## My 4-H Resume

Name $\qquad$
Date of Birth County $\qquad$

Date I joined 4-H: $\qquad$

This record will be your summary of $4-\mathrm{H}$ work done in all projects for every year you are in $4-\mathrm{H}$. Start with your first year and keep it up to date. It will be useful to you to know how much you have accomplished, particularly when you are filling out other forms for $4-\mathrm{H}$, school, scholarships, and other youth programs. It will be fun, too, to look back several years from now to see what you did.

## How to make your resume the best it can be:

1. List each year only once on each page at the first entry for that year.
2. Most items should only be entered once; however, some things may be listed in multiple places. For example, a speech you gave may be entered both in Section 11 if you gave it at your county contest AND in Section 9 as a Communication in 4-H. For major activities, you might emphasize different aspects of the activity in different sections. As an example, you might enter what you did and the hours you worked at a Community Service project in Section 7, but also enter it Section 5 under Leadership in 4-H if you were the person responsible for organizing the event.
3. Be as specific and complete with your entries as possible. You want people who read your record to understand the extent of what you have done.
4. Be careful in your use of abbreviations and/or acronyms. Someone reading your record might not be familiar with those you use, and some have multiple meanings.
5. Remember that quality is more important than quantity. Don't put things in your record just to fill up space.

## Section 1: 4-H Involvement Summary

List all clubs/groups you are in each year. Try to list clubs in the same order each year.


## Section 2: 4-H Project/Program Summary

List all projects or programs on this page. Show total size or scope of projects by number of animals owned/leased, dishes prepared, meals served, articles made, etc. (not just county fair exhibits).

| Year | Name of Project/Unit | Project Size or Scope <br> (What I Made, Did, Raised or Cared For) |
| :--- | :--- | :--- |
| $2012-13$ | Clothing | 1 apron, 2 dresses |
|  | Rabbit | 10 does, 3 bucks |
| $2013-14$ | Photography | 350 photos |
|  | Junior Leader | 12 members, 10 meetings |
|  | Tech Wizards | Designed a webpage; 2 Remote Operated Vehicles |
|  | YA-4H | Food survey of school |
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## Section 3: Participation in 4-H Activities/Events

Include training activities, workshops, clinics, field trips, and special club or program activities and events. Show where you participated and also indicate things learned. Do not include competitive events.

| Year | Kind of Activity | Things Learned | $$ | $$ |  | \# |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2012-13 | Record Keeping Clinic | Stay up-to-date! |  | $x$ |  |  |  |  |
|  | Photography Clinic | How to take better close-ups |  | $X$ |  |  |  |  |
| 2013-14 | Summer Conference | Self-confidence |  |  |  | $x$ |  |  |
|  | 4-H Camp | How to tie knots |  |  | $x$ |  |  |  |
|  | Camp Counselor Training | How to work with younger members |  |  | $X$ |  |  |  |
|  | Club Fundraiser Car Wash | How to make a promotional flyer | $x$ |  |  |  |  |  |
|  | Robotics Workshop |  |  |  | $X$ |  |  |  |
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## Section 4: Participation in Other Community Activities/Events

Include your participation in sports, band/choral, school clubs, drama, scouts, and other organizations. Tell what you did and the time you spent. Check all locations that apply. You should also include any jobs you've had.

| Year | Kind of Activity | What I did and time spent | T |  | $\begin{aligned} & \overline{0} \\ & \stackrel{0}{0} \\ & \underset{00}{0} \\ & \underset{\sim}{0} \end{aligned}$ | N |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2012-13 | Soccer Team | 80 practices, 20 games, 300 hours | $X$ |  |  |  |  |  |
|  | Church Choir | 5 performances, 20 hours | $X$ |  | $X$ | $x$ |  |  |
|  | Ballet | 50 lessons, 2 performances, 80 hours |  |  | $X$ |  |  |  |
| 2013-14 | Soccer Team | 120 practices, 20 games, 400 hours | $X$ |  |  | $x$ |  |  |
|  | Work | 10 hours/week at McDonalds | $X$ |  |  |  |  |  |
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## Section 5: Leadership in 4-H

List all leadership roles you have and describe what responsibilities these entail. Include such things as club officer, camp counselor, junior leader jobs, organizing a clinic, etc.

| Year | Leadership Title and Responsibilities | Hours Spent | Number of People Reached |
| :---: | :---: | :---: | :---: |
| 2012-13 | Refreshment committee - brought snacks to two meetings | 1 | 14 |
|  | Organized clinic on Master Showmanship; contacted presenters, made flyer, arranged for facility | 3 | 50 |
| 2013-14 | Junior Leader - Sheep club, 8 members, planned and conducted 5 meetings; arranged tour of feed store | 15 | 15 |
|  | Camp Counselor - 50 youth, taught crafts | 40 | 50 |
|  | Club Secretary - Took notes at 10 meetings | 2 | 14 |
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## Section 6: Leadership in Dther Drganizations

List all leadership roles you have outside of 4-H and describe what responsibilities these entail.

| Year | Name of Organization | Leadership Responsibilities | Hours Spent | Number of People Reached |
| :---: | :---: | :---: | :---: | :---: |
| 2012-13 | Middle School | Student Aid in office; answered phone; greeted visitors | 50 | 1000 |
| 2013-14 | High School | Student Council Vice-President | 20 | 1000 |
|  | Soccer Club | Team Captain | 10 | 20 |
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## Section 7: Citizenship/Community Service in 4-H

List 4-H related activities that contributed to the welfare of your club or community.
Be specific about what you actually did.

| Year | What I Did as a Club Member and/or Individual | Hours Served | Number of People Reached |
| :---: | :---: | :---: | :---: |
| 2012-13 | Visited nursing home; introduced my 4-H dog to 4 elderly patients | 4 | 15 |
|  | Club assembled Thanksgiving food basket for family of 6 | 1 | 6 |
|  | County fairgrounds clean-up; weeded flower beds by entrance | 3 | 100 |
| 2013-14 | Fairgrounds work day; painted beef barns | 4 | 500 |
|  | Wrote 10 letters to military with the County Ambassador team | 2 | 20 |
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## Section 8: Other Citizenship/Community Service Participation

List activities you did outside of 4-H that contributed to the welfare of your community.
Do not include anything you were paid to do.

| Year | What I Did as an Individual or with Another Group | Hours Served | Number of People Reached |
| :---: | :---: | :---: | :---: |
| 2012-13 | Did yard work for elderly neighbors | 5 | 2 |
|  | Made campaign posters for school board candidate | 4 | 10 |
| 2013-14 | Oregon beach clean-up with church youth group | 5 | 1000 |
|  | Donated food for school drive | 1 | 100 |
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## Section 9: Communications in 4-H

Include presentations, public speeches, impromptu speeches, camp skits, educational displays, newspaper articles, radio spots, posters, etc. that are done in or about 4-H.

| Year | Type of Communication | Topic | Times Given | Location | Size of Audience |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2012-13 | Demonstration | How to Straighten Material | 2 | Club \& County | 73 |
|  | Newspaper Article | International Exchange | 1 | Oregonian | 185,000 |
| 2013-14 | Illustrated Talk | Bathing a Sheep | 3 | Club, County, and State Fair | 15 |
|  | Educational Display | Breeds of Sheep | 2 | County and State Fair | 2000 |
|  | Speech to Rotary Club | What 4-H Has Taught Me | 1 | County | 25 |
|  | Interview Judging | Photo, Art, and Science | 3 | County | 6 |
|  | Oral Reasons | Livestock Judging Contest | 3 | County | 1 |
|  | Video | How to Shear a Sheep | $N / A$ | You-Tube | 86 views |
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|  |  |  |  |  |  | Extension 4-H Office at 541-737-7428. This document was updated in March 2023.

## Section 10: Communications in Dther Drganizations

List all types of communication not related to $4-\mathrm{H}$.

| Year | Type of <br> Communication | Topic | Times <br> Given | Location | Size of Audience |
| :--- | :--- | :--- | :---: | :---: | :---: |
| $2012-13$ | Oral Book Report | Oregon Trail | 1 | School | 35 |
|  | Scripture Reading | Different each week | 10 | Church | 150 |
| 2013-14 | Science Fair Display | Recycling Study | 1 | School | 30 |
|  | TV Story | Interviewed regarding soccer <br> team | 1 | KGW TV | 5000 |
|  | Web site | FFA chapter information | N/A | www.----- | 50 members |
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## Section 11: Participation in 4-H Contests/Competitions

List all contests/competitions you entered in 4-H. Include a brief description of the class name.
Championships and other special awards should be listed in Section 13.

| Year | Event and Level | Exhibits or Division Shown | Ribbon(s) Received or Placings |
| :---: | :---: | :---: | :---: |
| 2012-13 | County Fair | Horse: showmanship, western equitation, trail, ground training, jumping, dressage | 3 blues, 2 reds, 1 white |
|  | County Fair | Sheep: showmanship, market lamb | 2 blues, I red |
|  | County Fair | Clothing: 1 dress phase 2; 2 articles for home | 1 blue, 2 reds |
| 2013-14 | County Judging Contest | Livestock | 1 blue |
|  | County Presentation Contest | Illustrated Talk | 1 blue |
|  | Spring Horse Classic State | Illustrated Talk | $3^{\text {rd }}$ place individual presentation |
|  | County Fair | Photography: series, nature, special effects | 1 blue; 2 reds |
|  | State Fair | Photography: 1 nature photo | 1 red |
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## Section 12: Participation in Other Contests/Competitions

List all contests/competitions you entered outside of 4-H.

| Year | Contest/Event | Recognition Received (if any) | " | 年 |  | \# | N |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2012-13 | Chess Tournament | $3^{\text {rd }}$ place | $x$ |  |  |  |  |  |
| 2013-14 | FFA Livestock Judging | $2^{\text {nd }}$ place team |  |  |  | $x$ |  |  |
|  | Mid-Valley Paint Show | $4^{\text {th }}$ place English Equitation |  |  | $x$ |  |  |  |
|  | State Debate finals | Participant; did not place |  |  |  | $x$ |  |  |
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## Section 13: 4-H Recognition

List important 4-H recognition (awards, championships, medallions, scholarships, advancement completion certificates, etc.) Do not include ribbons listed in Section 11.

| Year | Type of Recognition |
| :---: | :--- |
| 2012-13 | Livestock Advancement Certificate - Step 1 |
|  | Top Intermediate Record Book |
|  | County Fair Intermediate Sheep Showmanship - Champion |
| 2013-14 | County Medal - Sheep |
|  | National 4-H Conference Delegate |
|  | Selected for State 4-H Ambassador Team |
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## Section 14: Other Recognition

List important recognition given by groups other than 4-H. Do not list awards listed in Section 12.

| Year | Type of Recognition |
| :---: | :--- |
| $2013-13$ | Spelling Champion for Grade 9 |
|  | Student of the Month for March |
|  | First Aid Certificate |
| 2013-14 | Eagle Scout Rank |
|  | Hunter Safety Certificate |
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