

# Cloverbuds

## 4-H Record Book Evaluation Form Clatsop County Record Book Judging

Year \_\_\_\_\_

Name: \_\_\_\_\_

Age Division  
 \_\_\_ Clover buds

(Ages 5-8)

\_\_\_\_\_ Certificate Only

**Order of Content**

- Record Book Application Complete & Inside cover
- Cover
- Title Page
- Table of Contents
- Divider Tab- *labeled My 4-H Resume*
- My 4-H Resume
- Divider Tab- *labeled 4-H Story*
- 4-H Story
- Cloverbud Record (My \_\_\_\_\_ Record)
- Photos and Clippings

All items in book are in correct order	One item in book is out of correct order	Two items in book are out of correct order	Three items in book are out of correct order	Four items in book are out of correct order
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**Comments:**

*Optional: Older members also include:*  
 Divider Tab- *labeled Inactive Records (if applicable)*  
 Inactive Records

# Cloverbuds

Please tally on the lines provided and total all together

## 4-H Events/ Other/ Project Activities

\_\_\_\_\_ 4-H Club                      \_\_\_\_\_ Other than 4-H  
\_\_\_\_\_ 4-H County  
\_\_\_\_\_ 4-H Other County  
\_\_\_\_\_ Total

## Communications/ Public Speaking/ Written

\_\_\_\_\_ 4-H Club                      \_\_\_\_\_ Other than 4-H  
\_\_\_\_\_ 4-H County  
\_\_\_\_\_ 4-H Other County  
\_\_\_\_\_ Total

## Leadership (#)

\_\_\_\_\_ 4-H Club                      \_\_\_\_\_ Other than 4-H  
\_\_\_\_\_ 4-H County  
\_\_\_\_\_ 4-H Other County  
\_\_\_\_\_ Total

## Community Service

\_\_\_\_\_ 4-H Club                      \_\_\_\_\_ Other than 4-H  
\_\_\_\_\_ 4-H County  
\_\_\_\_\_ 4-H Other County  
\_\_\_\_\_ Total

## Comments:

4-H Story

**Cloverbuds**

1 paragraph to 3 pages

1<sup>st</sup> Year & Junior

A narrative by member about their year in 4-H  
Story should flow well & include things such as:  
(The below are suggestions only)

- \* Introduction
- \* I joined 4-H because (First year members)
- \* Projects-interesting experiences, things that worked and didn't work, about all projects, talk about more for medal recommendations
- \* Community Service
- \* Communications/ Presentations
- \* Outings
- \* Leadership Roles
- \* Favorite parts of 4-H
- \* Some things I would like to do

Spelling should be age appropriate.

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Projects:

\_\_\_\_\_ Record is included

\_\_\_\_\_ Written in age appropriate neatness

\_\_\_\_\_ Signature of Leader is present

Photos & Clippings

*Current year's photos should be first in this section*

\_\_\_\_\_ Submit 1-3 pages of photos

\_\_\_\_\_ Optional page of clippings

\_\_\_\_\_ Captions

\_\_\_\_\_ Year

\_\_\_\_\_ Pictures depict a story of your entire 4-H year

\_\_\_\_\_ Neatness / Age Appropriate

*Pages should be age appropriate neat, well presented, and all pictures are captioned. Pictures tell a story of multiple activities and experiences.*

Comments:

Goals:

Appropriate for age and level:

Comments:

Overall Appearance of Record Book

\_\_\_\_\_ All work in your book is age appropriate  
neat and legible

Comments: