

## 4-H Fashion Revue

**Coordinators: Julie Sparks (541-535-6772) & Carolyn Salvestrin (541-261-0120)**

Judging: Monday June 21, 4 – 7:30 pm, Extension Center

Live Show: Tuesday June 22, 2021. Outdoor location. To Be Announced.

6:00 pm Dress Rehearsal, 7 pm Live Show

### The Fashion Revue consists of three contests:

1. **Fashion Revue** - Contestants must be enrolled in a clothing, knitting, or crocheting project and model a garment made in the project. Commentaries should focus on the learning, construction and purpose of the garment rather than the individual's involvement in 4-H, fair, school or other activities.
2. **Ready to Wear** - is open to any 4-H member. This contest has been redesigned to focus on wardrobe planning, choosing clothing that looks great on the member's body type and coloring, and choosing clothing that projects their personality and lifestyle. Participants may combine newly purchased clothing with up to two items or accessories they already own to present a "Total Look" including shoes and accessories. Newly purchased items, including accessories, must make up a least half of the items in the outfit. **Cost of newly purchased clothing including accessories is limited to a total of \$25 or less.** The commentary should include the thought process in putting the outfit together; such as why they used the pieces they did, why the outfit fits their body style, how it works into their wardrobe and lifestyle. In other words, why this outfit works for them.
3. **Fashion Revue Challenge** for 2021 - Clothing Inspired by your Favorite Book or Author. Judging criteria for the challenge includes creativity and innovation, originality, resourcefulness, appropriate amounts and level of sewing, and the intent (heart and soul) of the challenge was met. No less than 50% of the garment is sewn by hand or machine, knitted or crocheted by member. In addition to the specifics of the challenge, other areas being evaluated includes the modeling techniques, the fit of the outfit and communication skills. Commentaries should primarily focus on the construction, purpose of the garment, and the experience when creating the garment.

### Rules

1. Participants must bring:
  - a. A completed information card [Fashion Revue Card (320-06) information card with fabric samples, Fashion Revue – Ready to Wear information card (320-08), Fashion Revue Challenge information card (320-10)]
  - b. 3 identical 4x6 color photos of each garment being worn
  - c. A typed commentary (75-100 words) for each garment to be read when they model during the judging and during the public revue.
2. The typed description should be on a regular 8 ½ x 11 sheet of white paper in 14 pt Times New Roman font, double spaced, with model's name on top. The typed description should not include information that would be considered too personal (i.e. size of garment or something really embarrassing) nor provide too much private

information (address, town, school, etc.) as these commentaries are read in a public setting.

3. Since the commentary is focused on the garment, participants will give a 1 – 2 minute introduction of self as part of the interview judging process. This informal talk is a chance for the participant to share a bit about themselves with the judge and could include information such as other 4-H projects in which they are involved, more about their sewing and clothing project adventures, hobbies they enjoy, favorite activities, or even life goals etc. This sharing session is to be at least one minute in length and no more than 2 minutes and given to the judge at the beginning of the interview process. Following the 1-2 minute session, judges will interview the contestant and may ask the participants to explain decisions they made.
4. Judging criteria are outlined on the *Style Revue Score Card (320-05)*, *Fashion Revue Ready to Wear Evaluation Sheet (320-07)*, and *Fashion Revue Challenge Evaluation Sheet (320-09)* available at the county Extension office or on the State 4-H website at <https://extension.oregonstate.edu/4h/state-fair> go to “Live Contests,” and Fashion Revue. For modeling techniques, use Fashion Revue Publication at <https://catalog.extension.oregonstate.edu/4-h9202>
5. The fashion revue includes clothing, knitting, crocheting, ready-to-wear and challenge entries. To qualify for a ribbon, a member must participate in both the private judging and the public revue.
6. For County contest: If member chooses to enter all three contests, only the top two scores will be added together for the final score. Members modeling garments at the Fashion Revue may choose to also have their garment judged for construction at the Jackson County Fair.
7. For STATE fair: A member may enter all contests, but only one class in any specific contest. Members must be selected by a county determined process. Participants should bring their garments to the contest at the time they are scheduled for Fashion Revue judging. Do not send garments to the Fair with the county exhibits. Contestants must pre-register through Ideal Logic for a judging time slot. A 4-H member may not enter the same garment in an exhibit class and the Fashion Revue. Top contestants age 14 – 18 may be chosen to represent Oregon at the National FCS Classic held in Denver, CO. Please review the information on Family and Consumer Science Contests.

**320 600 900 Fashion Revue, Cloverbud\***

**320 600 001 Fashion Revue, Junior\***

**320 600 002 Fashion Revue, Intermediate**

**320 600 003 Fashion Revue, Senior**

**320 601 001 Fashion Revue – Ready to Wear, Junior\***

**320 601 002 Fashion Revue – Ready to Wear, Intermediate**

**320 601 003 Fashion Revue – Ready to Wear, Senior**

**320 602 001 Fashion Revue – Challenge, Junior\***

**320 602 002 Fashion Revue – Challenge, Intermediate**

## 320 602 003 Fashion Revue – Challenge, Senior

\* Not eligible for State Fair

### Schedule

#### Day 1 - Registration

3:30 – 6:30 p.m. Registration at the Extension Auditorium. Members will check in **(contestants bring garment(s), all accessories, photos and commentaries)** and change in the classroom. Bathrooms are available with mirrors.

4:00 – 7:30 p.m. Private judging at 4-H Extension Auditorium. Contestants will walk a simple pattern and speak to the judge(s). They will take a close look at your seams and hems.

#### Day 2 - Public Fashion Show

6:00 – 6:30 p.m. Mandatory rehearsal at Public Fashion Revue location.

7:00 p.m. Public Fashion Revue Show and judging results announced.

# 4-H/FFA Flower Arranging Contest

Typically the Friday of Summer Fair in July. Exact dates and times will be posted on the website.

## Rules

1. The county contest is open to all 4-H members, and the state contest is open only to intermediate and senior members enrolled in Horticulture or Expressive Arts project area and who received a blue ribbon in the county contest.
2. **Participants must check in with the coordinator by the designated time on the fair schedule**, and be ready to start at that time. No latecomers will be allowed to participate.
3. Each contestant shall bring their own equipment: knife or shears, containers and holding material (state contest will provide floral foam). Only flowers and greens provided by the fair may be used in the arrangement.
4. Members may make any of the basic types of arrangements: line, line-mass, or mass. The publication "Basic Floral Design" (4-H 2345L) is recommended reference for exhibitors; available at the Extension Office and online at OSU Extension Catalog.
5. Twenty (20) minutes will be allowed to complete the arrangement. For State, 45 minutes are allowed and flowers must be arranged in a vase with floral foam. Then the judge will interview each contestant. After the county contest, participants will be given a choice of leaving their arrangement on display until the end of fair (picking it up 6 pm Sunday), or taking it home the day of the contest.

**713 600 900      Cloverbud\***

**713 600 011      Junior\***

**713 600 012      Intermediate**

**713 600 013      Senior**

*\* Not eligible for State Fair*

# Mini-Meal Contest

*Contest Coordinator: Cheri Biskeborn, 541-890-8874*

**This contest is held before County Fair. Check the 4-H Website for exact dates and sign up process.**

For the state contest, there are two divisions, Intermediate and Senior. There is also a Junior county only division. Within those divisions there are individual and team classes. Teams will consist of two members. If one team member is a senior and the other an intermediate, the mini-meal should be entered in the senior division.

4-H members enrolled in the Food and Nutrition and Food Preservation projects may have one entry in each division as long as different dishes are prepared for each. Each participant (or team) must prepare only two dishes. One must be a main dish and the other can be any other food which would either (a) make an entire meal if served together, or (b) be part of a larger meal if other foods were included.

The meal might be a breakfast, lunch, dinner, brunch, buffet supper, snack meal, party meal, etc. Members can utilize food products they have preserved. Judging criteria are outlined on the newly revised 4-H Food and Nutrition Contest Score Sheet (511-17), available at the county Extension office or on the State 4-H website. The guidelines for the contest are as follows:

1. Participants will have two hours (start to finish) for set-up, preparation, and cleanup. Participants must provide all ingredients and equipment except range, microwave oven, and refrigerator. For food safety finished dishes prepared at home may not be brought and served at fair.
2. Participants should prepare one recipe, one batch, etc., of food product. No fixed number of servings is required.
3. The use of alcoholic beverages that would be unlawful for a minor to possess is not permitted.
4. The foods prepared must be displayed on a serving platter or tray, or in a dish, bowl, basket, etc. Participants must also display one place setting of the table service which would be used in serving the meal (include plates, tableware, napkin, glasses, tablecloth, placemat, or whatever is appropriate). A card table will be available for each participant to use for display. A centerpiece maybe included if the participant wishes, but is not required.
5. Participants will serve samples of the food to the judge and the public. Paper plates and plastic utensils will be provided by the Fair.
6. All participants must provide the judge with a "Judges Information Form," available from the county Extension office, or on the State 4-H website.
7. All participants must provide a poster (approximately 24" x 30") of the recipe to display in the preparation area. Posters will not be returned.
8. Participants are expected to leave the kitchens clean. This will be part of the judge's evaluation.

## Divisions

**511 602 011 Mini-Meal (Junior)\***

**511 602 021 Mini-Meal (Team, Junior)\***

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**511 602 012 Mini-Meal (Intermediate)**

**511 602 022 Mini-Meal (Team, Intermediate)**

**511 602 013 Mini-Meal (Senior)**

**511 602 023 Mini-Meal (Team, Senior)**

\*Not state fair eligible

# Food Preparation Challenge

Contest Coordinator: Cheri Biskeborn, 541-890-8874

**This contest is held before County Fair. Check the 4-H Website for exact dates and sign up process.**

Participants must be enrolled in the Foods and Nutrition project. Each participant must prepare one food product. Judging criteria are outlined in the newly revised 4-H Food and Nutrition Contest Score Sheet (511-17), available at the county Extension office or on the State 4-H website. The following items apply to each division and class:

The guidelines for the contest are as follows:

1. Participants will have 10 minutes for set-up, 40 minutes for preparation and cooking, and 10 minutes for cleanup after sharing the meal with the judge. The preparation and cooking time is to be a maximum of 50 minutes. Participants must provide all ingredients and equipment except range, microwave oven, and refrigerator.
2. Participants should prepare breakfast, lunch or dinner for two people. For food safety finished dishes prepared at home may not be served or used as ingredients. Mixes or convenience ingredients such as pre-grated cheese may be included as ingredients but not as stand-alone dishes.
3. The use of alcoholic beverages that would be unlawful for a minor to purchase or possess is not permitted.
4. The food prepared must be displayed on a serving platter or tray, or in a dish, bowl, basket, etc. Participants must also display two place settings which would be used in serving the food at a meal (include plates, tableware, napkin, glasses, tablecloth, placemat, or whatever is appropriate). A card table will be available for use. Participant will serve samples of the food to the judge.
5. All participants must provide the judge with a completed Mini Meal Contest Judge's Information Sheet (511-21) available from the county Extension Office or on the State 4-H website which includes cost and nutritional information for the meal. Recipes for each dish should be attached.
6. All participants must provide a poster (approximately 24" x 30") of the recipe to display in the preparation area. Posters will not be returned. Please include 4-H member's name, county and contest name on the poster.
7. Participants should be in appropriate dress for safe cooking and are expected to follow food and kitchen safety procedures. Participants are expected to leave the kitchen clean. This will be part of the judge's evaluation.
8. Meals will be judged on efficiency in the kitchen, creativity, nutrition, presentation, taste, cost-effectiveness, and food and kitchen safety.

**511 605 011 Junior\***, breakfast, lunch or dinner meal for two

**511 605 012 Intermediate**, breakfast, lunch or dinner meal for two

**511 605 013 Senior**, breakfast. Lunch or dinner meal for two

*\*Not state fair eligible*

# Food Preparation – Foods of the PNW

Contest Coordinator: Cheri Biskeborn, 541-890-8874

**This contest is held before County Fair. Check the 4-H Website for exact dates and sign up process.**

Participants must be enrolled in the Foods and Nutrition project. Each participant must prepare one food product. Judging criteria are outlined in the newly revised 4-H Food and Nutrition Contest Score Sheet (511-17), available at the county Extension office or on the State 4-H website. For State Fair: there are two divisions in the contest, Intermediate and Senior. The county has added the Cloverbud and Junior division. The following items apply to each division and class:

1. Participants will have one hour (start to finish) for set-up, preparation, and cleanup. Participants must provide all ingredients and equipment except range, microwave oven, and refrigerator.
2. Participants should prepare one recipe, one batch, etc., of the food product using at least two ingredients representative of the Pacific Northwest. Participants should select a food product that can be prepared within the time limit. For food safety finished dishes prepared at home may not be brought and served at fair. Only yeast products which require proofing will be allowed extra time. Proofing time is done with members out of the kitchen. Participants should not prepare the same recipe more than one year.
3. The use of alcoholic beverages that would be unlawful for a minor to purchase or possess is not permitted.
4. The food prepared must be displayed on a serving platter or tray, or in a dish, bowl, basket, etc. Participants must also display one place setting of the table service which would be used in serving the food at a meal (include plates, tableware, napkin, glasses, tablecloth, placemat, or whatever is appropriate). A card table will be available for each display. A centerpiece may be included if the participant wishes, but is not required.
5. Participants will serve samples of the food to the judge and the public. Paper plates and plastic utensils will be provided by the Fair.
6. All participants must provide the judge with a “Judges Information Form,” available from the county Extension Office or on the State 4-H website. The judge will also ask questions regarding the Pacific Northwest food used, i.e., nutritive value, region produced, or season when most plentiful.
7. All participants must provide a poster (approximately 24” x 30”) of the recipe to display in the preparation area. Posters will not be returned. Please include 4-H member’s name, county and contest name on the poster. Cloverbuds do not create a poster.
8. Participants are expected to leave the kitchen clean. This will be part of the judge’s evaluation.

**511 601 901 Cloverbud\***, One food product chosen from: Fruit or Vegetable Dish, Salad, Sandwich, Grain Product, Dairy Product, Main Dish

**511 601 011 Junior\***, One food product chosen from: Fruit or Vegetable Dish, Salad, Sandwich, Grain Product, Yeast Product, Dairy Product, Main Dish

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**511 601 012 Intermediate**, One food product chosen from: Fruit or Vegetable Dish, Salad, Sandwich, Grain Product, Yeast Product, Dairy Product, Main Dish

**511 601 013 Senior**, One food product chosen from: Fruit or Vegetable Dish, Salad, Sandwich, Grain Product, Yeast Product, Dairy Product, Main Dish

## **Celebrate our World**

To celebrate the diversity in our world, each year the Oregon 4-H project areas will focus attention on the cultures of a different country or region of the world. This special emphasis allows members to focus on learning about the country/region and the skills and techniques unique to that culture.

**511 800 011 Junior\***, One food product inspired by the Celebrate our World country or region

**511 800 012 Intermediate**, One food product inspired by the Celebrate our World country or region

**511 800 013 Senior**, One food product inspired by the Celebrate our World country or region

*\*Not state fair eligible*

# Presentations

*Superintendent: Wylie Brown, 541-890-8363*

**The Presentation Contest was held Saturday, February 23, 2021** and includes demonstrations, illustrated talks, public speeches, impromptu speeches and the performing arts. Those wishing to compete at State Fair in a presentation category must compete in this contest to qualify, including the Family and Consumer Science Classic and Spring Classic (animals). All blue ribbons are eligible to compete at the state level.

## Eligibility for the Family and Consumer Science Classic

The Family and Consumer Science (FCS) Classic is a state level contest that includes several components, and a presentation is one of them. To be eligible to compete on the state level for this contest we encourage your county presentation to use subject matter that pertains to the home economics or family and consumer sciences such as foods and nutrition, food preservation, home environment, clothing and textiles, knitting & crocheting, child development, finance, time management, emergency preparedness, or healthy living.

## General Information

1. 4-H Presentation divisions include demonstrations, illustrated talks, public speeches, and impromptu speeches.
2. Members may have one entry in each class as long as the subject matter is different for each.
3. Members may be expected to use a microphone.
4. All contestants will be interviewed by the judge at the conclusion of their presentation.
5. Contestants must sign up for a time slot to give their presentation.

## Demonstrations and Illustrated Talks

1. A demonstration shows how to do something. There is a finished product at the end. An illustrated talk is a way to share information with the use of visual aids.
2. Topic may be anything the member wants to share with others.
3. A member may not present the same topic more than once at the contest.
4. Teams will consist of two members. If one team member is a senior and the other an intermediate, the presentation should be entered in the senior division.
5. Each team or individual will have time to set up, present, and clear the area. The actual presentation should be between 10 and 15 minutes in length.
6. 4-H members must furnish all supplies and equipment required except for a table, easel and microphone. If other special equipment is needed, contact the county 4-H office prior to contest. A computer and projector can be available with prior notice.
7. The use of notes is permitted. However, the excessive use of notes may be counted against the contestant at the judge's discretion.
8. During the presentation, contestants should introduce themselves by name and topic.
9. Contestants should cite their major references at the conclusion of their presentation. (Citing references is not included in the time.)
10. Anyone may ask questions of the contestant.

- 211 600 011 Demonstration, Individual, Junior\***
- 211 600 012 Demonstration, Individual, Intermediate**
- 211 600 013 Demonstration, Individual, Senior**
- 211 600 021 Demonstration, Team, Junior\***
- 211 600 022 Demonstration, Team, Intermediate**
- 211 600 023 Demonstration, Team, Senior**
- 211 601 011 Illustrated Talk, Individual, Junior\***
- 211 601 012 Illustrated Talk, Individual, Intermediate**
- 211 601 013 Illustrated Talk, Individual, Senior**
- 211 601 021 Illustrated Talk, Team, Junior\***
- 211 601 022 Illustrated Talk, Team, Intermediate**
- 211 601 023 Illustrated Talk, Team, Senior**

## **Public Speeches**

A public speech can be informational or persuasive. No visual aids may be used.

1. Topic may be anything the member wants to share with others.
2. A member may not present the same topic more than once at the contest.
3. Speeches should be between 7 and 10 minutes in length.
4. A microphone will be provided.
5. The use of notes is permitted. However, the excessive use of notes may be counted against the contestant at the judge's discretion.
6. During the speech, contestants should introduce themselves by name, county, and topic.
7. Contestants should cite their major references at the conclusion of their speech. (Citing references is not included in the time.)
8. Anyone may ask questions of the contestant.

- 211 602 012 Public Speaking, Junior\***
- 211 602 012 Public Speaking, Intermediate**
- 211 602 013 Public Speaking, Senior**

## **Celebrate our World**

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- 211 801 001 Junior Celebrate our World inspired Public Speech**
- 211 801 002 Intermediate Celebrate our World inspired Public Speech**

- 211 801 003 Senior Celebrate our World inspired Public Speech**
- 211 800 002 Intermediate Celebrate our World inspired Presentation**
- 211 800 003 Senior Celebrate our World inspired Presentation**
- 211 800 022 Intermediate Team Celebrate our World inspired Presentation**
- 211 800 023 Senior Team Celebrate our World inspired Presentation**

## **Impromptu Speaking**

The presenter must compose and deliver a speech with no prior preparation.

1. Contestants will draw topics at random.
2. Once contestants draw a topic, they will have five minutes to prepare before they begin their speech. The contestant may write notes on one 3 x 5 inch notecard which will be provided.
3. The speech should be 3 to 5 minutes in length.
4. During the speech, contestants should introduce themselves by name and topic.
5. A microphone will be provided.
6. No questions may be asked at the conclusion of the speech.

- 211 603 011 Impromptu Speaking, Junior\***
- 211 603 012 Impromptu Speaking, Intermediate**
- 211 603 013 Impromptu Speaking, Senior**

*\*Not eligible for State Fair*

# Table Setting

*Coordinator: Deborah Brown, 541-890-7073*

**Saturday before County Fair in July, Expo. Times and location are listed on the website.**

1. This contest is open to all 4-H members. **No food is prepared for this contest.**
2. County participants must check in prior to the contest, at the time assigned by superintendent with all items to be used in the exhibit.
3. The approximate space allowed for county is one-quarter of a 5-foot round table (for state, 18" deep x 25" wide). Contestants will have 15 minutes to set up their display. The judge will interview contestants afterwards. A maximum of 10 minutes will be allotted for the interview.
4. Plan a well-balanced menu, appropriate for your skill level and the chosen theme. All items on your menu should be dishes you are able to prepare yourself. Plan your special menu for a breakfast, lunch or dinner which may range from a picnic to a formal meal.
5. Plan an attractive table setting for one person. The setting should include a tablecloth and/or placemat, dishes, tableware, glassware, and napkin. All should be appropriate for the theme and the menu being served. Paper plates, plastic ware, and paper napkins may be used for casual themes. Only utensils necessary for the meal should be placed on the table. Napkins, if used, need to be folded during the contest. Centerpieces are acceptable if appropriate.
6. The menu must be typed using a font size of 18 or neatly printed on a card approximately 5' x 7" and an appropriate style for the theme. Foods must be listed in the order they will be served. The menu card may be incorporated into the display/theme.
7. New things are not necessary. Use what is available at home or from friends and relatives. All items should be safe to eat from, with no cracks or chips. They should be clean with no water spots or fingerprints.
8. Alcoholic beverage containers or glasses are not allowed, nor should alcohol be included in the menu. It is optional to include salt and pepper shakers on your table.
9. Refer to Table Setting Guidelines (999-06) for proper table setting, and Evaluation Sheet (211-02).
10. Be prepared to answer any questions the judge might ask about the place setting, the menu and/or nutritional values.
11. For County, table setting items should be marked with name of owner, but marking must not show when accessories are in place. Reasonable precaution will be taken, but the Jackson County Fair assumes no responsibility for loss or damage. For State, Items will not have to be marked because contestants must remove all items at 9:00 pm on the same day.
12. After the County contest, all table settings will remain on display until the end of Fair. The participants must remove their table settings when all exhibits are released, Sunday at 6 p.m.

**511 604 011 Table Setting, Junior\***

**511 604 012 Table Setting, Intermediate**

**511 604 013 Table Setting, Senior**

**511 800 001 Junior Celebrate our World inspired Table Setting\***

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**511 800 002 Intermediate Celebrate our World inspired Table Setting**

**511 800 003 Senior Celebrate our World inspired Table Setting**

*\*Not eligible for State Fair*