

TOTAL POINTS this page _____ out of 5

		5	4	3	2	1
<u>Project Record Forms</u>		Member has shown project income , expense, and inventory and supplies. Member has included **Advancements, Production Records, and Performance Record if applicable are included.	Member has shown project income and expense, and inventory and supplies. Missing minimal information and/or didn't do **Advancements, Production Records, and Performance Record if applicable may or may not be included.	Some information missing on form. No advancement or production records if applicable.	A significant amount of information missing on form. No advancement or production records if applicable.	Much or all information is missing .
<u>Project</u>	<u>Points</u>					
1.						
2.						
3.						
4.						
Deduct 1 point if missing a leader signature if there is a place for leader signature –for each project record judged						

TOTAL POINTS (Listed Above) out of 5

**Advancements, production records and performance records will be considered for Special Awards.

<u>Goals</u>	5	4	3	2	1
Goals appropriate for age & Level					

Total Points for Goals _____

Photos & Clippings

Current year's photos should be first in this section

____ Submit 1-3 pages of photos _____ 1 pt.
____ Optional page of clippings

Captions _____ 1 pt.

Year _____ 1 pt.

Pictures depict a story _____ 1 pt.
of your entire 4-H year

Neatness / Age Appropriate _____ 1 pt.

Total Points: _____

Comments:

TOTAL POINTS this page _____ out of 5

	5	4	3	2	1
<u>Overall Appearance of Record Book and other Records</u>	All work in book is professional in appearance	All work in book is neat and legible.	The book is legible but could be improved.	Some work in the book is messy and writing is hard to read.	Most of work in the book is messy and illegible.
	Comments:				

TOTAL POINTS this page _____ out of 5

Summary of Total Points Awarded:

- _____ Order of Content
- _____ My 4-H Resume
- _____ 4-H Story
- _____ Photos & Clippings
- _____ Project Record Forms(see below)
 - _____ (points) _____ project
 - _____ (points) _____ project
 - _____ (points) _____ project
 - _____ (points) _____ project
- _____ Goals
- _____ Overall Appearance

_____ Total of all points awarded for top project

Medal to be awarded _____

(32+ pts= Medal Consideration) (28-35 pts= Gold Seal) (15-27 = Green Seal) (14 pts or less= certificate only)