

## ***Non-competitive 4-H Record Book Evaluation:***

***A simpler format to encourage members just getting started in keeping 4-H records.***

Members participating in the non-competitive 4-H record book evaluation process are not required to complete the “My 4-H Resume” (000-01R). Instead, members will substitute the “Clackamas County 4-H Member’s Annual Report” which is a much shorter and less intimidating form. Several other pieces (4-H story, photos, etc.) are also not required for non-competitive records.

Members who choose to participate in this non-competitive evaluation (instead of the competitive record judging process) will receive recognition in the form of a completion certificate at the Clackamas County Awards Program. However, they will not be eligible for competitive awards such as county recognition medals, 4-H college scholarships, I Dare You, Metro Citizenship award, et cetera. These awards are only available through the competitive record evaluation process.

### **So why *two* record book evaluation processes: competitive and non-competitive?**

The County Awards & Recognition Committee believes that those youth who fail to participate in the competitive record book evaluation process do so because they are intimidated by the amount of paperwork and complexity. They hope to encourage more members to develop their record keeping skills by providing a simpler alternative with less emphasis on paperwork through the non-competitive process. They believe that the learning experience, combined with encouraging written feedback from evaluators and public recognition, will inspire members to eventually go further and submit a competitive record book.

The benefits of the non-competitive process will:

- \* relieve the stress and fear that some youth feel regarding the competitive record process, and gently ease members into keeping 4-H records.
- \* encourage more members and beginners to start developing record keeping skills. These skills will help them succeed in life.
- \* provide members with positive and useful suggestions from evaluators to improve these skills over the years.
- \* eventually inspire confidence in youth to apply for Metro and County awards by completing the more involved competitive record book.

**To complete a non-competitive 4-H Record Book, refer to the instructions on the back of this page.**

**To complete a competitive 4-H Record Book, refer to the Metro 4-H Awards & Recognition brochure (available from the 4-H office).**

# INSTRUCTIONS FOR ASSEMBLING Non-Competitive Record Book

(Using the CLACKAMAS COUNTY 4-H MEMBER'S ANNUAL REPORT)

4-H record keeping is a life skill. Your 4-H record is an organized presentation of what you have learned and accomplished in 4-H. It is a useful tool for determining your own progress and personal growth. The Clackamas County 4-H Leaders Association is pleased that you are interested in submitting your record book for review and helpful feedback.

**Record Book Training Workshop** - Extension Office, Saturday, September 8, 10:00 am - 12:00 noon

**Records DUE Friday, October 1** at Clackamas County Extension Office by 4:30 pm but will be accepted in the drop box before 8:00 am on October 2.

**Assemble your 4-H Annual Report in the following manner:**

**1. Cover** - Flat, well secured cover such as a folder. Please do not use a 3-ring binder.

**2. Clackamas County Oregon 4-H Member's Annual Report**

The 4-H Annual Report is used to record your participation in Projects, Public Presentations, 4-H Events, 4-H Contests, Community Service, Top 4-H Awards and Honors, and School and Community participation. Note: don't feel that you must have something in every category or fill in all the lines. May be written in pencil, pen or typed, so long as it is neat. *A new 4-H Member's Annual Report is completed each year. Save them for later use when compiling your 4-H Permanent Records for Metro Awards in the future.*

**3. 4-H Project Records** - Include at least one completed project record for the year. You may choose to do more than one project record if you were enrolled in multiple projects.

**4. Signatures** - Sign your 4-H Member's Annual Report on the back page and have your parent or 4-H leader review your report and sign it. Also be sure you have signatures on your project records.

## IMPORTANT INFORMATION:

The 4-page form "**4-H Members Annual Report**" is to be used for Non-Competitive Record Books **ONLY**. *Members submitting non-competitive record books are not eligible for competitive awards such as county recognition medals, 4-H college scholarships, I Dare You, Metro Citizenship award, et cetera.*

**Recognition** - 4-H Members who submit records will be individually recognized with a completion certificate at the 4-H Annual Awards & Recognition Ceremony to be held Saturday, November 17, from 6:30 - 9:30 pm at the 4-H Building, Clackamas County Fairgrounds.

**Questions?** Contact the Extension Office at (503) 655-8635 and a member of the Awards & Recognition Committee will call you.

# CLACKAMAS COUNTY OREGON 4-H MEMBER'S ANNUAL REPORT

4-H Year \_\_\_\_\_ to \_\_\_\_\_

Name: \_\_\_\_\_ Boy: \_\_\_\_\_ Girl: \_\_\_\_\_ Grade: \_\_\_\_\_

Address: \_\_\_\_\_  
Number & Street/Route and Box      Town/City      Zip      County      Phone

Year	Name of Club(s)	# in Club	Club Leader	Meetings Held	Meetings Attended	Office or Committee

## What I Did In My Projects

Year	Project	What I raised, made, or did	# of times shown	Award

## Public Presentations – Demonstrations – Illustrated Talks

Year	Title of Presentation	Number of times	Award

## 4-H Promotions

Talks or displays I made about 4-H  
(talks, posters, window displays, radio, TV, news stories)

Year	What I did	Where

## 4-H Events

Examples: achievement program, talent show, camp, tours, etc.

Year	Event

## 4-H Contests

Year	Kind of Contest	Number of times



## School and Community

**Things I did in school, town, church and other groups**

Year	What

## My Top 4-H Awards & Honors

Year	Activity

### Statement by 4-H Member

I have personally prepared this report and believe it to be correct:

Date: \_\_\_\_\_ Signature of 4-H Member: \_\_\_\_\_

### Approval of this Report

I have reviewed this report and believe it to be correct:

Date: \_\_\_\_\_ Signed: \_\_\_\_\_