Umatilla County 4-H Record Book Score Sheet

Name: Division: 4-H Club:

Parts	Points Allowed	Points Awarded
Overall Appearance of Records • Member's name, level, and club on cover • Correct organization/order • Dividers *(labeled for each project area)* • Records neat, clean and legible • Record forms filled out completely • Correct spelling, punctuation, grammar	**10**	
My 4-H Resume • List all clubs/groups in for the year, meetings held and attended. • List size or scope of projects by number of animals owned/leased, dishes prepared, meals served, articles made, etc. *(not just county fair exhibits).* • Include training activities, workshops, clinics, field trips, and special club or program activities and events. • Include hours spent where needed. • Provide enough detail to give a clear picture of activities, responsibilities, duties, leadership, communication, etc. Include brief descriptions where possible. • List project and program summaries in and out of 4-H. Make sure to include a variety of opportunities, level of participation, leadership levels, and especially growth throughout 4-H career.	**20**	
4-H Notes • Sharing thoughts, ideas & learning through 4-H experiences • Great detail of 4-H experience • Shows how member has grown and developed skills/knowledge • Shows how member has expanded scope of project • Reflects member's personality • Well written; no grammatical or spelling errors • Shows how 4-H experiences are carried into other aspects of member's life	**20**	
Project Record(s) • Completed records or all projects *include horse lease if applicable* • Goals set for Project Record • Goals accomplished *(explain what was learned)* • Level of completeness of record	**25**	
Advancement(s) • Include Advancement Records with dates completed and initialed	**10**	
Overall Accomplishments • Level of participation in project • Level of expansion of knowledge of project area • Level of participation in club community service projects • Level of participation in leadership roles • Level of participation in communication -presentations • Level of growth observed	**10**	
Photos • Limit of 2 pages *(front and back)* - total of 4 sides • Shows leadership activities • Shows community service activities • Shows communication activities • Shows overall growth in 4-H	**5**	
Bonus Points • Bonus points may be awarded for extra effort on the story, for extra effort in advancement records, and for elaborate project records	**15**	
Total Score Total Points = 100 + Bonus Points = 15	**115**	

Revised from Benton & Jefferson Counties 10/2019

Judge's Comments: