

Record Book Application

Complete & place inside your Record Book cover

Bring to Extension Office by Monday, September 25, 2023

Name _____

Medals Information

Division (as of last year)	Consideration	Previously Received
o Cloverbud	Not applicable	Not applicable
o Junior Division		
o Intermediate Division		
o Senior Division		
o Only CRITIQUE my book		

Record Book Scoring

<p>4-H EXPERIENCES</p> <p>Review My 4-H Resume</p> <p>Read 4-H Story</p>	<p style="text-align: center;">CRITERIA TO CONSIDER</p> <p>Successful and unsuccessful project experiences with goal pacing.</p> <p>Are project goals progressively more difficult? (Advancement Records – document growth in project experience.)</p> <p>Is there involvement in projects other than the major project area?</p> <p>Do project experiences include judging, presentations, field days, skills contest, etc.</p> <p>Sharing information with others and leadership experiences.</p> <p>Participation in activities such as camp, citizenship, school and church.</p>
<p>4-H PROJECT CONTENTS</p> <p>Review 4-H Project Sections</p> <p>Goals</p>	<p>Project size, inventory, and purchase information – is it accurate, complete and current?</p> <p>Does the 4-H Resume correlate with Project Records?</p> <p>All project records need to be signed!</p>
<p>RECORD BOOK ORDERLINESS</p> <p>Contents should be kept inside a 4-H cover/binder or equivalent</p> <p>Table of Contents should give order of record book sections and list active project sections.</p> <p>Tabs are required between sections</p> <p>PHOTOS & CLIPPINGS</p> <p>Captions should be on all photos</p>	<p style="text-align: center;">ORDER OF RECORD BOOK ASSEMBLY (tabs required be used between sections)</p> <ul style="list-style-type: none"> <input type="checkbox"/> Record Book Application (loose insert) <input type="checkbox"/> Title Page <input type="checkbox"/> 4-H Table of Contents <input type="checkbox"/> My 4-H Resume/supplemental sheets if applicable <input type="checkbox"/> 4-H Story <input type="checkbox"/> Project Records Section <ul style="list-style-type: none"> Records for all projects listed in permanent record. Current year followed by previous year (in descending order). Production records, performance records, if applicable Advancement Records, if applicable <input type="checkbox"/> Photographs/Clippings <input type="checkbox"/> Inactive (old) Project Record Section
<p>RECORD BOOK APPEARANCE</p>	<p>Neat and easily read</p> <p>Mistakes neatly corrected</p> <p>Spelling and grammar reasonably correct</p>

4-H County Medals

Medals based on 2023 availability, subject to change

Donor: 4-H Leaders Association

Achievement	Hippology
Aerospace	History
Agriculture	Hobbies & Collections
Agriculture Master	Home Environment
Alpaca	Horse
Animal Husbandry	Industrial Arts
Aquaculture	Judging
Arts & Crafts	Lamp of Knowledge
Beef	Leadership
Bicycle	Livestock Master
Biological Sciences	Llama
Cake Decorating	Mentorship
Cats	Money Management
Cavy	Music
Child Care & Development	Outdoor Education & Recreation
Citizenship	Performing Arts
Clothing & Textiles	Personal Development
Cloverbud	Pets
Coding	Photography Master Pin
Communication Arts	Photography & Video
Community Service	Physical Science
Computer Science	Plant Science
Computer Technology	Poultry
Consumer & Family Science	Public Speaking
Consumer Education	Rabbits
Cooking	Reporting Media
Cooking Master Pin	Robotics
Cultural Engagement	Robotics Master Pin
Dairy Cattle	Rocketry
Demonstration	STEM
Dogs	Safety
Electricity	Scrapbooking
Engines, Tractors & Field Equipment	Sheep
Entomology & Bees	Shooting Sports
Environmental Stewardship	Swine
Equine Science	Technology & Engineering
Fashion Revue	Veterinary Science
Fine Arts	Visual Arts
Food & Nutrition	Waterfowl
Food Science	Wildlife & Fisheries
Forestry	Woodworking Master Pin
Gardening & Horticulture	Wood Science
Genealogy	Yoga
Geology	
Goats	
Guide Dog	
Healthy Living	
Herpetology	