**4-H & FFA**

**Sherman County**

**Fair Book**

**August 21-26, 2023**

**Entries Due… July 26, 2023**

 **2023 SHERMAN COUNTY FAIR SCHEDULE ~ 541-565-3510**

 **www.shermancountyfairfun.com**

**<<<<<SCHEDULE IS SUBJECT TO CHANGE>>>>**

**Monday, August 21**

7:00 am - 9:00 am High School Sports Practice

8:00 am - 3:00 pm 4-H Static Judging @ 4-H Pavilion

1:00pm Dog Show

**Tuesday, August 22**

7:00 am - 9:00 am High School Sports Practice

10:00 am 4-H Horse Show (Showmanship followed by Western Equitation - break for

lunch - then Trail Horse & Western Games)

ARENA WILL BE CLOSED AFTER 4-H HORSE SHOW EVENT IS FINISHED

**Wednesday, August 23**

7:00 am - 9:00 am High School Sports Practice

10:15 am Queen (2023) Applications due @ fair office

10:00 am - 11:00 am All Beef Weigh-In

11:00 am - 6:00 pm All Open Class Entries/Contests to be entered

11:00 am - 11:30 am All Turkey Weigh-In

11:30 am – 12:00pm Scale Operator Lunch

12:00 pm - 2:00 pm All Swine Weigh-In

12:00 pm Classic Car Show Check In

2:00 pm - 3:00 pm All Sheep & Goats Weigh In

3:30 pm Antique Farm Equipment

5:00 pm BBQ Burgers/Hot Dogs Cooked by Fair Board

7:00 pm Cattle Sorting

**Thursday, August 24**

7:00 am - 9:00 am High School Sports Practice

8:00 am Poultry Show (market & showmanship)

8:30 am Final placement for all Open Class Baked Goods & Flowers

9:00 am Open Class Pavilion Judging starts

9:30 am **4-H & FFA Records Books Due (4-H Pavilion @ grounds)**

9:30 am - 9:45 am Market Show Clinic (4-H & FFA)

10:00 am – 12:00 pm 4-H & FFA Swine Market Judging, followed by Breeding Class

12:00 pm – 2:00 pm 4-H & FFA Goat Market Judging, followed by Breeding Class

2:00 pm – 3:00 pm 4-H & FFA Beef Market Judging, followed by Breeding Class

3:00 pm – 4:00 pm 4-H & FFA Sheep Market Judging, followed by Breeding Class

5:30 pm Chili Cook-Off General Public Tasting

7:00 pm Down on the Farm Chore Course

**Friday, August 25**

7:00 am - 9:00 am High School Sports Practice

TBD RDO Breakfast

9:30 am – 2:00 pm 4-H/FFA Show

10:00 am – 11:00 am Swine Showmanship

11:00 am – 12:00 pm Goat Showmanship

12:00 pm – 1:00 pm Beef Showmanship

1:00 pm - 2:00 pm Sheep Showmanship

2:30 pm Livestock Judging Contest

3:30 pm-4:00 pm Grand Champion All Around Showmanship meeting and animal draw

7:15 pm Special intros in rodeo arena

7:30 pm - 9:30 pm Rodeo Event

9:00 pm – 1:00 am Countryfied

**Saturday August 26**

9:30 am Horse & KIDS Games @ main rodeo arena

9:00 am-12:00 pm Premium Payouts @ Fair Office (Open Class Only)

10:00 am Queen’s Reception @ grounds

10:00 am Style Revue

10:00 am - 1:00 pm Farmer’s Market

12:30 pm 4-H/FFA Grand Champion All Around Showmanship Contest

4-H/FFA awards will follow all-around

3:00 pm - 4:00 pm 4-H & FFA Livestock sale

4:00 pm FFA BBQ Meal

5:30 pm Derby Check in

6:30 pm Demo Derby

9:00 pm Live Music

9:00 pm ALL FAIR EXHIBITS CLOSED

**Sunday, August 27 <<< NO PUBLIC EVENTS TO SEE >>>**

8:00 am ALL FAIR EXHIBITS GONE AND THE FAIR IS CLOSED

8:30 am ALL BARN AND BUILDING CLEAN-UP & PICKING UP OF EXHIBITS

9:30 am-12:00 pm 4-H & FFA Premium Payouts @ fair office with signed barn sign out paper

**LIVESTOCK EXHIBITS RELEASED AT BARN SUPERINTENDENT'S DECISION ON**

**SATURDAY/SUNDAY**

Sale animal loadout time will be posted at fair

**\*\*\*\*DENOTES APPROXIMATE TIME\*\*\*\***

**<<<<<SCHEDULE IS SUBJECT TO CHANGE>>>>**

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**Thank You 2023 Sherman County 4-H Leaders & FFA Advisor**

Chelsy Woods Cindy Brown Liz Cranston

Karen Umemoto Becky Hilderbrand Kara Lanthorn Jeremy Lanthorn Brennah Miller Grace Poirier Hayli Sharp Kaseberg Kayci Sharp Samantha Smith Bridget Whitaker Charla Ayles Brittany Dark

Nels Swenson

**Sherman Extension Staff 2023 4-H Association Officers**

**Cindy Brown, 4-H Youth & Healthy Living Educator Kayci Sharp, President**

**Christian Ayles, Office Specialist Karen Umemoto, Vice President**

**Brennah Miller, Treasurer**

**Brittany Dark, Secretary**

**4-H & FFA GENERAL RULES**

1. All 4-H and FFA club members will make entries on blanks issued by the County Extension Office. 4-H and FFA Fair Entries are due no later than **July 26, 2023**. No late entries accepted.

2. A 4-H member may enter only one exhibit per class unless otherwise specified.

3. All boys and girls properly enrolled in 4-H or FFA in Sherman County for the 2023 club year are eligible for premiums offered for projects in which they are enrolled.

4. Classes for all 4-H contestants and exhibitors are based on their age on September 1, 2022 for the current 4-H program year. **Junior** – 9-11 years old…**Intermediate** – 12-14 years old, **Senior** – 15-19 years old.

5. FFA members will fit in the class that is appropriate for their age level during the current year.

6. A detailed schedule of 4-H and FFA Fair activities is in the front of this book.

7. If a 4-H or FFA member plans to exhibit in any fair or similar exhibition, the product exhibited must be the result of work done by the member specifically for the purpose.

8. 4-H'ers in Home Ec projects receiving class champion ribbons must exhibit in the next class or an advanced phase the next year.

9. If school is in session, no 4-H or FFA member will be given an excuse from school by the County Extension Office.

**10. The judge’s decision is the FINAL decision.**

11. 4-H and FFA members are expected to do their own work.

12. Exhibits are housed at Fairgrounds at the exhibitors own risk.

13. Qualifying events will be held for those wishing to compete at Oregon State Fair.

**4-H/FFA Animal Exhibits & Contests**

1. All club members are required to do their own work.

2. All beef animal exhibits must have been carried in a 4-H or FFA project by the club member since April 2, 2023 (official ownership tagging date). Market swine, sheep, and goats must be secured by June 4, 2023. Members must ride, show or exhibit horses they have owned or leased and trained for 90 days prior to the county and State fair. All market animals must be tagged and designated into which club the animal will be shown at the Sherman County Fair on the official date annually set by the Sherman County Youth Livestock Auction. NO STEERS WITHOUT HALTERS WILL BE TAGGED.

3. Registered animals must be registered in the name of the exhibitor. (Registration in a partnership or family name is acceptable providing that the 4-H or FFA member's animals have been designated at the beginning of the project. All 4-H/FFA animals are required to supply a Country of Origin Affidavit/Declaration Statement.

4. Owners of cattle must provide transportation certificates. Sellers of branded steers must provide the Sherman County Youth Livestock Auction with transportation certificates and bills of sale from the original owner.

5. Club members are limited to 2 market animals per species to exhibit and sell. 4-H and FFA market and breeding livestock projects will not be allowed to enter open class.

6. No horns will be allowed.  Animals must be polled or dehorned.  Regrowth is undesirable, but will be permitted up to one inch.  They must be fully healed before being stalled at the county fair.  Make sure all male animals are fully castrated by the tagging date.

7. Class divisions will be made at the discretion of 4-H Association, FFA Advisor and superintendents but must adhere to the rules and regulations.

8. All 4-H and FFA animals shall be available for the livestock judging clinic, judging contest and overall showman contest.

9. An auction of market animals meeting specifications outlined in these guidelines will be held at the Sherman County Fair on Saturday. The livestock auction is conducted by the Sherman County Youth Livestock Auction.

10. The barn superintendent or a fair board representative must be present when any medicine and/or medical treatment is administered to any 4-H or FFA animal during the period when these animals are on the fairgrounds during the fair. Failure to comply with this rule will automatically disqualify the participant from any and all 4-H and FFA events. If vet tests prove the animal has been given medicine illegally, the 4-H'er or FFA'er will be liable for any vet costs.

11. For 4-H and FFA members to qualify for any premiums and awards for contests and classes:

12. **MARKET STEERS** -- must weigh 1000 lbs & up. **MARKET LAMBS** -- must weigh 110-175 lbs. **MARKET HOGS --** must weigh 225-300 lbs **MARKET GOATS** – 60 lb. minimum weight. **TURKEYS** – 16 lb. minimum and less than 25 weeks of age. Official weigh-in of all market animals will be held Wednesday August 23, times are as follows…Market beef 10 and 11am, turkeys 11am-11:30am, 11:30am-12pm Lunch break for Scale operator, swine 12pm-2pm, sheep and goats 2-3pm. At the time of the weigh-in the exhibitor's project will be weighed in and the official exhibit weight given to the exhibitor at that time. At this point the exhibitor may challenge the weight given and the animal removed from the scales. The scales will then immediately be zeroed and the animal re-weighed. If the first weight is different from the second weight, the second weight will be considered the official weight. ANIMALS THAT DO NOT MEET THE MINIMUM WEIGHT LIMITS, DO NOT MEET PACKER CRITERIA WILL NOT BE SOLD IN THE LIVESTOCK AUCTION, although they will be permitted to participate in showmanship. NOTE: Classes within the various contests are determined by market weights and set by 4H livestock leaders and FFA advisor.

13. When a 4-H or FFA member loses an animal, owned and prepared by the member, through no fault of his/her own, the lost animal may be replaced with a similar animal in similar condition. This must be done within 2 weeks of loss and the Extension office must be notified within 7 days of replacement. Market animals presented without ear tags or proper ID may not be exhibited at fair. Animals which have previously sold through a finished market animal sale connected with a fair or livestock show are not eligible.

14. For 4-H and FFA members to be eligible for steer carcass contests, animals must be within the specified weight limitations, meet any age limitations established for each class of livestock. For steer carcasses to be eligible for champion carcass awards, carcasses must qualify as a carcass of merit and participate in a live market class.

15. Parents will not be allowed to help their child with their 4-H or FFA exhibit during the fair. If parents continue to disregard this rule after once being warned, the exhibit is subject to disqualification from all 4-H and FFA contests and the livestock auction. The Grievance Committee will be the deciding board as to whether the exhibit will be disqualified.

16. A 4-H and FFA horse club member must have complete control, including the responsibility for care and management of at least one horse or pony he/she can ride and handle safely, or a colt or young horse that he/she is raising and training. Effective January 1, 1996, all Oregon 4-H and FFA members participating in any equestrian activity, regardless of riding seat, will wear a properly fitted equestrian helmet which meets the standards imposed by the American Society for Testing and Materials (ASTM) F1163 and includes certification and labeling required by the Safety Equipment Institute (SEI). Such headgear will be secured with the harness engaged and be properly fastened when mounted on an equine or in a vehicle (cart, wagon, buggy, etc.) being pulled by one or more equine. If a member borrows or leases a horse for his project, he must have a business-like written agreement with the owner. It must include such items as the length of time he is to keep the horse for his project, training, use, feeding, special care, showing and breeding. Copy of lease turned into Extension office 1 week prior to fair.

17. Horse members and attendants should be neat, clean, and dressed in hard-soled shoes or boots, long sleeved shirts and long pants. Boots are required for exhibitors in all classes. Boots must have adequate heel to prevent forward movement of boot through stirrup. The boot must be able to move freely in stirrup and able to slip out.

18. Horse equipment must be safe, clean, properly adjusted and suitable for the class in which you show. Members not meeting these standards may lose points or possibly be eliminated. Age or cost of equipment is not considered. Each member must have equipment for the specific class entered. Refer to the appropriate division in the 4-H Horse Contest Guide PNW574.

19. The 4-H or FFA horse member must use the same horse in showmanship, equitation, trail horse and ground training. Exception: A member may use a yearling or a 2-year-old in ground training, if carried as a project, or if using a different horse as their ranch horse project.

20. State Fair contestants will be approved through a tryout process.

21. In the Horse Project, two or more members of the same family can share a horse with prior approval.

22. An individual may not carry the same animal in both FFA and 4-H at the same time. At tagging a member must designate which program the animal is entered in to.

23. There will be no cross over for 4-H/FFA beef, sheep, swine and goat breeding project animals into open class.

24. A parent or guardian will sign off on the livestock entry form that their child will properly care for their fair animal(s) which means properly **watering, feeding** **and the cleaning of animal and its stall, and final cleanup of animal stalls at the end of the Fair**. Youth failing to do so are subject to appear before the Grievance Committee and may be banned from selling their animals at the livestock auction and/or forfeiture of all premiums and awards received during fair if the youth does not properly take care of their animal after being warned about their improper care of their animal(s) by the Grievance Committee.

25. **The judge’s decision is the FINAL decision.**

26. No 4-H or FFA animal shall be admitted or allowed to remain on the Fair premises that show any evidence of illness, infection, contagious disease or any unsightly condition.  The exhibitor, parents, and leaders will meet to discuss any situation.  If there is any disagreement, the 4-H Agent, a Fair Board member, the FFA Advisor, youth owner/exhibitor and the species barn superintendent shall meet to decide on health inspection, diagnostic tests, or removal from the Fairgrounds.  The cost of any health inspection or diagnostic test shall be the responsibility of the owner. .

27.  **All livestock exhibits (4-H & FFA and Open) will be released Sunday of Fair (time to be determined). Members must check with individual barn superintendents regarding the appropriate checkout procedure, and they must be checked out by the barn superintendent responsible for their species after cleaning.**

28. **Any disputes with these rules will be handled by The Grievance Committee-** A Grievance Committee will be made up of an Auction Committee member, a club leader, 4-H agent, fair board member, FFA advisor and species barn superintendent.

**4-H & FFA HORSES**

Premiums: Blue-$3.00, Red-$2.00, White-$1.00

**4-H & FFA Equitation**

Both Western and English equitation (horsemanship) classes will be provided. Age classes and awards will be the same as for showmanship. The Oregon 4-H Horse Project Manual and the 4-H Horse Contest Guide shall be used for guides in this contest.

4-H and FFA Equitation: A member may enter both Western and English equitation at County Fair but must indicate at State Fair selection their choice of the one, as they are only allowed to enter one equitation state fair class. 4-H Exhibitors must qualify for participation in the State Fair 4-H Horse Show by earning a minimum combined qualifying score of 170 points in showmanship and their respective equitation class (English or western) at their county qualifying activity.

**4-H & FFA Western Equitation**

Class Number

751100133 - Senior Western Equitation

751100132 - Intermediate Western Equitation

751100131 - Junior Western Equitation\*

751100134 - Senior Western Equitation - Owner Trained\*

751100135 - Int. Western Equitation- Owner Trained\*

751100136 - Junior Western Equitation - Owner Trained\*

\*No State Fair Competition

**4-H & FFA English Equitation**

Class Number

751100113 - Senior English Saddle Seat

751100112 - Intermediate English Saddle Seat

751100123 - Senior English, Hunt Seat

751100122 - Intermediate English, Hunt Seat

751100121 - Junior English\*

\*No State Fair Competition

 **4-H Horse Showmanship**

Spurs and bridles are not allowed. Show halters or show bridle each complete with a throat latch are permissible for all ages. Lead chains, over or under, are permissible if properly used. Contestants may dress Western or English (See 4-H Horse Contest Guide for rules for Standard Western dress.) Whips are not allowed. In showmanship, members exhibiting in English attire may show in a breed appropriate show bridle.

4-H Exhibitors must qualify for participation in the State Fair 4-H Horse Show by earning a minimum combined qualifying score of 170 points in showmanship and their respective equitation class (English or western) at their county qualifying activity. This score is based on a possible of 200 points, 100 for showmanship and 100 for equitation. Participants meeting this minimum score of 170 points make up what is referred to as the County Delegation.

Class Number

751500003 - Senior Horse Showmanship

751500002 - Intermediate Horse Showmanship

751500001 - Junior Horse Showmanship \*

 \*No State Fair Competition

 **4-H & FFA Trail Horse Contest**

Open to exhibit horses or ponies. Horses will be worked individually over and through a series of obstacles. Pattern for obstacles will be given at the beginning of contest. Spurs are optional but not necessary. No ropes. The rider may show English or Western. See clothing and equipment specifications for proper tack and attire.

Trail Horse Obstacles: No less than six and no more than 10 obstacles will be used. Each obstacle has a value of 10 and is scored according to how the rider maneuvers through the entire obstacle. Thirty seconds to start per obstacle will be allowed. Complete the course with judge's individual instructions on leads. See the Horse Contest Guide for trail horse dimensions.

Any member of the county delegation who received a blue award in Trail and earned the minimum combined qualifying score in Showmanship and Equitation at the county qualifying event is eligible to participate at State Fair Trail competition.

Class Number

751300313 - Senior Trail Horse

751300312 - Intermediate Trail Horse

751300311 - Junior Trail Horse\*

\*No State Fair competition

**4-H Ranch Horse Division**

The 4-H Ranch Horse Program is designed to teach 4-H members how to safely handle horses and cattle. Members will learn about health and feeding of horses and cattle and handling these animals in work situations. Members must be enrolled in the 4-H horse program by April 1st of the current year. All participants must have completed appropriate Ranch Horse steps in the “new” advancements. Juniors must have completed step 1, Intermediates must have completed steps 1 and 2, and Seniors must have completed steps 1, 2 and 3.

Class Numbers

751301011 – Ranch Horse, Jr.

751301022 – Ranch Horse, Int.

751301033 – Ranch Horse, Sr.

Ground Training

Participants may not enter equitation classes at State Fair but may enter showmanship with the ground training animal. Male colts older than 12 months must be gelded. If the qualifying ground trainers in each ground training class also qualify to come in equitation and showmanship, they may bring both the ground training and equitation animals. Contestants will give the judge, in advance, a list of exercises to be attempted, age of the member, age of the animal and length of training period. All training must be done by 4-H member who is showing the animal. Training by others, including other 4-H members, makes animals ineligible for class. Fifteen minutes will be allowed. Recognition will be made according to how well items are accomplished. Horses entered in ground training should never have been mounted by the exhibitor.

Class Number

751200211 - Yearlings, born in 2022 - Junior\*

751200212 - Yearlings, born in 2022 - Intermediate

751200213 - Yearlings, born in 2022 - Senior

751200222 – Two-Year-Old Gelding or Filly - Int

751200223 – Two-Year-Old Geldings or Filly - Senior

\* No State Fair Competition

# Dressage

A dressage or all-purpose hunter seat saddle is to be used. An English bridle with a plain smooth English snaffle bit is required. See the Oregon 4-H Dressage Manual for types of acceptable bits. A plain snaffle bridle and regular caveson, flash or dropped-noseband, or figure eight, made entirely of leather or leather-like material is mandatory. Strictly forbidden, under penalty of elimination are: The mouthpiece of any bit must be made entirely of the same metal, martingales, bit guards, accessories (specifically bearing, side, running, or balancing reins, etc.), any type of boots (including “easy boots”), bandages, any form of blinkers, ear muffs or plugs, nose covers, seat covers, and hoods.

Test requirements are the same for juniors, intermediates, and seniors. Test is to be ridden and judged according to USAE rules. Tests to be used are the current approved USAE tests. Exhibitor should make sure they are using the most current test. Tests may be read, but must be limited to reading the movement, one time only, as it is written. Ride is to be judged on horse's gait, impulsion, and submission; the rider's position and seat, and the correctness and effectiveness of the aids. Each movement is scored (on 0 to l0 points) to establish whether the movement performed was insufficient (4 or below) or sufficient (5 or above). Participants must have earned the minimum combined qualifying score in showmanship and equitation and received a blue ribbon in Dressage Training Level Test 2, 3, or 4 or First Level Test 1 with a minimum score of not less than 58% at the county level to qualify. A member who scores 62% and above at the 2018 Oregon State fair must progress to the next level in 2020. The requirement to move up does not apply to a new horse.

Class Number

751700552 – Horse Dressage, Int. (First Level Test 2)

751700553 – Horse Dressage, Sr. (First Level Test 2)

751700562 – Horse Dressage, Int. (First Level Test 3)

751700563 – Horse Dressage, Sr. (First Level Test 3)

751700572 – Horse Dressage, Int. (First Level Test 4)

751700573 – Horse Dressage, Sr. (First Level Test 4)

Class Number

751700523 - Dressage, Sr. (Training Test 3)

751700522 - Dressage, Int. (Training Test 3)

751700513 - Dressage, Sr. (Training Test 2)

751700512 - Dressage, Int. (Training Test 2)

751700532 - Dressage, Int. (Training Test 4)

751700533 - Dressage, Sr. (Training Test 4)

751700542 - Dressage, Int. (Training Test 1)

751700543 - Dressage, Sr. (Training Test 1)

751700541 - Dressage, Jr\*

\*No State Fair Competition

# Western Gaming

Premiums: 1st-$5.00, 2nd-$4.00, 3rd-$3.00, 4th-$2.00, 5th-10th-Ribbons

Gaming events are timed games on horseback and are individual in nature. Approved 4-H games in Oregon include flag event, figure 8 stake race, barrel and stake, key race, pole bending, keyhole, and Texas barrels. Variations are permitted, but they must be as safe or safer. 4-H contestants must ride horses they have owned, leased, and or trained at least 90 days before competition. A Western saddle with a saddle horn is required. Western-type equipment is typically used with the following exceptions: bridles must have throat latch, running martingales with rein stops, martingales, tie-downs used with breast collar, nosebands, draw reins, splint boots, bell boots, bandages, mechanical hackamores, and gag bits are permitted; whips under 36 inches, bats, quirts, crops and over/under are allowed. Reins must be one piece or knotted. Riders will be disqualified if the judge considers equipment inhumane or dangerous, or if equipment breaks and rider is unable to safely continue without repairs. Spurs, if worn must be properly used. Sherman County Fair does not offer a qualifying competition for 4-H’ers to become eligible for State Fair, however 4-H’ers have been invited to participate in other county qualifying events. Participants must earn a blue ribbon to be eligible for State fair. Sherman County Fair will run these events during the horse play-day events held at fair.

4-H Gaming events include: (fill blank in with number for division (1 for Jr; 2 for Int and 3 for Sr)

Class #75180001\_ Figure 8

Class #75180002\_ Barrels

Class #75180003\_ Key Race

Class #75180004\_ Pole Bending

Class #75180005\_ Flag Race

**4-H & FFA LIVESTOCK**

Premiums: 1st-$5.00, 2nd-$4.00, 3rd-$3.00, 4th-$2.00, 5th-10th-Ribbon

**4-H & FFA Beef Exhibits**

Class Numbers (All breeds shown together)

721701010 - Breeding Beef - Heifer, under 1 year

721701020 - Breeding Beef - Heifer, l yr & under 2 yrs

721702020 - Breeding Beef - Cow, 2 years and older

721703010 - Breeding Beef - Bull, under l year

721703030 - Breeding Beef - Bull, over l year

721704010 - Breeding Beef - Pair of Bulls

721705000 - Breeding Beef - Get of Sire (4 animals, both sexes represented)

721706000 - Breeding Beef - Produce of Dam (2 animals, either sex, born to one dam)

721707000 - Breeding Beef - Cow and Calf

721300000 - Market Beef, all breeds

Grand Champion and Reserve Champion - Ribbon

Champion Female - Ribbon

Champion Bull – Ribbon

**4-H & FFA Goat Exhibits**

Class Number

795300000 – Market Goat (doe or wether)

791704000 – Junior Production Doe (2 yrs or younger having never kidded)

791705000 – Senior Production Doe (2 yrs or older, or does who have kidded, regardless of age)

791706000 – Specialty Class

No bucks allowed. All goats must be dehorned or disbudded.

**4-H & FFA Sheep Exhibits**

Class Number (All breeds shown together)

771701010 - Jr. ewe lamb, after March 1 (no market lambs)

771701020 - Sr. ewe lamb, prior to March 1 (no market lambs)

771702020 - Jr. ram lamb, after March 1

771702020 - Sr. ram lamb, prior to March 1

771701030 - Ewe 1 year and under 2 years

771701040 - Ewe 2 years and over

771703010 - Ewe and lamb

771702030 - Ram 1 year and under 2 years

771702040 - Ram 2 years and over

771704050 - Fleece, shorn current year

771300000 - Market lambs, all breeds

Grand Champion and Reserve Champion - Ribbon

Champion Ram, all breeds - Ribbon

Champion Ewe, all breeds - Ribbon

**4-H & FFA Swine Exhibits**

Class Numbers (All breeds shown together)

781701000 - Weaners up to 40 lbs- (5 minimum)

781702000 - Feeders, 40 lbs. to 229 lbs. (not shown in Class 1071K1 or 1071K2) - (5 minimum)

781703010 - Gilt, under l year (open)

781703020 - Gilt, under l year (bred)

781704010 - Sow, l year and over (sow not eligible to be shown in Class 1071L2)

781704020 - Sow and litter (sow not eligible to be shown in Class 1071L1)

781705010 - Boar, under l year

781705020 - Boar, over l year

781300000 - Market Hog, all breeds competing

Grand Champion and Reserve Champion - Ribbon

Champion Boar, all breeds - Ribbon

Champion Sow, all breeds - Ribbon

# Livestock Judging Contest

Class Number

710000117 – Senior Judging Contest

710000127 – Intermediate Judging Contest

710000137 – Junior Judging Contest

710000147 – Youth Open Judging Contest

710000157 – Adult Open Judging Contest

1. Contest will be held during the County Fair.

2. Information will be available at the 4-H office during Fair.

4-H & FFA Livestock Showmanship

Livestock and poultry exhibitors are required to participate in showmanship contests relating to their exhibits. Contestants must use their own animals in showmanship contest. 4-H and FFA members are expected to do their own fitting and training for the show. Any member with a special reason to wish to be exempt from showmanship contests must show just cause to the Grievance Committee, whose decision shall be final. Premiums may be withheld from members who fail to participate in showmanship contests without the exemption of the Grievance Committee. The member who wishes to be excused from showmanship must give ample notice. If a participant is only registered in the Ranch Horse program, that participant is not required to participate in showmanship. If an animal is unable to compete in showmanship:

1. Showman must make commitment to participate in showmanship contest.
2. Names of other exhibitors with 2 animals of same species go into a draw.
3. A name is drawn. Showman must ask permission of the other owner to show their animal.
4. Showman is responsible to clean and fit the animal drawn.
5. FFA advisor, County Agent, Barn Superintendent, together may delete specific animals from the draw for safety considerations.

Grand Champion Showmanship Contest

1. The best showman from Beef, Sheep, Goats, Swine & Horses will be in this contest. There must be five participating species. If a showman has won in two species, he/she must choose which class in which he/she wishes to participate. The Reserve Champion in the other class will then be eligible to participate for Grand Champion Showman.
2. 4-H and FFA members will be judged by a livestock and horse judge. The judges will then confer to pick the overall champion. The winner will be the Grand Champion Showman.

**4-H & FFA Beef Showmanship**

Class Number

721500001 - Junior (Age 9-11)

721500002 - Intermediate (Age 12-14)

721500003 - Senior (Age 15-19)

**4-H & FFA Goat Showmanship**

Class Number

795500001 - Junior (Age 9-11)

795500002 - Intermediate (Age 12-14)

795500003 - Senior (Age 15-19)

**4-H & FFA Sheep Showmanship**

Class Number

771500001 - Junior (Age 9-11)

771500002 - Intermediate (Age 12-14)

771500003 - Senior (Age 15-19)

**4-H & FFA Swine Showmanship**

Class Number

781500001 - Junior (Age 9-11)

781500002 - Intermediate (Age 12-14)

781500003 - Senior (Age 15-19)

POULTRY

Premiums: 1st-$5.00, 2nd-$4.00, 3rd-$3.00, 4th-$2.00, 5th-10th-Ribbon

1. 4H Poultry members will be required to be present to show their birds. The Oregon 4-H Showmanship procedure will be used (4-H Poultry Showmanship, 4-H 1503). Members will carry their single bird exhibit to the judges’ table and show them while they are being judged. A 4-H member may make only two entries in any class, with a total of six entries of poultry altogether, excluding market poultry.
2. A 4-H member may take up to three market animals; three of those may be all from poultry.
3. A clinical inspection by two or three assigned leaders will be made of all poultry upon arrival. No birds will be permitted to enter their cages until the inspection is made. Any bird showing clinical evidence of disease may be refused entry. Birds vaccinated with live virus for Newcastle disease must have been vaccinated at least 30 days prior to the show.
4. Recognized breeds will be judged separately if numbers warrant.
5. Birds known by the exhibitor to be of a crossbred origin should be entered in the crossbred class.

**Chickens**

**Note: Fill in blank in class number (\_) with one of the following numbers.**

1. Pullet, hatched this year

2. Cockerel, hatched this year

3. Hen, prior to this year’s hatch

Class Number

7311010\_0 - APA Standard bred large fowl\*

7311011\_0 - Non-Standard bred large fowl\*\*

7311012\_0 - Cross-bred large fowl\*\*\*

7311020\_0 - APA and ABA standard bred – Bantam

7311022\_0 - Cross-bred – Bantam

\*Breeds entered in the American Poultry Association (APA) class are based on those birds found exclusively in the APA book titled, Standards of Perfection. \*\*The non APA Standard bred large fowl class would include birds found in standards other than APA, like the British or Japanese Standards.

\*\*\*The Crossbred large fowl class would include known backyard crosses, sex links and birds associated with the OSU Animal Sciences Dept/Oregon Fryer Commission Pen of Fryers Contest.

**Pen of Laying Hens**

Three hens in production. Hens should not have been shown in individual classes and count as one entry. To be scored on the following criteria:

Visible signs of production 40 pts

Uniformity 30 pts

Condition:

 Vigor 10 pts

 Cleanliness 10 pts

 Feathering 10 pts

Class Number

731200010 - Pen of Laying Hens, Three hens in production

**Other Fowl**

**Note: Fill in blank in class number (\_) with one of the following numbers.**

1. Young female, hatched this year

2. Young male, hatched this year

3. Old female, prior to this year’s hatch

4. Old male, prior to this year’s hatch

Class Number

7311030\_0 - APA standard bred duck

7311031\_0 - Commercial nonstandard breed and/or crossbred duck

7311040\_0 - APA standard bred goose

7311041\_0 - Commercial nonstandard breed and/or crossbred goose

7311050\_0 - APA standard bred turkey

7311051\_0 - Commercial nonstandard breed and/or crossbred turkey

7311060\_0 - Other (no emus or ostriches)

**Eggs**

Premiums: Blue-$3.00, Red-$2.00, White-$1.00

Drop off eggs at 4-H pavilion to be tagged and put in refrigerator.

**Note: Fill in blank in class number (\_) with one of the following numbers.**

1. Chicken 2. Duck 3. Turkey 4. Other species

Class Numbers

73140\_010 - White eggs, one dozen

73140\_020 - Brown eggs, one dozen

73140\_030 - Other eggs, one dozen

**Market Poultry**

**All market poultry exhibitors must present a Bill of Sale and report of hatch date upon entry at fair. Birds will be weighed individually at the fair. No “re-weighs.” First time weight is the official weight. All breeds will compete together.**

**CHICKENS**: Feed & Growth Records to be presented during judging.

Classes

731300010 - Broiler/Fryer, pen of three (under 8 weeks), 4-6 lbs live weight

731300020 - Roaster, pen of three (8-16 weeks), over 6 lbs live weight

**TURKEYS**: Feed & Growth Records to be presented during judging

Classes

731302010 - 16 to under 20 pounds, less than 25 weeks

731302020 - 20-40 pounds, less than 25 weeks

**Poultry Showmanship**

Class Numbers

731500000 - K-3 Cloverbuds (participant ribbons only)

731500001 - Junior

731500002 - Intermediate

731500003 – Senior

**Dog**

Exhibitors are expected to know and follow all Animal Science Rules and Health Requirements. Entries Required by all dog club members.

**Juniors**

**763700001- Dog First Aid Kit**- A first aid kit assembled by the 4H’er that should have on hand being a dog owner. Attach a 5”x8” explanation card, listing each item and explaining why it was included in the kit.

**2147000\_ \_ - Educational Display**

Choose one of the following topics to create an educational display.

Fill in above class number with the following appropriate 2 digit number.

**01**-Dog parts identification including skeleton.

**11-**Describe a specific breed of dog – what AKC group do they belong to, what is their use, how big to they typically get, what is their color pattern.

**21-**Describe the 7 different types of AKC dog groups.

**763700041-Educational Exhibit** using your choice of art medium. The exhibit may include the use of clay, foam, sticks, charcoal, pastels, etc. to create dog art.

**Intermediate**

**763700002- Dog First Aid Kit**- A first aid kit assembled by the 4H’er that should have on hand being a dog owner. Attach a 5”x8” explanation card, listing each item and explaining why it was included in the kit.

**2147000\_ \_ - Educational Display**

Choose one of the following topics to create an educational display.

Fill in the above class number with the following appropriate 2-digit number.

**02**-Dog Food Label:Select a dog food label and make a poster about why it is important to understand what you are feeding your dog. Include a section on safe vs unsafe “human food”.

**12-** Pick one dog disease. What are the symptoms? How is it treated? What age of dog is it most commonly found in?

**22-**: Explain the Canine Good Citizen certification process. What is the program’s goal and where can your dog be tested?

**763700042-Educational Exhibit** using your choice of art medium. The exhibit may include the use of clay, foam, sticks, charcoal, pastels, etc. to create dog art.

**2417001\_ \_-Photojournalism**

Choose one of the following topics to create a display. Must include at least 6 photos. Fill in the above class number with the following appropriate 2-digit number.

**02-**Dog faces

**12-**Dog tails

**22-**Dog in training (Sitting, laying down, rolling over, etc.)

**Seniors**

**763700003- Dog First Aid Kit**- A first aid kit assembled by the 4H’er that should have on hand being a dog owner. Attach a 5”x8” explanation card, listing each item and explaining why it was included in the kit.

**2147000\_ \_ - Educational Display**

Choose one of the following topics to create an educational display.

Fill in the above class number with the following appropriate 2-digit number.

**03**-Dog Food Label:Select a dog food label and make a poster about why it is important to understand what you are feeding your dog. Include a section on safe vs unsafe “human food”.

**13-** Pick one dog disease. What are the symptoms? How is it treated? What age of dog is it most commonly found in?

**23-**: Explain the Canine Good Citizen certification process. What is the program’s goal and where can your dog be tested?

**763700043-Educational Exhibit** using your choice of art medium. The exhibit may include the use of clay, foam, sticks, charcoal, pastels, etc. to create dog art.

**2417001\_ \_-Photojournalism**

Choose one of the following topics to create a display. Must include at least 6 photos. Fill in the above class number with the following appropriate 2-digit number.

**03**-Working Dogs

**13**-Abstract Dogs

**23**-Dogs in Motion

**211700013-** **Public Speaking Presentation**

The topic will be the following: *What to look for when picking out a new dog*. (Keep your presentation under five minutes).

**Dog Show (Entries** **Optional, but highly encouraged)**

**Junior:**

763700511-Agility

763700611-Obedience

763700711-Working Dog

763700811-Other

**Intermediate:**

763700512-Agility

763700612-Obedience

763700712-Working Dog

763700812-Other

**Senior:**

763700513-Agility

763700613-Obedience

763700713-Working Dog

763700813-Other

**4-H & FFA Herdsmanship Contest**

Premium: Rotating trophy and award to winning barn.

The 4-H and FFA Herdsmanship Contest will be judged on a barn vs. barn basis for livestock and horse clubs. The contest will run from Thursday morning (8:00 a.m.) to Saturday.

**4-H & FFA MARKET ANIMAL AUCTION**

The 4-H and FFA Market Animal Auction Sale is sponsored and produced by the **Sherman County Youth Livestock Auction Inc**. “SCYLA” is a 501(c)3; mailing address is P.O. Box 94 in Moro, OR 97039.

1. Sale date is Saturday August 26, 2023
2. All Market Animals will need to meet the weight requirements for the specific species and be exhibited in the 4-H and FFA market classes during the Sherman County Fair to be sold through the SCYLA Sale. (underweight and/or heavy weight animal’s **WILL NOT** be sold through the livestock auction)
3. Minimum and maximum weights for market animals shall be as follows:

Market Hogs 225-300 lbs.

Market Lambs 110-175 lbs.

Market Beef 1000 lbs. minimum

Market Goats 60 lb. minimum

Market Turkeys 16 lb. minimum and less than 25 weeks of age

1. Sale order starting in 2020 was Goats, Poultry, Swine, Sheep, & Beef. Sale order will rotate each successive year.
2. Sheep, Beef, Goats and Swine will be sold by the pound. Turkeys will be sold by the head.
3. All animals will arrive on Wednesday August 23, 2023 for official fair weigh in. Arrival times will be as follows;

 **BEEF 10-11 AM** (1000 lbs minimum)

 **TURKEYS 11 AM -11:30 AM** (16 lbs minimum, or age listed above

 **SWINE 12-2 PM** (225-300 lbs)

 **SHEEP & GOATS 2-3 PM** (sheep 110-175 lbs; goats 60 lbs minimum)

1. Market animals presented **without** ear tags or proper ID may not be exhibited at fair and will not be sold thru the auction.
2. At the time of the weigh-in the exhibitor's project will be weighed and the official exhibit weight given to the exhibitor at that time. At this point the exhibitor may challenge the weight given and the animal removed from the scales. The scales will then immediately be zeroed, and the animal re-weighed. If the first weight is different from the second weight, the second weight will be considered the official weight.
3. MARKET ANIMALS THAT DO NOT MEET THE SPECIES WEIGHT REQUIREMENTS AS LISTED ABOVE AND DO NOT MEET PACKER CRITERIA **WILL NOT** BE SOLD IN THE LIVESTOCK AUCTION, although they may/will be permitted to participate in showmanship classes.

\*NOTE: Classes within the various contests are determined by market weights and set by the Extension office and the **weigh master.**

1. The order of the sale will be determined by show ring placing. Animals grading highest will sell first, with lower grades following in order, except that each exhibitor shall have a chance for one single sale before others can make a second sale of that species, regardless of grade. If exhibitor receives both Grand Champion and Reserve Grand Champion in the same species, they will be able to sell in that order.
2. An exhibitor may sell two single entries of each market species.
3. Consignment of livestock will be to the Sherman County Youth Livestock Auction Inc. and a deduction from the sale price of each animal will be made in lieu of any other selling charges, to offset the cost of conducting the sale.
4. Exhibitors’ will be paid as soon as the SCYLA treasurer receives the funds from auction buyers.
5. If an animal is condemned in the slaughter process, it is the seller's (4-H or FFA member's) responsibility to absorb the loss.
6. Artificial coloring of any animal or any artificial means of removing or remedying physical effects of conformation in animals, such a lifting or filling under the skin will be considered fraud and deception. All animals giving evidence of such treatment before or after slaughter will result in the owner being barred from future shows and all awards and sale proceeds being withheld from current show.
7. All Exhibitors will properly take care of their animals during the week of fair. This means to provide a safe environment, proper food and clean fresh water. Exhibitors in violation may result in not being able to sell their animal or animals thru the auction.
8. All livestock exhibitors are responsible to take care of their animals following the market animal auction until **all** animals have been loaded onto the proper slaughter trucks.

All Auction Exhibitors must check with individual barn superintendents regarding the appropriate checkout procedure for

their species.

**4-H Record Book Contest**

Premiums: Blue-$3.00, Red-$2.00, White-$1.00

Class Numbers

211201000 - First Year 4-H Members

211201001 - Junior Members (age 9-11)

211201002 - Intermediate Members (age 12-14)

211201003 - Senior Members (age 15-19)

4-H project record books are **required** to be completed and turned in at the 4-H Pavilion during the Sherman County Fair on the specified date listed in the fair schedule. Records must be complete to date to be judged. Materials required and the order in which they are to be compiled are listed in the "4-H Record Book Guidelines for Sherman County" handbook. This handbook is available at the Sherman County Extension Office.

**FFA Record Book Contest**

Premiums: Blue-$3.00, Red-$2.00, White-$1.00

Class 211201005 – FFA Records (Grades 9-12)

FFA records maintained in the Agriculture Experience Tracker (AET) must be turned into the FFA Advisor during the Sherman County Fair on the specified date listed in the fair schedule in order to exhibit and sell animals at fair. All exhibitors are required to complete and submit a record book competed in AET. However, this contest is not limited to only livestock show exhibitors; any Sherman County FFA Record Book may be entered in the contest.

**Club Secretary Contest**

Premiums: Blue-$3.00, Red-$2.00, White-$1.00

Class Numbers

212701021 - Junior Members (Grade 4, 5, 6, 7)

212701022 – Senior Members (Grade 8, 9, 10, 11, 12)

**Club News Reporter Contest**

Premiums: Blue-$3.00, Red-$2.00, White-$1.00

News reporters will submit a scrapbook of newspaper clippings (articles and pictures).

Class Numbers

212701031 - Junior Members (Grade 4, 5, 6, 7)

212701032 - Senior Members (Grade 8, 9, 10, 11, 12)

**Outdoor Cookery**

Premiums: Blue-$3.00, Red-$2.00, White-$1.00

**51470010** Outdoor Cookery 1-2, sack lunch with two or more of the foods prepared by the exhibitors. (Examples: carrot sticks, sandwich, jerky). Indicate where the lunch would be eaten (school, hike) and food safety consideration. Arrange sack lunch in container with plastic wrap – include only foods suitable for keeping at the Fair without spoilage.

**514700011** Outdoor Cookery 1 – Educational poster using one of the following themes. Poster must not exceed 18” x 24”. The themes below do not have to be the title of the poster.

 Fire Safety and Outdoor Cooking

 Nutrition: It’s in the Bag (sack lunches)

 How to Equip a Camping Kitchen

**514700012** Outdoor Cookery 1-2, two miniature fire models

**514700021** Outdoor Cookery 2 – Educational poster using one of the following themes. Poster must not exceed 18” x 24”. The themes below do not have to be the title of the poster.

 Food Safety and Outdoor Cookery

 The Thrill of the Grill

 Pack a Snack (nutrition)

**514700030** Outdoor Cookery 3 – a food baked on an outdoor grill or fire. Include 3 to 4 small or 1 large food product – small products may be the same or different.

**514700031** Outdoor Cookery 3 – Photo series or pictorial story depicting an outdoor meal including: location, menu, planning, preparation and presentation. Series may include up to 20 color prints on one story board not to exceed 18” x 24”. Exhibits will be judged on exhibitor’s ability to creatively depict a story and not on their photography or drawing ability.

**514700032** A First Aid Kit assembled by the 4-H’er that should be on hand when doing outdoor cooking. Attach a 5” x 8” explanation card, listing each item and telling why it was included in the kit.

**514700040** Outdoor Cookery 4 – a type of outdoor cooking or camping equipment or a folder describing a camp cookout. Folder to include menus, pictures and short story about trip.

**514700041** Outdoor Cookery 4 – Educational exhibit using your choice of theme. Exhibit must show and explain something that you have made, done or learned in your Outdoor Cookery Project. The exhibit may include pictures, models or actual articles and may be a videotape, slide set/script, poster, notebook or three-dimensional display. Size limited to 24” wide, 24” high and 24” deep.

**Food Preservation**

Participants may enter four classes in their age division and up to two different exhibits per class. Intermediate and Senior participants may also enter an exhibit in the Celebrate our World class.

Participants are encouraged to use recipes from reputable food preservation sources (ex. OSU Extension or other University Extension Services, Ball Blue Book, pectin package inserts, or So Easy to Preserve). Current OSU Food Preservation publications can be found at <https://extension.oregonstate.edu/mfp/publications>.

All recipes must meet current USDA recommendations which can be located here: <http://nchfp.uga.edu/>

All products, including all preserved products in gifts packs, must have a 4-H Food Preservation Explanation Card (512-07) with complete information and instructions/recipe. Entries in the Celebrate our World classes must also include the Celebrate our World Explanation Card (998-03). Explanation Cards are available at the county Extension office or on the State 4-H website.

In addition, all containers must have a label or tape with member name, county, and class number. Label should be placed on the bottom of the container, so product is visible.

Include jar rings on all canned products in order to transport safely. Be sure all jars are properly sealed. Unsealed jars will be disqualified. For judging reasons, use clear jars only. Regular and wide-mouth Mason-type, threaded, home-canning jars with self-sealing lids are the best choice.

Jars may be opened during the judging process. For this reason, we strongly urge you to use smaller jars for your fair exhibits. Suggested are 4 oz. jars for jams and jellies, half pints & pint jars for other products. Larger jars will be accepted, but food may be wasted as any opened jars may be emptied before returning after fair.

*Tip: Bring two exhibits to the county fair, one for county fair judging and one to come to state fair (if chosen).*

Dried foods should be exhibited in jars or sturdy plastic bags, with labels securely attached. Make sure to follow the approved processing times listed for your product.

Judging criteria are outlined on the 4-H Canned Fruit and Vegetable Evaluation Sheet (512-04), 4-H Canned Meat and Fish Evaluation Sheet (512-05), 4-H Dried Foods Evaluation Sheet, 4-H Jam Evaluation Sheet (512-01), 4-H Jelly Evaluation Sheet (512-02), 4-H Pickles and Relishes Evaluation Sheet (512-03), 4-H Flavored Vinegar Evaluation Sheet (512-08), 4-H Canned Broth Evaluation Sheet (512-09), and 4-H Gift Pack Evaluation Sheet (512-08) available at the county Extension office or on the State 4-H website.

**Note: Fill in blank in class number ( ) with corresponding numbers for age levels:**

**1. Junior**

**2. Intermediate**

**3. Senior**

**Junior Division Classes**

Members in this division can choose to exhibit any of the products listed below by placing a “1”in the last digit of the class number. Starred (\*) items are suggested as beginning exhibits for first year juniors.

**512 111 02\_** **\*Canned tomato based** **products** such as tomatoes, tomato sauce, tomato or tomato/vegetable juice, ketchup, or salsa. One jar processed in a boiling water canner.

**512 111 05**- \_**Canned fruit based products** such as fruit sauce (no thickener added), pie filling (thickened with ClearJel®), fruit or berries, or salsa. Jars must be sealed by processing in a boiling water canner.

**512 111 10**\_ **\*Cooked jam or jelly**. One jar using commercial pectin. Jars must be sealed by processing in a boiling water canner.

**512 111 06\_ Relish**. One jar of relish. Jars must be sealed by processing in a boiling water canner. Examples include cucumber relish, zucchini relish, corn relish and chutneys, other chopped fruit and vegetable based products that include acidification

**512 111 12\_** **Quick pickles**. One jar of cucumber, fruit or vegetable quick pickles. Jars must be sealed by pasteurization or processing in a boiling water canner.

**512 111 19**\_ **Flavored Vinegars**. One jar of flavored vinegar using commercial vinegar and flavor added through the use of herbs, fruits, vegetables and/or spices.

**512 111 15**\_ **\*Dried fruits, vegetables, herbs, or fruit leather**. Exhibit ¼-½ cup of dried fruit or vegetable pieces, herbs or four 1” wide rolls of one flavor fruit leather.

**512 111 18\_** **\*Dried herb seasoning combination**. About ¼ cup of dried herb seasoning combination.

**512 111 301** **\*Gift pack.** One gift package including two different products from Junior Division of preservation methods. Each preserved product must have a 4-H Food Preservation Explanation card. The gift pack may also include products made or purchased by exhibitor to complete the theme. Indicate for whom the gift is intended and for what occasion. (Example: A housewarming gift for new neighbors.)

**Intermediate and Senior Division Classes**

Members in these divisions can choose to exhibit any of the products listed under the Junior division, except Gift pack, by placing a “2”in the last digit of the class number for Intermediates or a “3” in the last digit of the class number for Seniors. They can also choose from any of the following exhibits.

**512 111 21**\_ **Cooked jelly or jam, syrup or juice**. All must be made from juice the member has extracted. Jam or jelly can be made with or without commercial pectin. One Jar. Jars must be sealed by processing in a boiling water canner.

**512 111 24**\_ **Fermented pickles or sauerkraut**. One jar of fermented (brined) pickles or sauerkraut. Jars must be sealed by processing in a boiling water canner.

**512 111 25\_** **Canned vegetables or tomatoes**. One jar of canned vegetables or tomatoes processed in a pressure canner.

**512 111 26\_** **Canned meat, poultry, or fish**. Fish products should be exhibited in pint or half pint jars. One jar processed in a pressure canner.

**512 111 20\_** **Canned Broth**. One jar of canned broth (liquid only, no meat or vegetable pieces) processed in a pressure canner.

**512 111 28\_** **Canned combination dish**. One jar of canned combination dish processed in a pressure canner. Examples include chili, soup, baked beans, etc.

**512 111 29**\_ **Dried meat or poultry jerky**. Four 1 inch by 3 inch pieces of one type of jerky. Meat jerky (beef, venison or poultry) should followthe recommendations for preparation in Making Jerky at Home Safely, PNW 632, May 2012.

**512 111 302** **Intermediate Gift pack**. One gift package including three different preserved products. Use two or more preservation methods. Methods from the junior and intermediate/senior divisions may be used. Each preserved product must have a 4-H Food Preservation Explanation Card. The gift pack may also include products made or purchased by the exhibitor to complete the theme. Indicate for whom the gift is intended and for what occasion.

**512 111 303 Senior Gift pack.** One gift package including three or more different preserved products. Use two or more preservation methods. Methods from the junior and intermediate/senior divisions may be used. Each preserved product must have a 4-H Food Preservation Explanation Card. The gift pack may also include products made or purchased by exhibitor to complete the theme. Indicate for whom the gift is intended and for what occasion.

**Celebrate our World (intermediates and seniors only)**

To celebrate the diversity in our world, each year the Oregon 4-H project areas will focus attention on the cultures of a different country or region of the world. This special emphasis allows members to focus on learning about the country/region and the skills and techniques unique to that culture. Take a moment and select a country within this region to focus on and learn more about its people and culture. Then share how the knowledge you’ve gained has influenced your 4-H experience through a fair entry! Exhibits in the Celebrate Our World class must meet the exhibit requirements listed above. The Celebrate our World Explanation Card (998-03) is to be completely and thoughtfully completed and securely attached to the exhibit.

**512 800 112 Intermediate** Celebrate our World inspired gift pack exhibit.

**512 800 113 Senior** Celebrate our World inspired gift pack exhibit.

**Food and Nutrition**

Food and Nutrition Chair Note: Each member may enter up to three classes within the level they are in, one exhibit per class and Celebrate our World. All foods entered must be made by the exhibitor.

 **Exhibit ingredients:**

• Exhibits must be suitable for keeping at the fair without excessive spoilage or change of appearance. Highly perishable foods are not acceptable. Highly perishable foods include, but are not limited to cream cheese, custard fillings, and meats of any type.

• Ingredients that the 4-H member cannot legally purchase, such as beer, whiskey, rum, etc. may not be used in any recipe or foods exhibit. Exhibits that include alcohol in the recipe will be disqualified. This includes menu and recipe file exhibits.

• Commercial mixes cannot be exhibited except as an ingredient in a product.

**Preparation of exhibit:**

• Exhibits must be displayed on a disposable plate and in a self-sealing bag.

• Exhibits must include the recipe and a menu for one meal including the food item. Recipes for food products should include all information given on the Exhibit Recipe Card (511-00) format. The recipes will not be returned to the exhibitor.

• When alternative ingredients are used, these are to be underlined on the recipe.

• Exhibits in the Celebrate our World class must also include the Celebrate our World Explanation Card (998-03)

*Judging criteria are outlined on the appropriate evaluation form: Cookie Evaluation Form(511-01),Recipe Collection Exhibit Evaluation Form(511-03), Muffin Evaluation Form (511-04), Quick Bread Evaluation Form (511-05), Coffee Cake Evaluation Form (511- 06), Scone Evaluation Form (511-07), Shortened Cakes Evaluation Form (511-08), Yeast Breads and Dinner Rolls Evaluation Form (511-09), Focaccia Bread Evaluation Form (511-10), Sponge and Foam Cakes Evaluation Form (511-11), Pie Shell Evaluation Form (511-12), Special Pastries Evaluation Form (511-13), Food Gift Package Evaluation Form (511-14), Biscuit Evaluation Form (511-15), and Career/Interview Evaluation Form(511-16) all available from the county Extension office or on the at the State 4-H website.*

**Note: Fill in blank in class number ( ) with corresponding number for age levels: 1 for Junior, 2 for intermediate, and 3 for Senior.**

**Basic Skills Level 1** **– Cooking 101 and Baking 1**

**511 110 01\_: Cookies** – Dropped, rolled or no-bake cookies (e.g., no-bake cookies, sugar cookies, chocolate chip, chocolate drop, oatmeal cookies, peanut butter cookies, etc.) Exhibit three cookies. No frosting, icing, or glaze.

**511 110 02\_: Muffin**. The muffin method of mixing generally means that the fat is in a liquid form (like oil) and all liquids are added to the dry ingredients with a minimum amount of stirring. Exhibit three muffins. No frosting, icing, or glaze.

**511 110 03\_: Biscuit**. Biscuit method of mixing generally means that the fat is semi-solid (like butter/shortening) and cut 50 Oregon State University Extension 4-H Youth Development State Fair Exhibitor’s Handbook, updated March 2023 into the dry ingredients before liquid is added. The dough may be beaten or kneaded for a few strokes. Exhibit three biscuits. No frosting, icing, or glaze.

**511 110 04\_: Cookies** – Dropped or rolled cookies reflecting alternative dietary choices. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit three cookies. No frosting, icing, or glaze.

**511 110 05\_: Muffin reflecting alternative dietary choices**. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit three muffins. No frosting, icing, or glaze.

**511 110 06\_: Biscuit reflecting alternative dietary choices**. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit three biscuits. No frosting, icing, or glaze.

**Basic Skills Level 2 – Cooking 201 and Baking 2**

**511 120 01\_: Cookies** – Bars, slice-and-bake, and shaped cookies (e.g., Brownies, refrigerator cookies, pressed cookies, rolled cookies, molded cookies, filled cookies, and shaped cookies.) Exhibit three cookies. No frosting, icing, or glaze.

**511 120 02\_: Basic Quick Bread**. Exhibit ¼of loaf. No frosting, icing or glaze.

**511 120 03\_: Non-Yeast Coffeecake**. Coffee cake is to be made with a muffin method of mixing. The muffin method of mixing generally means that the fats in a liquid form (like oil) and all liquids are added to the dry ingredients with a minimum amount of stirring. Exhibit ¼ of the cake. No frosting, icing, or glaze.

**511 120 04\_: Scone**. Scone is to be made with a biscuit method of mixing. The biscuit method of mixing generally means that the fat is semi-solid (like butter/shortening) and cut into the dry ingredients before liquid is added. The dough may be beaten or kneaded for a few strokes. Exhibit three scones. No frosting, icing, or glaze.

**511 120 05\_: Cookies – Bars**, slice-and bake, and shaped cookies reflecting alternative dietary choices. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit three cookies.

**511 120 06\_: Quick Bread** reflecting alternative dietary choices. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit ¼ of a large item.

**511 120 07\_: Non-Yeast Coffee Cake reflecting alternative dietary choices**. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit ¼ of a large item.

**511 120 08\_: Scone reflecting alternative dietary choices**. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit 3 scones

**Clothing and Textiles**

Participants may enter up to four exhibits in the construction classes but only two exhibits in any one class.

They may also enter one exhibit in the creativity, costumes, hands-for-larger service, and/or skills notebook. Senior and Intermediate members may also enter one exhibit in the Celebrate our World class.

All exhibits must be in the same level. Members may not enter the same garment or accessory in an exhibit class and in the fashion revue. All items should be clean and in good repair.

Judging criteria are outlined in 4-H Clothing and Textile Construction Evaluation Sheet (320-01), the 4-H Clothing and Textile Creative Expression and Costume Evaluation Sheet (320-02), or the Skills Notebook Evaluation Sheet (320-96) which can be found at on the Oregon 4-H State website or through the county 4-H office.

Judging standards are listed in Measuring Up: Quality Standards for Sewn Items/Projects (PNW-197).

Each entry will be evaluated on ALL features. For skill levels 1-6 the use of fabrics or skills that are beyond the recommendations for this level are expected to be done well according to the standards, but will neither be given extra credit consideration for increased difficulty nor disqualified during judging. It is in the best interest of the member to stay within the suggested guidelines. See 4-H Clothing Guidelines for Leaders: Basic, Expanding and Advanced Skills (4-H 320- 00L).

The 4-H Clothing and Textile Exhibit Card (320-04) requests information about the exhibit which is needed by the judge to thoroughly evaluate the exhibit. This card must be securely attached to each entry except Skills Notebook exhibits. Securely attach the standard 4-H Exhibit tag to exhibits in this class.

The Celebrate Our World Explanation Card (998-03) is required for all exhibits in the Celebrate Our World class.

Hangers and/or garment bags are removed from exhibits prior to judging and might not be returned.

In addition to the 4-H Clothing and Textile Exhibit Card, each garment or article in the construction classes must be labeled with the member’s name, county, and project level. This label should be typed or printed in indelible pencil or ink on a piece of white fabric and sewn or fused onto the bottom inside of each piece.

**Note: Fill in blank in class number (\_\_) with a 1 for Junior, 2 for Intermediate, or 3 for Senior age-level. The Advanced skill level is for Intermediate and Seniors only.**

**Basic Skills: Level 1**

Exhibits should follow the 4-H Project Guidelines For Leaders resource information and recommendations for this level. Fabrics used for this level should be stable medium weight, firmly woven fabrics (cotton, cotton/polyester blend, wool, wool blend), or polar fleece with minimal stretch (4 inches of fabric stretches to 4 ¾ inches or less).

**320 101 11\_ Cutting &/or Hand Sewing** - Personal accessory or item for the home showing cutting skills and/or hand sewing skills (no machine) made from firmly woven fabrics Cutting skills items include: cut-and-tie fleece blankets, pillows, ponchos, scarves. Hand-sewn items: pincushion, needle holder, beanbags, ornaments, etc. 44 Oregon State University Extension 4-H Youth Development State Fair Exhibitor’s Handbook, updated April 2023.

**320 101 12\_ Sewing with a Machine** - Garment or personal machine sewn item using a pattern and successfully demonstrating skills in one or more of the following: straight or curved seams with appropriate seam finish, casing and/or hem. Items include Apron, mask, pull-on pants, shorts or skirt, etc.

**320 101 13\_ Non-garment** item demonstrating machine sewing straight seams, square corners, curved seams, casings, and /or hems. Items include simple stuffed flat toy, beanbags, potholder, book cover, tote bag, pillowcase, pillow, receiving blanket, drawstring bag, etc. using recommended fabrics for this level.

**Basic Skills: Level 2**

The projects should show any of the level 1 skills in addition to 4-H Project Guidelines For Leaders recommendations for this level. Fabrics used in this level are stable medium weight fabrics woven fabrics (cotton, cotton/polyester blend, wool, wool blend), and stable non bulky knits or polar fleece with minimal stretch (4 inches of fabric stretches to 4¾ inches or less.)

**320 101 21\_ Garment or personal item made using a pattern**, machine or hand sewn and successfully demonstrating skills in one or more of the following: Machine sewn straight or curved seams with appropriate seam finish, pressing, casing and/or hems. Items include Apron, mask (not pleated), simple vest, pull-on pants, shorts or skirt, sleeveless tops, sleepwear, etc.

**320 101 22\_ Skills Advancement - Garment or Outfit(2 or more pieces)** **demonstrating at least two Level 2 skills**, such as; reinforcing crotch or underarm seams, seam finishes, trimming/grading/clipping/notching for bulk, hemming, patch pockets, hand sewn closures (not zipper), pressing, facings, simple sleeves, etc.

**320 101 23\_ Non-garment** such as a personal accessory, an item for the home, for use in sports, picnics, camping or with animals, a toy, doll, or a garment or accessory made for them constructed with recommended fabrics and skills for this level

**Style Revue**

**Guidelines**

The Fashion Revue provides an opportunity for 4-H members to exhibit the skills learned in their project work. It also provides members an opportunity to increase their personal presentation skills. The 4-H Fashion Revue is designed to recognize 4-H members who are enrolled in the Clothing & Textiles project. The objectives are: *knowledge of fibers and fabrics, wardrobe selection, clothing construction, comparison shopping, fashion interpretation, understanding of style, good grooming, poise in front of others, and personal presentation skills*

1. Contestants must be enrolled in a clothing project. Ready to wear is open to all 4-H members.
2. The Fashion Revue has a Construction division, Ready to Wear, and Fashion Revue Challenge.
3. Fashion Revue is a combination of an interview/oral presentation, modeling of the garment and response to questions from the judges. The contest will be broken into two parts: personal interview and fashion revue modeling.

4-H Fashion Revue Interview Procedure

1. Each Contestant will start by introducing themselves and model their garment to the judges. During the presentation the participants need to describe their project activities, outfit selection, construction or buying skills and their knowledge of fiber and fabrics.
2. Contestants will participate in a public fashion show where they will have an opportunity to model in a way to showcase their outfit/garment.

• All contestants will be required to introduce themselves during the public fashion revue.

• Commentaries will be read as contestant models on stage

**Fashion Revue: Construction**

At least one piece of the garment in the ensemble must be constructed\*

**320 600 002 Fashion Revue**, Intermediate

**Fashion Revue: Ready to Wear**

This contest has been designed to focus on wardrobe planning, choosing clothing that looks great on the member’s body type and coloring, and choosing clothing that projects their personality and lifestyle.

• The commentary should include the thought process in putting the outfit together, such as why they used the pieces they did, why the outfit fits their body style, and/or how it works into their wardrobe and lifestyle. In other words, why this outfit works for them.

**320 601 002\_Fashion Revue-Ready to Wear**, Intermediate

**Fashion Revue Challenge**

The Fashion Revue Challenge for the 2023 fair season will be a garment or outfit inspired by your favorite movie. Choose a movie and use your research talents, creativity, and imagination to produce your fashion masterpiece.

• Commentaries should primarily focus on the inspiration for the garment (movie and character), construction, and the experience when creating the garment

**320 602 002 Fashion Revue-Challenge**, Intermediate

**Photography**

Premiums: Blue-$3.00, Red-$2.00, White-$1.00

The following classes are for still photography. Video projects should be entered under Communications.

Members may enter no more than one entry per class and be part of a club entry, Senior and Intermediate members may also enter one exhibit in the Celebrate our World class. All photos must show work done by the member. Public display of exhibits will be at the discretion of 4-H management. Exhibits are entered and displayed at the risk of the exhibitor; see General 4-H Information – Eligibility.

To qualify for judging, a **fully** completed *4-H Photography Exhibit Explanation Card* (241-01) and a Celebrate our World Explanation Form (998-03) if applicable must be attached. Judging criteria are outlined on the *Photography Exhibit Evaluation Form* (241-02). Forms are available at the county Extension offices and on the State 4-H website.

Photography classes are divided by subject matter or technique. If a photo includes more than one type of subject (i.e. people and animals), the member should decide which category is the most appropriate. Digital and film photos will be included in the same class except as restricted by the class description. Color and black & white images will be included in the same class according to subject or technique.

All single images must have one side, the shorter side, no less than 5 inches. The final exhibit size including either mount or mat must be no less than 8”x10” and may not exceed 16”x20”. Any commercially available pre-cut mats that accommodate these size ranges are acceptable. Mats or mounts cut by the member must meet the size specifications.

Photos must be either mounted or matted with a rigid backing using any material firm or rigid enough to protect the photos on the backside and should not show when viewing the exhibit. Photos MAY NOT be entered only matted; they must have a backing for protection. The surface which shows from behind mounted only photos or matted photos must be mat board. Poster board is not acceptable for mounting or matting. For more information on matting and mounting please visit the State 4-H website at http://oregon.4h.oregonstate.edu/special-events/state-fair/cm-expressive-arts

**Exceptions to photo size limits include:**

Class 241 100 10\_ **Panoramic -** photos must be ***at least*** twice as long in one direction as they are in the other direction. Matted or mounted exhibit must not exceed 16”x20”.

**Class 241 100 11\_ Photojournalism -** may include photos of any size mounted on a single board, must not exceed 16”x20”.

**Class 241 100 12\_ Creative Process -** original image may be 4”x6”, final image may be no less than 5 inches on the shorter side of photo. Final exhibit, showing both photos mounted on the front, must not exceed 16”x 20” Class 241 100 16\_ **Creative uses -** size determined by the use

**Captions must not be used except in:**

**Class 241 100 11\_ Photojournalism**

**Class 241 100 16\_ Creative Uses**

**Class 241 100 17\_ Technical Challenge**

**No additions or embellishments to mats or mounts.**

**No plastic covered pictures.**

**No frames are allowed in any class.**

**No date imprints are allowed in photos.**

Exhibits must be ready for hanging. **Exhibitor’s name, county, and the class number should be printed on the back of the exhibit**. The club Technical Challenge exhibit must be entered under the **club name** and have the names of all club members participating listed on the back.

Attach 4-H Exhibits tags neatly to the lower right-hand corner of the exhibit and on the back of the exhibit.

Explanation cards should be attached to the back of the exhibit with the writing visible to the judge. Think neatness and visual appeal when preparing the exhibit for fair.

**Fill in blank in class number (\_) with the corresponding number for Junior, Intermediate, or Senior**

**1 Junior 2 Intermediate 3 Senior**

**241 100 01\_ Landscape -** single image featuring an expanse of scenery (layout and features of land or water); could include sunsets, seascapes, day or night scenes

**241 100 02\_ People -** single image featuring a person or people in an informal, photojournalistic or edgy/artistic manner.

**241 100 22\_ Portrait** - single image featuring a subject or subjects in a posed, formal setting. Background, posing, and lighting techniques are key components, and props may be used.

**241 100 03\_ Animals -** single image featuring one or more animals (including insects, fish, birds, etc.)

**241 100 04\_ Plants -** single image featuring plants, flowers, leaves, trees, etc

**241 100 05\_ Architectural** single image featuring man-made structures such as buildings, bridges, etc. No sculptures or garden art.

**241 100 06\_ Other Interesting subject -** single image featuring subjects or techniques of interest that do not fit in the above classes

**241 100 07\_ Texture -** single image featuring the texture(s) of an object or subject, with emphasis on use of light, angle, and composition

**241 100 08\_ Still Life -** single image featuring an arrangement of objects (incapable of movement on their own), which are arranged by the photographer, with emphasis on the use of lighting and composition.

**241 100 09\_ Action / Movement -** single image capturing a subject that is in motion showing either stop-motion, or the effect of motion.

**241 100 10\_ Panoramic -** single image of any subject, produced in panoramic format either in the camera or by cropping, where the panoramic ratio adds to the effect of the image

**241 100 11\_ Photojournalism-** multiple print images (maximum 20) of any size or shape that depict a series (several images on one topic) or tell a story (showing several steps of an event or activity) mounted on one story board not to exceed 16” x 20”. Captions are optional.

Final exhibit may be a single composite image. Photo album pages or memory book pages are not allowed.

**241 100 12\_ Creative process -** single image that has been altered after-capture either through film or digital processing or printing techniques; Includes computer enhancement **beyond** basic corrections of cropping, color and brightness correction, and red eye removal. Both the original image, final image, and detailed description of the process used must be displayed on the front of the exhibit. The final exhibit may be a single composite image.

**241 100 16\_ Creative uses -** one item showing the use or display of images in a creative manner.

Images and the item must be the work of the member. Possibilities include: transfer to fabric or wood, shadow box or 3-dimensional display, note/post cards, calendars, posters, photo album or memory book pages, etc

**241 100 17\_ Technical Challenge** – Each year one photography technique will be the featured challenge. Images may be any size, mounted not to exceed 16”x20” overall. The required explanation card should thoroughly explain the process used to capture the image or the process used after-capture (depending on the challenge).

Possible technical challenges include:

* With capture: depth of field, use of light/lighting, low-light, forced perspective, motion blur, HDR, use of juxtaposition, infrared, extended exposure time, macro.
* After-capture: high contrast, digital effect, burning/dodging, vignette, spot color, recoloring, pixelization.

**Technical Challenge is: Depth of Field**

**241 100 171** **Junior** Technical Challenge

**241 100 172** **Intermediate** Technical Challenge

**241 100 173** **Senior** Technical

**241 100 18\_ Self Portrait (Selfie)** – single image of the photographer taken by the photographer. May include others in the photo. Photo should ‘memorialize’ a time and/or place for the photographer and an explanation of what is being memorialized MUST be included on the explanation card.

**Celebrate our World:** (intermediates and seniors only)

To celebrate the diversity in our world, each year the Oregon 4-H project areas will focus attention on the cultures of a different country or region of the world. This special emphasis allows members to focus on learning about the country/region and the skills and techniques unique to that culture. The exhibit is to be inspired by the country of celebration. The Celebrate our World Explanation Card (998-03) is to be completely and thoughtfully completed and securely attached to the exhibit.

**241 800 112** Intermediate Celebrate our World inspired photography project

# 241 800 113 Senior Celebrate our World inspired photography project

**FFA DIVISION**

1. All exhibitors must be members in good standing of the Sherman County FFA Chapter.
2. All animals must meet criteria in the 4-H/FFA animal Exhibit and Contest section of this fair book.
3. Each exhibitor will be responsible for the care of his/her exhibit.
4. All livestock must meet health requirements of Open Class animals.
5. Entries in Open Class by FFA members are the concern of the Fair Secretary and the exhibitor. No fee will be charged for chapter exhibits.
6. FFA Record Books must be turned into FFA Advisor no later than **9:30 Thursday** during the Sherman County Fair.
7. FFA member record books must be adequately maintained and accurate. Any member with a record book that is deemed incomplete by measures of the description of the project, journal and financial entries shall forfeit their privilege of selling their animals at the livestock sale. The FFA member will NOT be able to sell any animals of the species for the record book that is deemed incomplete.

**Crops**

Premiums: 1st-$5.00, 2nd-$3.00

Class 240 - Wheat

Class 241 - Barley

Class 242 - Other Grains

**Farm Mechanics**

Premiums: 1st-$3.00, 2nd-$2.00, 3rd-$1.00

Class 245 - Shop Skills

1. Arc Welding

2. Acetylene Brazing

3. Acetylene Cutting

4. Acetylene Welding

5**.** Woodworking

Class 246 – Construction

1. Wood
2. Metal

**COUNTY FAIR AWARDS**

**RECORD BOOK CONTEST**

 **Sponsor: Bank of Eastern Oregon,** Moro………………………………………………………..………… Cash Award

A $50 gift certificate to a member with the best 4-H project record book all projects competing.

**SUMMER CAMP SCHOLARSHIPS**

**Sponsor: Sherman County 4-H Leader’s Association**………………………………………………Camp Scholarship

A 4-H camp scholarship to Jr. Champion and 1st year Champion record books.

**Sponsor: Rolfe’s Angus Acres**……………..………………………………………………………….1/2 Camp Scholarship

A 4-H Summer Camp scholarship to the best JUNIOR 4-H STORY. The winner will be selected by the record book judge at County Fair. The whole record book must be entered in the record book contest, but only the "My 4-H Notes" will be the criteria for this scholarship. The story will be judged on originality, growth, and achievement.

**NOTE: No more than one scholarship may be awarded to any one 4-H member and the scholarship winner must meet the age requirements established for the program the scholarship is being awarded for.**

**PHOTOGRAPHY**

Grand Champion Photography…………………………………………………………………………………. Cash Award

 **Sponsor: Chris and Carrie Kaseberg**

**DOG AWARD**

Best in Show…………………………………………………………………………………………………….Plaque

 Sponsor: Jesse Alsup

**LIVESTOCK AWARDS**

Grand Champion Market Steer………………………………………………………………………..………..….…Plaque

 **Sponsor: von Borstel Ranch, Alan & Judy**

Grand Champion Market Steer……......................................................................................................….Belt Buckle

 **Sponsor: Carl von Borstel Family**

Grand Champion Beef Showman…….…………………………………………………………………..……….….Plaque

 **Sponsor: Kaseberg Wheatacres Ranch, Wasco**

Grand Champion Beef Showman.……………………………………………………………………………....Belt Buckle

 **Sponsors: Bryan & Kim McKinney, B&B Operations, MCGG, von Borstel Ranch Alan & Judy**

Grand Champion Market Lamb……….…………………………………….………………………………...….….Plaque

 **Sponsor: Nels & Amedy Swenson**

Grand Champion Market Lamb……...………………………………………….……………………….….….Belt Buckle

 **Sponsor: Carl von Borstel Family**

Grand Champion Sheep Showman………………………………………………………………..…..………..….Plaque

 **Sponsor: Jayme Mason**

Grand Champion Sheep Showman.………………………………………………………………..…..….….Belt Buckle

 **Sponsors: Bryan & Kim McKinney, B&B Operations, MCGG, von Borstel Ranch Alan & Judy**

Grand Champion Market Hog.…………………………………………………………….…………..……….…..Plaque

 **Sponsor: J & J Dino Mart (Sandy VanGilder)**

Grand Champion Market Hog………...……………………………………………………….……….….….Belt Buckle

 **Sponsor: Carl von Borstel Family**

Grand Champion Swine Showman……………………………………………………………………………….Plaque

 **Sponsor: PR Kaseberg, CPA**

Grand Champion Swine Showman....……………………………………………………….……………....Belt Buckle

 **Sponsors: Bryan & Kim McKinney, B&B Operations, MCGG, von Borstel Ranch Alan & Judy**

Grand Champion Market Goat……………………………………………………………………………..……..Plaque

 **Sponsor: Holzapfel Ranch**

Grand Champion Market Goat……..............................................................................…………….….Belt Buckle

 **Sponsor: MCP Wasco Farm Store & Owens family**

Grand Champion Goat Showman………………………………………………………………………..……....Plaque

 **Sponsor: Nels & Amedy Swenson**

Grand Champion Goat Showman…………………………………………………………..……………….Belt Buckle

 **Sponsors: Bryan & Kim McKinney, B&B Operations, MCGG, von Borstel Ranch Alan & Judy**

Grand Champion Market Poultry……………………………………………………………..……………..……Plaque

 **Sponsor: Jon & DeeAnn Ramos**

Grand Champion Market Poultry…...………………………………………………………..................….Belt Buckle

 **Sponsor: Wasco Electric Cooperative**

Grand Champion Poultry Showman…….…………………………………………………………………..…...Plaque

 **Sponsor: Jon & DeeAnn Ramos**

Grand Champion Poultry Showman..……………………………………………………………………....Belt Buckle

 **Sponsors: Anonymous Sponsor**

Grand Champion All-Around Showman.………….………………..………………….……..Annual & Rotating Trophy

 **Sponsor: Dale & Deanna Padget**

Grand Champion All-Around Showman…………………………….………………………………….……...Belt Buckle

 **Sponsor: Palace Homes-Mike & Lana Egbert**

Outstanding 4-H or FFA Beef/Sheep/Goat/Swine and/or Poultry member

 **Sponsor: Sherman County Youth Livestock Auction**…………………………………………………Cash Award

Judging will include exhibit, Showmanship, and record book divisions.

Herdsmanship Contest……………………………………………………………………..………..…….Rotating Trophy

 **Sponsor: Sherman County Fair Association**

 (horse, beef, sheep, goat, poultry, and swine barns competing)

Sharp Sheep Showman Award……………………………………………………………………….………..Cash Award

 This award will be presented to the top placing First-Year Junior Sheep Showman at the Sherman County Fair. The award is given in Memory of Barbara Sharp. Recipient will receive a certificate which will entitle them to a $75 cash award to be used towards a 4-H Market Lamb project for the 2020 Sherman County Fair. The certificate will be presented at Fair; however, the cash will be given to the recipient after they have a market lamb in possession for the 2023 fair.

 **Sponsor: Barbara Sharp Family**

Daily Rate of Gain Contest (Sheep)…………………………………………………………………..…….. Cash Award

 **Sponsor: Fritts Family**

Daily Rate of Gain Contest (Swine)…………………………………………………………….…….……... Cash Award

 **Sponsor: Smith and Miller Families**

Daily Rate of Gain Contest (Goat)…………………………………………………………..………….…….Cash Award

 **Sponsor: J & J Dino Mart (Sandy VanGilder)**

Daily Rate of Gain Contest (Beef)…………………………………………………………..…………...……Cash Award

 **Sponsor: Rolfe's Angus Acres**

Bernard Martin Memorial………………………………………………………….…..…Cash Award & Rotating Trophy

 **Sponsor: Dale and Deanna Padget**

Awarded to the most inspirational Livestock member

**HORSE AWARDS**

All-Around 4-H Horseman Buckles

 **Sponsors: VanGilder Arabians LLC, Wheatacres Ranch (Chris & Carrie Kaseberg), Shirley Blaylock, Ketchum Enterprises, Leo & Krista Coelsch, Dale & Deanna Padget, Kent & Melva Thomas**

 A belt buckle will be given to the top 4-H horseman at the junior, intermediate and senior level. To be eligible for buckles, riders must compete in a minimum of four (4) classes/events. Points will be awarded as follows:

 Western Games 100 Trail Class 100

 English Equitation 100 Western Equitation 100

 Ranch Horse 100 Showmanship 200

If rider chooses to compete in more than four classes, the top four scores would be taken, (Note: A Champion Horse Showman will still be selected and will be the representative in the Overall Champion Showmanship)

Debra Lynn Weedman Memorial (only 4-H)………………………………………..………….Annual & Rotating Trophy

 **Sponsor: George Weedman Family, Wasco**

(The George Weedman family, Wasco, in memory of their daughter Debra Lynn, will award a rotating and an annual trophy to a Sherman County 4-H Horse member. Selection will be based on willingness, diligence, cooperation, and sportsmanship throughout the year with emphasis on Fair.)

VanGilder Breeding Certificate……………………………………………………………….….$300 Breeding Certificate

 **Sponsor: VANGILDER ARABIANS, LLC**

A breeding certificate will be awarded by VANGILDER ARABIANS, LLC to the most improved 4-H or FFA horse club member. Selection will be made on the basis of improvement and initiative in the horse project. Both the individual and the horse will be judged. Record books and recommendations of the leader will also be used. Horse club members interested in competing for this award must contact their leader before July 1. Records must be turned in to leader before County Fair and before Pre-Fair.

Bill Jefferies Horse Improvement Award………………………….………….$25 MCP Gift Certificate & Rotating Trophy

**Sponsor: Leta Ann Reckmann**  This award is based on 4-H or FFA member's ability in horsemanship, club and fair participation and cooperation, and 4-H member's personal improvement. The recipient can be a junior, intermediate or senior who is in the second or more years in 4-H or FFA horse project. A 4-H or FFA member may win this award only once. First year juniors are not eligible for this award.

**office use only**| Jr\_\_\_Int\_\_\_Sr\_\_\_\_

**4-H/FFA Entry Form**

To be used for **ALL** 4-H & FFA Exhibits

**Entries due July 26, 2023**

***Return entries on or before required deadline to:***

**Sherman County Extension Office, 66365 Lonerock Rd., Moro, OR 97039**

# Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age as of September 1st, 2022:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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(If more space is needed, please use back of form) Specify type of animal along with the number of animals and number of stalls/pens needed:

Type of Animal\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_How Many\_\_\_\_\_\_\_\_\_\_\_\_\_# stalls/pens needed\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Type of Animal\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_How Many\_\_\_\_\_\_\_\_\_\_\_\_\_# stalls/pens needed\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Livestock Exhibitors AND Parents or Guardian: please read and sign the following…

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(4-H/FFA member) will properly care for their animal during the 2023 Sherman County Fair. This will include properly watering, feeding and cleaning of animal and stalls, as well as final cleanup of animal stalls at the end of the Fair. I understand failure to do this could cause member to appear before the Grievance Committee and may possibly be banned from selling his/her animal(s) after being warned about the improper care of exhibit by the Grievance Committee.

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