



Klamath County  
**4-H Leaders' Association**  
 Contract of Support  
 for Youth Development



*For 4-H Year 2018-2019*

**Print information below as you want it to appear for publicity purposes:**

Name of Business: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ Date: \_\_\_\_\_

Donor's Signature: \_\_\_\_\_

Project Area	Name or Purpose of Award	Amount
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Total: \_\_\_\_\_

Please make check payable to:  
 Klamath County 4-H Leaders' Association Awards  
 6923 Washburn Way  
 Klamath Falls, OR 97603

4-H Representative (please print): \_\_\_\_\_

Phone: \_\_\_\_\_